(Continue from Lat. Week) THE STORY SO PARE To Parts, in January, 1919, a The Paris in January, 1919, a Present nothing in greeted by an efficient within whom his served at Vardam A diagon-haired school-gir; with surjoining deep blue not page to be a morning that page is the pattern and page by The pattern school to clear haired to see war; the different speaks of a weeks way. In England, on an

MASSES de Rochesier Diocese

IT. BOXITAGE

A house would like a house year in priestly as priestly a priestly

Guide

Conception WARRE'S GROCKET MANTS SHOE

REALR SERVICE

Sacred Heart

E KIRET'S MARKET DEWEY AVE. near Clay

4 Deliveres Dally

St. Monica's BAKERY

ARNETT BAKERY

TAB TROLES

Thess Review TMR DUN-EHOPTHE Sealor Bit Main THE Rockship to the Bright, held and traded, Ammunities pilotter, telescopes Report repairing and vertaching, Rolching and speckering. All makes of examples of exam

> own Talk Bakery 601-607 Pullman Avenue Breey Day We Go Your Way

> > B. T. FLANNERY EUNERAL, HOME 17 PHELPS AVE.

John R. Dunnigan, died Oct. 20
Funcat held Oct. 22 at Holy Ros
Sarty Charch.

HAURNER. Anna Krouzer, aged
86 years, died Oct. 16. Funcral Oct
23 at Fioly Family Church.
HURNE, Francis W. husband of
May Hurry, died Oct. 21. Funcral
at Holy Family Church. Oct. 24.
HURNE, Francis W. husband of
May Hurry, died Oct. 21. Funcral
at Holy Family Church. Oct. 21.
Funcral at St. Mary's Church, Oct. 22.

HURNE, Francis at St. Joseph's
Church, Oc. 27.
KIRRAIRE, Frank. husband of
Funcral at St. Mary's Church, Oct. 23.
Funcral at St. John the Evangelist
Church, Oct. 23.
Funcral at St. John the Evangelist
Church, Oct. 23.
Funcral at St. Joseph's
Church, Oct. 24.
Funcral at St. Joseph's
Church, Oct. 25.
MILLER, Agnes B. wile of Holy
MAUDALINE, Lillian aged 27.
MILLER, Agnes B. wile of Holy
MAUDALINE, Lillian aged 27.
MILLER, Agnes B. wile of Holy
MAUDALINE, Lillian aged 27.
MILLER, Agnes B. wile of Holy
Mary Church, Oct. 24.
MILLER, Agnes B. wile of Holy
MAUDALINE, Jennis Thrail died
At James I. Livonis Oct. 27.
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At James I. Livonis Oct. 27.
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MANDALINE, Lilvonis Oct. 27.
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MANDALINE, MANDAL - ACHE | PROFING A Part of the Control of the Control

The Coming Of The MONSTEH

A Story Of The Masterful Monk

Francis

irrationality of the age of they are the product.

f His moral laws.

April morning, 1924 guests arrive for Lady Wray's amounterment of her daughter Verna's engagement to Hariand Carville. Verna amounted to Hariand her refusal to go through with the characters hook which she has just read. In Hollywood Verna and her girl friend, Terry Harvourt, visit the film studies as the guest of a director whom Verna has met through her father. Verna and Terry now live together in a flat in London. Verna indigmently rejects the Birector's offer of a job as an "exhibition" girl, and with her friend Terry on heard ship returning to England the meets Captain Louis Vivien, of the intelligence Service, who recognizes her as the fixen-haired school-girl who had listened for a moment on a Paris corner to his conversation with the embittered politic. As the ship nears England Captain Vivien promises to visit Verna some time is London.

