...MEXICAN ...STUDENTS TO AID SPAIN'S RADICALS

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Answering Spanish Question

(Continued from Page 1)

to remain Queen. They persuaded her that this would be impossible if the English people remained... Thereupon commenced a campaign of calumny against the religion which the English people had professed for nearly a thousand years, against the Church which, in the words of Hilaire Belloc, had made England a nation out of a chaos of semi-savage tribes "as no other province of our civilization had been made."

The "Medieval Church"—such was the new name—had to be painted in the blackest and most repulsive colors. The Pope became "Anti-Christ." Such phrases are still extant in the Constitution of the Elizabethan Establishment.

Spain Champions Catholic Cause

To convince such a conservative people as the English of that was an enormous task. Indeed it is plain that no people, however little conservative in character, will rise up suddenly to repudiate the most cherished beliefs, practices, and traditions of their ancestors for a thousand years. But the task was finally accomplished, not by calumny and propaganda alone, but, as the Protestant historian Cobbett wrote, by three generations of "ropes, racks, and ripping-knives, and by the shedding of rivers of innocent English and Irish blood."

It was in such an atmosphere that our English literature was produced and became, as the great Cardinal wrote, irrevocably Protestant. Then also was established what Belloc calls "the official history," and the tradition thus established, both in literature and history, continues to this day.

Here is where Spain moves into the picture. The foreign policy of England was first formulated by Wolsey and Thomas Cromwell. "England," said the latter, "cannot afford to let any nation become predominant on the Continent, for this would be against her own interests. She must act as a balancing power."

Now, at the period of which we are speaking Spain was threatening to become "the dominant power." Spain had also become the champion of the Catholic Cause. She had threatened to dethrone Elizabeth. She had fitted out the ill-fated Armada to invade England. In a word Spain had become the enemy.

When there was not actual physical war between the two countries, there was mental, ideological war. We know what war propaganda can do in blackening the enemy, even in our own supposedly enlightened age.

Thus it came to pass that Spain became the very incarnation of all that was evil. All this passed into the official history, and, although the terms used now are less offensive, it continues in the historical tradition. We are still its victims and shall be for sometime to come.

Journalists Given False Picture

(2) Journalists: Let us put this in the second place, as its meaning follows naturally from what has gone before.

The young journalists—and the old—who have rushed into Spain to report the actual situation and its causes have gone there with those ideas of Spain and of the Catholic Church in the back of their heads.

They meet the leaders of Socialism, Communism, and Anarchy the day they arrive. These tell them they are fighting for the Republic, for Liberty; that the Church is "Medieval," is "wealthy," is "reactionary," that it "controls education," that it "has the people kept in ignorance," that it plotted this revolt, that it wants a restoration of the Monarchy; that it is in fact the source of all the evils from which Spain has suffered and is suffering.

Now, any impartial person who has studied Spanish history, especially of the last hundred years, and watched the development of the causes that have produced the actual situation, could easily prove that every one of these statements made to our brilliant journalists is false. But what impression do they make on the journalists?

"Why," they will say to their informers, "that is just we thought." In fact you do not tell us anything. We knew it already. It is what we learned in our homes, in schools, in college, at the university.

"We have learned men in America and in England who have written all that before the Spanish Republic was born and before this revolt was thought of. It must be true."

And for the same reasons this view of the situation in Spain is more or less, that of most editors and columnists on our daily press. So the whole tribe defend, or sympathize with a government at Madrid, controlled by Communists and Anarchists, the like of which, if it appeared in any state in the Union, would be denounced by every daily paper in the metropolis as a menace to our civilization—except the Communist "Daily Worker."

Catholics Get Denial Complex

(3) Catholics! For 400 years in the world of English Speech, Catholics have been a small minority. They have always been on the defensive.

Such abominable things were written about Spain and the Spanish Church that they fell into the error, for the past 100 years, of denying everything.

They knew of course that much of what was written about the Church was pure calumny. They thought of Spain, however, as a Catholic country with a Catholic government, whereas for over one hundred years Spain has never had a Catholic government, but usually a government that was in active conflict with the Church.

