

READS MASS FIRST TIME AT CCC CAMP

Fr. Maley Officiates at Arkport; Names Fr. Newcomb Chaplain.

By Staff Correspondent
Hornell—Mass was celebrated for the first time at the Arkport CCC Camp by Rev. J. A. Maley, pastor of St. Ann's Church, on Sunday, Nov. 15. A large number of Catholic boys were in attendance and a fitting building was provided for the sacred service.

This camp will eventually be one of the largest CCC Camps in this part of the State. Mass will continue to be celebrated every Sunday at 10 o'clock, except on the third Sunday of the month when Mass will be celebrated at 7 o'clock and provision will be made for confession and Holy Communion.

Fr. Maley, officiating at the camp, is assisted by Fr. Newcomb, assistant pastor of St. Ann's Church, who will be the future Chaplain. It was announced by Fr. Maley.

Hospital Report Shows
Hornell—At a meeting of the Board of Managers of St. James Hospital, the financial report for the 10 months ending November 1st, 1936, was made.

The balance during this period of time was \$18,000.00. Of this amount \$15,000.00 was raised for the payment of outstanding bonds. There is now only \$30,000.00 due on hospital bonds.

For a small hospital this is an unusual showing in financial way. The Board of Managers are to be commended on the financing of this worthy institution.

William Duffy Dies
Hornell—William P. Duffy, well known and highly respected resident of this city for 22 years, died recently at the family home, 5 Lakes Avenue, after an illness of three months. He was 67 years old.

Mr. Duffy resided for many years in Rochester where he was employed as a bookkeeper for the Bromberg-Carlson Telephone Company. He entered the employ of the New York State Department of Public Safety, Division of Highway Work, in the year of 1912 as an inspector. He came to Hornell on April 22, 1934, as a clerk and assistant.

Mr. Duffy was an honorary life member of the Knights of Columbus, E.F.O. Elks, the Holy Name Society and the Neohuman Association Society of St. Ann's Church. Besides his widow, he is survived by a stepson, James Wiley, and two sisters, Mrs. Michael Donovan and Miss Mary Duffy, both of Arkport.

Funeral services were held Monday with a solemn High Mass. Elks and highway employes attended the last rites.

Elaine Nugent Wed
Hornell—Miss Elaine Nugent, daughter of Mr. and Mrs. Edward J. Nugent, 166 Main Street, and Kenneth Beckerman, son of Mr. and Mrs. Joseph Beckerman, 113 Lakes Street, Elmira, were married Tuesday morning in St. Ann's Church, Hornell, by the Rev. J. P. Maley.

Miss Ruth Nugent, sister of the bride, was maid of honor and Elaine Beckerman, brother of the bridegroom, was best man. Miss Nugent is a graduate of St. Ann's Parochial School and Hornell High School. Mr. Beckerman attended Bucknell University and the University of Chicago and is a member of Theta Upsilon Omega Fraternity.

Mr. and Mrs. Beckerman have left on an extended wedding trip to New York and Florida. After Dec. 2 they will live in Elmira.

Blaze Farth. Enjoyed
Hornell—a combination bingo and card party sponsored by the parishioners of St. Ignatius Loyola Church, was held Wednesday evening in the Federation auditorium. Bridge, 800, euchre and forty-five were played from 7 o'clock until 12 o'clock when the tables were transferred to the bingo table.

Confraternity of Christian Doctrine Reference Reading for Study Club Members

THE LIFE OF JESUS LESSON 8

Articles of this article, eight of which is presented here will be printed in the CATHOLIC COURIER to provide supplementary reading for members of diocesan study clubs now engaged in a conference of Christian Doctrine that finds club members clip this article from week to week.

THE SEKKON ON THE MOUNT
The multitude follows Jesus. While the opposition of the educated classes and the rabbi took shape and gathered force, disciples looked to Jesus to ever-increasing numbers. Many came to Capernaum, from Galilee and Perea, from Jerusalem, from Judea and Idumea, from Tyre and Sidon, from Phoenicia and from Syria. There was a general movement of Christians throughout the country. People did not wish merely to see and hear him, the sick thrust themselves upon him to touch him, and they were healed. At times Jesus' power shone forth in good deeds.

"He was obliged to hide himself, so much did the multitude throng him, in order to escape from them, he told his disciples to keep a boat always in readiness so that he was travelling along the lake. "At the sight of the people his heart was moved with pity, for he saw that they were weary, and scattered abroad as sheep without a shepherd. He compared them to a field of corn.

"The harvest truly is plentiful," said he to his disciples, "but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." Choosing of the Apostles "During these days he went out to the mountains to find greater peace, and he spent a whole night on one of them in prayer, contemplating on one of the most important steps in the development of his work.