The mank made a correction; then gathered up the sheets in order and clipped them together. He dealers and clipped them together and drawer of the wilding indicate the moral law and the super-natural. This desperate anxiety for a fifteen minute program each pager, leaned back and contemplated the range of Alpine heights the square of the window. It might not be favorable to the start of the square of the window the same revealed the range of Alpine heights are morally soft generation to refrain periods of heigh back and papers est with itself. Until then there were Ringish hooks and papers est with itself. Until then there can be little hope of a return to that oral stability which is the one hollwark of civilization.

The writer sees two internation at forces of consequence in the please of the same title he discusses the Bible from the St. Bonaventure studies of station WHDL. Clean. A new leather goods store and gift shop under the ownership of two well-known Rochester men Samuel D. Eaton and Harold B. Sims of station WHDL. Clean. A new leather goods store and gift shop under the ownership of two well-known Rochester men Samuel D. Eaton and Harold B. Sims of station WHDL. Clean. The filles of station WHDL. Clean. The same teach of the window well-known Rochester men Samuel D. Eaton and Harold B. Sims of station WHDL. Clean. The station of station WHDL. Clean. The filles of station WHDL. Clean. The station of two well-known Rochester men Samuel D. Eaton and Harold B. Sims and according to Western scif-estem; but were this was opened Thursday, October 22. The new store will be known as Eaton & Sims and according to the station & Sims and according The monk made a correction:

mises to visit Verns some time

of the person.

The person world today; the Papacy with Catholic arrivers at the show are still in an novelties, pen and pencil combination of the property of

Anselm Thornton.

Anselm Thornton.

Anselm Thornton.

Anselm Thornton.

Anselm Thornton.

Anselm Thornton.

The monk folded the manuscript in the Utopis of Mr. Wells' sinvisioning all the lies of dogmatic morality in the Utopis of Mr. Wells' sinvisioning all the lies of dogmatic morality in the manuscript in the folded the manuscript in the commercial field the former location on the door. He called, Avanti. Avanti. Avanti. Apollos wander about in Olympian fightedities, marvets of grace and aplendor. These hudists, the final product of the Great Ravolution side which was open. A voice in this trace of the final corridor to a door on the other product of the Great Ravolution like it affect on earth, have taken the final corridor to a door on the other like it affect on earth, have taken the final corridor to a door on the other like it affect on earth, have taken the final corridor to a door on the other like it affect on earth, have taken the manuscript of the manuscript the commercial field the flower. Shop, Wayne Floral Co. Make Florist Shoppe, Harold Keller, J. B. Likly store and wide experience in the commercial field the commercial field the commercial field the flower. The main taking the flower Shop, Wayne Floral Co. Make Flower Shop, Wayne Floral C

product of the 'Great Revolution side which was open. A voice introduct of the 'Great Revolution side which was open. A voice introduct in the trace of the life and the door behind him. At a writing-destiny of the race. They laugh desk the Abbot was seated with an open letter in his hand. He indicated a chair, and the monk sat down. The Abbot, a lean man with the order of Christian civ-airely hafore saving in Italian. lisation, and representing the imagined fulfilment of Humani-

language:

Requiescant In Pace

"How, Father Abbot"

The monk smiled non-commit-

"May we remark, en passant, that these gods and goddenses sol-maly strutting about their Won-derland, doing their tremendous work of making everything and The mank read it through slowly syarybody fit and iteautiful, strike Their eyes met as he returned it. 100 and 100 A M. us an irresistibly funny. What pro-cisely is this immense hubbub all in 71. Ches. 72 about? The Christian order has us an irresistibly funny. What pregoal ahead. Their creator takes his "Last time." the Abbot informed "I naked Utopians as seriously as they him, "you came back without a are." take themselves. They are all that finger: this time you will come back is noble and pure—now that moral—without a leg or an arm?" lly has been abolished. It must be "I will try to keep my head." the very wonderful to be like that . . . monk answered "Present day Nudists, now given a capital N, are likewise advocat-

ity Ow femous Coffee Cales the attainment of human perfection, although, so far they have goes to England. He will be locked up. Father have a least the decency to go about on all fours.