In this country especially we had to defend the great work that Spain did on this Continent, North, Central, and South; in colonizing, and in civilizing and Christianizing the aborigines. It is only in recent times that non-Catholic writers have begun to do justice to what Spain did in these respects. But in our defense we fell into the error of confounding the Spain of the sixteenth and seventeenth century with the Spain of the nineteenth and twentieth. It is clear, however, that no nation can live on the faith and good works of its past, on the faith and good works of its forefathers. Just as every individual must save his or her own soul, so must every succeeding generation save its own soul. It it is true that eternal vigilance is the price we must pay, individually and collectively, for the preservation of the Catholic faith that has been handed down to us.

The words of our Divine Lord should warn us of that truth: "Say not, we are the children of Abraham. Amen, I say to you, from these very stones God can raise up children to Abraham."

That this principle of salvation by continued good works and this warning of our Divine Master were not fully heeded in Spain for the past 100 years is now too evident.

How and why will appear in the sequel. This article is not, of course, a sermon. But there are some fundamental truths that need to be remembered home outside this pulpit as well as in it.

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That gives you a fair idea of the variety of Formold... (Third Floor).

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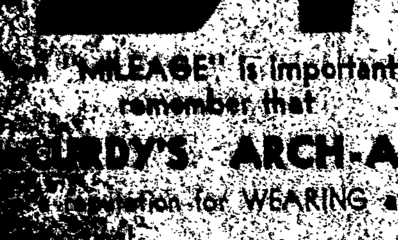

"MILEAGE" is important . . . remember that McCURDY'S ARCH-AIDS ... reputation for WEARING as well ...

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FENNELL RITES IN ELMIRA DRAW THRONG

Priests, Nuns, Laity of All Creeds Honor Noted Layman In Death

By Staff Correspondent

Elmira—Friends and associates of Thomas F. Fennell joined with his bereaved family and relatives Friday in paying final respects to the distinguished lawyer, sportsman and public-spirited citizen.

Elmirans of all creeds and walks of life attended the solemn Requiem Mass at St. Patrick's Church and accompanied the cortege to SS. Peter and Paul's Cemetery.

In life Tom Fennell was a Catholic first. He was always ready to stand up and defend his faith. Not only was he ready but he actually did come to its defence at many public gatherings.

The mourners represented men who were school and college classmates, lawyers who admired his high standard of professional ethics, friends who were associated with him in athletics and countless others who had worked with him in civic undertakings.

The homage paid Mr. Fennell's memory by those who dropped their business and professional cares to attend his funeral was rare in the history of Elmira.

The solemn Requiem Mass was celebrated by the Rev. Daniel Holland with the Rev. William Burns and the Rev. Martin E. Tobin as subdeacon and deacon. Priests in the sanctuary included Rt. Rev Msgr. John Lee, V.F.; the Rev. William J. Brien, the Rev. Francis Reilly, the Rev. Michael Groden, the Rev. Stanley Bialsewski, the Rev. Francis J. Lane, the Rev. Raymond G. Heisel, the Rev. Thomas J. Toole, the Rev. Joseph Haffey. Sisters of St. Joseph were represented.

Sodality Sponsors Novena

Elmira—The Sodality of St. Patrick's church will sponsor a parish novena honoring Our Lady of the Miraculous Medal beginning Nov. 19.

The novena will be conducted by the Rev. John Donnell, O.M.I., under whose direction the novena of St. Anne was held last July.

Plan Thanksgiving Ball

Elmira—The 11th annual Thanksgiving ball of Elmira Council, Knights of Columbus, will be held Wednesday, Nov. 25, at Columbus Center.

A meeting of the general committee in charge of arrangements for the affair was held Sunday afternoon. The annual ball is the outstanding social event on the calendar of Elmira Council. The affair will be formal.

Rochester Priest Recalls 1st Armistice

(Continued from Page 1)

ing," he was helped to the first aid station by two other comrades. They tell me that as he died he cried out:

AN UNFULFILLED PROMISE

"Where is the chaplain? Those cowards!—My mother—my sister—Long live France!"

The death of this friend makes it hard for me to celebrate the armistice. A few days ago we promised each other souvenirs. He promised me a pipe. I promised him a fountain pen. Alas, it could not be.

So ends a cruel war for me. Patriotic songs fill the air but somehow the joy seems dimmed by memories of those dead.

If the victory is great it must be that the enemy was obliged to surrender at the price of many victims.

Long Live Belgium!
Long Live the King!
Long Live the Soldiers!
And may these who sacrificed their lives live forever!

College Guild Sets Bingo Party Nov. 20

The Nazareth College Guild will usher in its winter activities with a Bingo Party Friday evening, Nov. 20 at 8 o'clock at the College. This affair is one of a series of parties planned for the benefit of the Building Fund.