"The disciples and the crowd followed him, and he said to them to break he called together a certain number of his disciples; they came to him, and he chose whom he would. "There were twelve, grouped together by two; their names have been carefully preserved by the first three Evangelists. First, Simon, who was called Peter, and with him, his brother Andrew, James the son of Zebedee, and John his brother, whom he called Boanerges. The sons of thunder; Philip and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Thaddeus; Simon the Cananite; and Judas Iscariot, who betrayed him.

Character of the Apostles "There was not one rich man among them, nor a scribe, nor a doctor, nor an elder, nor a ruler of a synagogue; they were all men of no account, unknown even in their own small province. Not one of them had received the ordinary education was the publican Levi, the only one perhaps who knew how to write; the others were boatmen or artisans like their Master. They had nothing, these children of the people, neither fortune, nor knowledge, nor influence, and yet Jesus chose them as his apostles.

"I will make you fishers of men," he had said to them, and he kept his promise. He had told his disciples to pray to the Heavenly Father to send labourers into the harvest, and he himself had prayed all night for them. He had heard His Son, and these were the labourers of the first hour.

"The twelve, henceforth, will never leave Jesus. His Spirit will be in them, and over them, it will be their strength, their knowledge, and their power; they will preach the word of the Kingdom, and for a sanction to their apostolic calling, they will have power given them to heal all infirmities and sicknesses, and to cast out devils in the name of their Master.

"All human means, political sagacity, brute force, eloquence, and wealth, were disregarded. No such daring attempt is known to history, to save the world. Jesus relied on his Spirit alone, and to make apostles, he had only to imbue them with his Spirit. As soon as the choice was made, he came down from the summit of the mountain with the twelve and bled in the house, a little below, the head of his disciples and the multitude, who were waiting, gathered round him.

The Beatitudes "His heart glowed; the work of the Kingdom of God was in a more exalted stage. The newly-chosen apostles rejoiced with a holy joy; for the gifts of God have the power to stir the heart and shake the spirit. Jesus sat down, his heart warmed, and he opened his mouth and began to teach, and lifting up his eyes on his disciples, he cried: "Blessed are the poor in spirit: for theirs is the kingdom of heaven. "Blessed are they that mourn: for they shall be comforted. "Blessed are they that weep: for they shall laugh heartily. "Blessed are they which do hunger and thirst after righteousness: for they shall be filled. "Blessed are the merciful: for they shall obtain mercy. "Blessed are the pure in heart: for they shall see God. "Blessed are the peacemakers: for they shall be called the children of God. "Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. "Whoever will lose himself for my sake, will save himself, and whoever will deny me, will deny me before my Father who is in heaven. "Whoever will receive one of these little children in my name, I will receive him. Amen."

Have you read a mission magazine lately? Try it. They are "terribly" interesting. They will take you into every land and every clime, and lead to mission, a few "Catholic Missions," "The Sign," "The Field Afloat," "The Bengales," "Jesuit Missions," "Our Colored People," "The World," "Annals of the Holy Childhood," "The Missionary Catechist," "The Far East," "The Extension Magazine."

Have you seen an issue of the Catholic Courier? It is a mission magazine. It will take you into every land and every clime, and lead to mission, a few "Catholic Missions," "The Sign," "The Field Afloat," "The Bengales," "Jesuit Missions," "Our Colored People," "The World," "Annals of the Holy Childhood," "The Missionary Catechist," "The Far East," "The Extension Magazine."

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Aquinas Students Collect Papers To Help Mission

Members of the Aquinas Institute Mission Unit have launched a drive for old papers and magazines to raise funds for the mission at Bishop Ferrando at Shillong, India.

The Rev. John M. O'Donnell, moderator of the Aquinas Mission Unit, announces that the paper drive will extend through to December 6 when the students will bring their collections to a central meeting place. If you have old papers or magazines contact any Aquinas student. If unable to do so call the school and your bundle will be picked up.

The only true method of action in this world is to be in it, not out of it. —Madame Emelinae

A PARISH ASSET

"With the credit union at his back the priest can do much in stimulating a regard for credit and thus put his people in a better way to secure temporal happiness and success, a fair measure of which is necessary if there is to be spiritual happiness." The Credit Union and the Parish (N.C.W.C. Washington, D. C.)

WHEREON WE BUILD

"Once more we must emphasize the need of laying a sure foundation in the individual mind and conscience. Upon the integrity of each, upon his personal observance of justice and honesty, depends the efficacy of legislation and of all endeavor for the common good." A Civic Mosaic (N.C.W.C. Washington, D. C.)

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FREE AND EQUAL
Collective bargaining about wages and hours alone implies already obtaining good terms for an individual. But collective bargaining about profit-sharing and ownership-advances implies that the members of the inferior class (those of the inferior class) have a right to share in the profits of the business. This is the only way to secure the economic life of the nation. (N.C.W.C. Washington, D. C.)

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