"We incline to think that Nudists fall to study similified in a binder the cult the practice of undressing is committed in a sylums, with the violent type. Nudism is an abnormality and the state of violence. The Utoplans are stated in the consistent in definally as and reverses.

The Abbot in London.

"For a year? And then it type. Nudism is an abnormality and restriction at the consistent in definally as and reverses."

The Abbot in London.

"The monk's eyes were resting on the chapel of the Crucifix of Limpins you remember always Captain and reverses."

The Abbot smiled at the sally as a strateging and restrictions and reverses.

The Abbot smiled at the sally and reverses.

The Abbot smiled two makes to the two men has tw

Funeral at Our Lady of Parpetual Help Church, Och 26. BURKE, Daniel, died Oct. 21. FURSTAL at St. Monton's Church, Oct. 22.

Father Plassman Named on Bible Study Committee

ST. BONAVENTURE—The Rev. Thomas Plassman, O.F.M., presi-dent of St. Bonaventure College garded as certifiable is due to the and Seminary, has recently re-ceived recognition as an outstand-ing authority on the Bible from two distinct sources. "In Utopia Mr. Wells has merely advanced that irrationality to its logical conclusion—the replacement of the rational by the irrational, of God by Man, of morality by li-

of God by Man, of moranty by the cense. For the climax of irration-cense. For the climax of irration-ality is man's disclaimer of his first the neknowledgment Doual version of the Bible and has He has been appointed a membe rational act, the acknowledgment of His Creator and the recognition been named a consultor of the Bib-lical Society at a recent meeting in "However, we are concerned with something bigger than a cult. We Committees are now at work re

have instanced it as symptomatic casting the language of the Doual of these days... The 'Great Rev-version of the Bible. olution that is afoot on earth' at. When the committees have combast is not a fantasy. The tide pleted their work, it will be subof open revolt against religion and mitted to the editorial board of morality is even now sweeping the which Father Thomas is a memmitted to the editorial board of civilized world and threatening the ber. After careful consideration whole Christian order of life. Better various books will be given by shovism is but the Russian expres-the board to the Episcopal Com-sion of what in Europe and Amer-mittee of the Confraternity of lea is less readily recognized, or Christian Doctrine for approval perhaps less readily admitted. Mod-Father Thomas is author of a ernism. Divorce, Birth-prevention popular treatise on the Bible en-the post-war maelstrom of pagan titled "The Book Called Holy." Un-

grey eyes and atrongly chiselled "The writer sees two internationfeatures and whole powerful build at forces of consequence in the
of his person.

Wr. Hart said that, although the travel goods, leather cases and
plans for the show are still in an novelties, pen and pencil combinaof his person.

World today; the Papacy with Cathearly formative state, more or less, tions, compacts and innumerable

CATECHISM FOR CHINA
Hong Kong The Catholic Truth
Society of Hong Kong mas published a bilingual catechism. The
Chinese text used is that of the
new Chinese Catechism prepared by
a special Commission in fulfilme to Vice—Chancellor Charles M Egan

The Commission passed by the First transfer of the Chancellor Chancellor Login J "Well, what am I to do, Padre "Well, what am I to do, Padre of a resolution passed by the First and former Vice-Chancellor Chancel of a resolution passed by the First and former Vice-Chancellor John J Plenary Council of China in 1924. Fallen led a group of 56 men to language:

The English translation, which the Loyola House of Retreats for runs parallel with the Chinese text, the spiritual exercises over the was prepared by the Rev D Don-The Abbot handed him the letter nelly. S. J

> know that I shall say to you, go But your heart is in Issano.'
> The strong lines of the monk's face relaxed

"The heart is where the memorie

Father Abbot "I understand. But we are hu-

The Abbot assumed severity: He leaned forward and "But I have not yet said yes. hand on the monk's knee: He leaned forward and laid his ing the back to nature policy for Perhaps I shall say no this monk "You will have memories always to the control of the stainment of human perfect of mine makes trouble when he of things which have happened at "You will have memories always

not asked to go."