Mrs. James P. Jones, President of the Guild, will act as general chairman.

Maranville To Speak At Holy Name Fete

Fathers and Sons Program in Auburn To Be Featured By Baseball Star; Bingo Party, Play Please Crowds; Sodalities Meet

BY M. R. BLUMRICK
Catholic Centre Service

Auburn Holy Name Society of Holy Family Church will hold a Father's and Son's Night at the Auditorium on Thursday night, Nov 12 beginning at 8 o'clock.

Officers of the society have arranged an entertaining program for young and old, with Walter ("Rabbit") Maranville as the principal speaker. Mr. Maranville is widely known in baseball circles. He has made frequent appearances at smokers, banquets and baseball gatherings but Auburn has not seen him since he played here with the Boston Braves sometime ago for a Mercy Hospital Benefit Game.

The meeting will be open to all who care to attend. Admission is free.

Bingo Party Enjoyed

Auburn—Hundreds of Auburnians attended the successful Bingo Party held on Tuesday evening in the Pompeian Room of the Hotel Osborne under the sponsorship of the Mercy Hospital Guild.

It was without doubt one of the most successful affairs of its kind held in the city this season and a large part of the credit for this must be tendered to Miss Margaret Bergan, General Chairman and her aides Miss Louise Boyle, Mrs. Roland D. Walker, Mrs Anne Healey, Mrs Thomas Higgins, Mrs Frank L. DeFurio, Mrs Anthony Spadaro, Mrs. D D Althouse, Mrs Harry Williams, Mrs Ada M Gallpeau, Mrs Charles O Donnell Mrs William Yorkey, Sr Mrs. John Murray.

Players Score in Comedy

Auburn—The Little Theater Players opened their theatrical season on Monday evening with a fine performance of the mystery-comedy, entitled, "The Ghost Train," a recent Broadway success.

Frank Shields in the role of Teddie Deakins and Miss Doris Murray as Miss Bourne scored in the characterizations. They were ably supported by a capable cast of Little Theater favorites including Howard Manion, Helen Beardsley Landers, Edward Hubbard, Joseph Curtin, Irene Kenny, Almera Carroll and Paul Landers. Two new comers to the Players, William Johnson and Daniel McCarthy gave creditable performances. The play was directed by Edward Hubbard and staged by Andrew McLane.

The "Ghost Train" was also presented on Tuesday evening.

Twilight Dance Announced

Auburn—At a meeting of the Young Ladies' Sodality of Holy Family Church, held on Monday evening, announcement was made of the annual Thanksgiving Twilight Dance, which will take place on Thanksgiving Evening from 5 to 8 o'clock. Miss Joan Vibbert was named General Chairman and she will be assisted by several committees.

During the evening reports were read by members of the various Sodality Committees as follows: Social Committee, Joan Vibbert; Our Lady's, Jane Churchill; Eucharistic, Catherine Connery; Apostolic, Marcella O'Connell; Catholic Truth, Rose Mary Quirk; Program and Publicity, Kathryn Conboy.

The Rev Francis Harding, Moderator urged all members to attend the Sodality Union Triduum to be held at St Alphonsus Church November 19 20 and 21.

Guest Speaker at Meeting

Auburn—The November meeting of St. Mary's Sodality was held Nov. 3. There was a short business meeting, with Miss Ann Campbell presiding. Brief talks were given by Gertrude Cora and Mary Alice Myers, the latter complimenting the girls on the large turnout for monthly communion. The Rev Robert Fennessey, Moderator stressed very strongly attendance at the Triduum of the Sodality Union.

The guest speaker was the Rev Bernard C. Hanna of St Francis Church, who talked on Rome, where he lived for six years. Father Hanna illustrated his lecture with slides.

Stage Farmerette Social

Auburn—The St. Theresa Sodality of St. Hyacinth's Church recently held its annual "Farmerette Dance" at the Polish Home. A merry evening ensued from 3.30 until midnight with modern dancing interspersed with round and square numbers.

The committee was headed by Miss Kate Nowak as chairman assisted by the Misses Josephine M Killian, Stella Fronczek, Helen Chayka and Joseph B Killian.

Popularity Contest Featured

Auburn—Fifteen boys and girls of Holy Family Church Parish have entered a popularity contest to be conducted in connection with contest opened Monday and will close Saturday Nov 21. The committee in charge has disclosed that the winner will receive a valuable wrist watch.