The monk looked up.
"For how long, Father Abbot?" "I cannot say to you. They will ask of you much work, as before. But you are still young, and yo ANTINONE, Charles, husband of Clara died Oct. 23. The String of String and the speak-clara died Oct. 26. Funeral at Our Funeral services at Sacred Heart Lady of Sorrows Church, Oct. 24. Church, Oct. 26. O'BRIEN, Richard, aged 93 years. You are always the adventurer, Padro Anselmo." died Oct. 24. Funeral services hold Cot. 26 at Sacred Heart Church.

The monk assumed astonishment Oct. 26 at Sacred Heart Church.

PELOHER, Nellie, wife of John for God; and I do not think the Devi Tuneral at St. Monios's Church, Pelcher, died Oct. 20. Funeral services held Oct. 23 at St. Stanislaus Church.

New York City, Oct. 23. Funeral St. Monios's Church.

BUNNIGAN, Jossie M., wife of John Cot. 27. Bulley, died Oct. 28 at St. Stanislaus Church.

BUNNIGAN, Jossie M., wife of John Cot. 27. Bulley, died Oct. 19. Fundament of Arthur Riley, died Oct. 19. Fundament on one knee while the About of Church.

Funeral at St. Monios's Church, Pelcher, died Oct. 20. Funeral services held Oct. 23 at St. Stanislaus Church wife of God; and I do not think the Devil likes you. You shall go and spoil likes you. You shal



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FUNERAL DIRECTOR

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The Business SPECTATOR

News and reviews of the business world presented as items of information. Material herein is not to be construed as represent-ing editorial opinion of

CATHOLIC COURIER

Eaton, Sims Firm Opens New Leather



State Chief Justice

the spiritual exercises over the last week end. The retreat cele brated the tenth anniversary of the group's first visit to Loyola Special tenth anniversary ser vices were held, in the course which prayers were said for de-

Alumnae Renew Study Club Work Sponsor 'Movie'

Rochester Chapter, College of New Rochell Alumnae is sponsoring the production, "Nine Days a ueen" at the Little Theatre. Chairman of the proect is Miss Jeanne Letellier with Mrs. Richard Reddington as vice chairman.

The first meeting of the Chapter's Study Club will be held on Monday, Nov. 9. at Mrs. William Hasting's residence, Brookwood

Goods, Gift Shop

Director of the club is the Rev
Dr. William Mahoney. C.M. of Niagara University, who will lead discussion on "The Catholic Church
and Modern Thought." Honorary
Chairman is Mrs. William Hastings and Mrs. John Mahoney, actings and Mrs. John Mahoney. ing chairman is being assisted by Mrs. Francis Collins, Miss Madeline Madigan and Mrs. Richard Red-

Chapter meetings are held on the third Tuesday of each month. Miss Mary Dowling of Wellington Avenue is president.

We learn that it is well to keep

WHAT DO YOU KNOW?

ANSWERS (Questions on Page 11,

Longfellow St. James. The name comes from the Latin word novem, meaning nine November is the month of special devotion to the Souls in

Purgatory. 4 A book containing prayers recited by the priest at the altar during Mass, and all texts of-ficially said or sung in connection with Mass throughout the year It contains what is commonly said at every Mass, and the Proper of each Mass; the Common of Saints, the prayers said on various occasions, prayers in preparation before and in thanksgiving after Mass, and

various blessings
5. Melita. St. Paul was shipwrecked there (Acts 28) on his journey to Rome, and remained on the island three months. (NCWC FEATURES)



Are Superstitions Foolish?

HALLOWE'EN remitted us of those su perstitions for avoiding hard luck.

Refusing to walk under a ladder-to put the left shoe on first-to step on a sidewalk

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