The entrants are: Robert Nelson, George Bannon, Robert Miskell, Eugene Cholette, William McKeon, Carl Herrling, William Burns and The Misses Jane Casey, Patricia Jaeckel, Gertrude Sangiacomo, Mary Jane Flynn, Mary Elizabeth Walsh, Patricia McEntee, Betty Reidy and Winifred Strong.

Be Catholic Action-Minded. Inform yourself through a careful reading of your diocesan Catholic newspaper.

Plea For Tolerance Voiced By Chaplain

WASHINGTON—An appeal to American manhood from her war dead to put aside religious bigotry and persecution and racial hatred was repeated by the Rev. Edward A. Duff, Chief of Chaplains, United States Navy, in an address delivered to the Jewish War Veterans.

The address, delivered on the occasion of the organization's celebration of Armistice Day, was broadcast over a radio network of the National Broadcasting Company. Father Duff said:

"We observe another Armistice Day. Seventeen years ago, at eleven o'clock in the morning, the order to 'cease firing' was sounded. The Great War was at an end. As the news was flashed around the world, untold millions shouted their joy and breathed a sigh of relief, and hoped to forget the grim horror and tragedy of it all.

"A grateful nation attempted to thank the soldier as he returned to his fireside to seek solace and peace and find his place again in peaceful pursuits.

This same nation would honor her dead by a thoughtful and prayerful silence on each recurring Armistice Day; by erecting monuments upon which names are recorded for future generations to read; by public demonstrations in song and story that speak eloquently to the heart of a people and bind us together in a brotherhood that would appear beyond all power to separate.

"Today Jew and Gentile, wearing the same uniform, the same service stripes, bearing the same wounds of conflict, standing shoulder to shoulder in salute to the same colors unfurled against the blue heavens, declare our fealty to the God and Father of us all, and renew again our sworn allegiance and loyalty to the one flag and protector of us all.

"Today we join with the Jewish War Veterans, and our comrades in arms, in honoring their dead. Those who died in the service of our country are our country's heroes. Them do we remember and honor today. To them, without thought of color, creed or blood, do we look for inspiration to 'carry-on.'

Ottawa Broadcasts Resumed

Ottawa—Acceding to popular demand, the Catholic broadcasts here were resumed last Sunday.

Printers Note Jubilee

Quebec The Catholic Union of Printers and Bookbinders has just celebrated the twentieth anniversary of its organization.

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Black Russian PERSIAN LAMB $225 up

New Swagger Models Worthy of the Beauty and Quality of these Fine, Lustrous Persian Skins! Typifying a Luxurious Formality Attuned to the New Mode!

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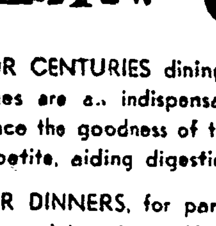
The Glass of Fashion



Good Food requires Good Wine

FOR CENTURIES dining has been a fine art in which good wines are an indispensable element. Truly good wines enhance the goodness of things good to eat . . . stimulating the appetite, aiding digestion, sharpening taste sensations.

FOR DINNERS, for parties, for any and all repasts, include appropriate wines. Your dealer will assist you in selecting proper types for your taste and table from his complete stock of WIDMER'S WINES . . . America's Finest since 1888.

HAVE YOU SEEN "The Glass of Fashion" Display . . . featured in many of the better tap rooms?

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"I'm No Centipede"

said the man with the bundle

On a shopping street, the other day, one of our reporters overheard a horny-handed son of toil talking to a friend. Under the man's arm was a good-sized package. A philosopher could not have driven home more convincingly the points he made:

"I'm no centipede," said he, "but I know that on a healthy man of my middle age even two feet are still going to need a lot of footwear. See this bundle? There are three pairs of brand-new brogans in it. No, I can't wear 'em all at once . . . but there's nothing to stop a fellow from using a bit of horse sense. I've got eyes and I keep 'em open . . . I know a bargain when I see it. . . . And just because I watch the ads for such things, I figure that I've made a shrewd investment by buying three pairs of shoes for what I'd ordinarily pay for two."

Well put, Mr. Farsight! Where is the man, woman or youngster who isn't likely to need shoes—and clothes and other things—next year as well as today? For the best values, watch the advertisements in this newspaper. Through them buy for the present—and profit; buy for the future—and profit doubly.