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Mrs. Madigan Says:

A Bachelor Discusses

By GERTRUDE D. MADIGAN
The following letter, addressed to the Rev. Dr. Edgar Schmiedeler, O.S.B., was occasioned by an address made by him at the Youth Institute held in Washington this summer a part of which address was published in this column in

"Reverend and Dear Father I to be indeed the worst kind of a hoomerang. It is hitting them a hard reas before the Youth Institute Now. Father you like most of the state of th Now, Father you, like most of the clergy who write or speak on the acquaintan es that a great many

able and agreeable by many fine fers that her sex are all hyposingle Catholic ladies of all ages crites in this respect and, by the whom I meet at Parish study clubs laws of established custom, have and other gatherings

are rare events running machines in automobile.

These single ladies for the most and other manufacturing plants, ic

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The Marriage Problem

matter of marriage seem to miss the predominant factor the econ. of 30 and 45 seem to be so pleased omic or bread-and-butter factor when a Catholic man pays atten-"I am a bachelor, past 50, but I be sure they will not admit it, but hater, and I am considered socially and agreeable by many and fere that

and other gatherings to say no when they mean year.

"Indeed, the single life in the "Now Father, there are only two world has gone too far' I would possible solutions to this problem make it much stronger and say "I Restore the old order of that if this condition continues to things and let the men be the increase it will prove to be a near- breadwinners, or, change the con ralamity within the next 25 years ventionality or custom of the old "In the parish I attend one of order and have women taught that the largest in the city I would It is no sin to make advances to a venture to say of the congregation good single man. If things conat the 10, 11 and 12 o clock Masses time as they are this will have to on Sunday are bachelor girls from be done as the economic imports. St to 50 years of age Marriages, once of women in reases every in this big parish where about year Thousands of men have been 5,000 attend Mass every Sunday, replaced by women who are even

part at least 90 per cent of them say nothing of the teaching, secre-are in a receptive mood but they tarni and clerical work which they fail to realize that times have have captured almost 100 per cent changed in 95 per cent of the "? The remedy for this condicases, these bachelor girls have tion is economic or social justice positions as school teachers offic I' we had any guarantee of social secretaries, stenographers of and security for a min when he is past are receiving salaries double that his working years you would find of poor bachelors like myself. So few bachelors or bachelor girls would it not be ridiculous to make Human nature has not changed but economic conditions have

vances to them? • but economic conditions.
The political and economic in forced it into a false position. So Father get in line and help put over reforms that will be instrumental in remedying the bug hear of social insecurity. Then you will see that 98 per cent of the Catholic men will marry Catholic girls instead of having them be-ome masculine he-women in offices stores and factories. We will then have the old fashioned home of our granddaddies?

> eler it should be stated that our olumn carried only a small por on of his address. In that same address be advocated that you'l felligently to light for the econ and so sal conductes that are the trains a sitisfying and whole tattle for mortal justice and for de ent cummunity conditions and not be satisfied with leaving everything and beterete remain centered upon laving a good time." He also said n declaring the family living that will enoble him to do this and a support his family at least in frugal comfort

WHAT DO YOU KNOW

A Catholic Memory Test (Answers on Page 6).
Why is the disease known ery sinelas sometimes called Saint Anthony's Fire' of beau suren ent at the Water S beignate the building erected

by the Romans where the scene rounled by easts for spectators huldings similar to the bowls and stadiums of today? In what manner were these structures associated with early Christian h story? 3 In Christian symbolism

what to the initials AM inter ance is a monogram stand

i Who was Frances Allen

" Wim' is the virtue related o for it ude which enables one a endure present evils without being unduly cast down behear difficulties without fretfulness or murmuring and to use hardamps to make progress in INC WC FEATURES

Once Widely Known on Stage,

Brother Runs Shelter for Men

PHILADELPHIA (NC) Once niture had to be bought. All this

widely known in the theatrical he accomplished in a year and world as a producer and director on Broadway, where, as Billy Bar
25 In the winter the number of ten

ry his career spread over 40 years, runs as high as 60 Nearly 11,000

Brother Malachy Francis, SA., of meals have been served. Loaves of the Franciscan Friers of the bread are distributed to the poor.
Atonement, is now the director of regardless of race, color or creed

St Ignatius' House for Homeless H has found employment for 15 of

over the house its wood business. As auxiliaries to his work, Brothits source of revenue, had dwindled er Malachy has seen founded a to a few small orders. The instirummage shop and the Ave Maria
tution was deeply in debt. Today Gift Shop.
the debt is paid, the house has a

fen nere his charges and When Brother Malachy took several others.

modest bank account and, as Brother Malachy sits at his deak, a

buzz saw shrieks in the yard out-

Brother Malachy buys Deleware

oak and pine logs, has them shipped

by rail picks them up with his trucks and hauls them to his sel-

dom quiet buzz saw, where they

Last year there were 16 carloads

cut and delivered, falling nearly 900 orders. He now has three trucks

busy A new engine and saw had

to be bought, a new roof had to be put on the woodsheds, the heat-

ing plant had to be enlarged, fur-

are cut into desired lengths and re tailed in Philadelphia and suburbs.

CAPITOL
THE GENERAL DIED AT DAWN. Class A Section 2
WALKING ON AIR. Class A Section 1

Weekly Movie Guide

CAIN AND MABEL Class A Section 1 STRAIGHT FROM THE SHOULDER. Class A Section 1

LITTLE NINE DAYS A QUEEN. Class A Section 1 d LOEW'S

LIBELED LADY. Class B

PALACE DIMPLES. Class A Section 1

REGENT MY MAN GODFREY, Class A Section 1 TEMPLE

MURDER WITH PICTURES Class A Section 1 KING OF THE ROYAL MOUNTED. Class A Section 1

SATAN MET A LADY. Class A Section 3 BORDER FLIGHT. Class A Section 1 BOAD TO GLORY. Class A Section 2 PEPPER. Class A Section 1 STATE FAIR, Class A SITTING ON THE MOON. (Ins. A Section 2

National Legion of Decency List

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October 15, 1936

CLASS A-Section 1-Unobjectionable for General Patronage The forceous Hussy Grand Jury The Breat Impersons ces and Elghts tion
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the Hindred Davis of Norwestern Hindred Davis of the Farmer of the American Lines Li Fage Tw front of the Cranks The Irectes Murden CLASS A -Section 2-Unobjectionable for Adults

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CLASS B-Objectionable in Part ing fread

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Notice Social Night Main In Walle for CLASS C-Condemned

Crippled Children Honor Mary London A pasthetic processor went through the grounds of St to it Vincent's Orthopaedic Hospital, Pin-health and devote his energies to near here in honor of Our Lady the higher same of life." Concern-Nurses carried a flower bedecked ing Your (hildren 'N C W. C. Washington I) C) statue of Our Lady Behind it came crippled children, with sticks crutches and leg irons, walking along as best they could

his charges and part-time work for

Your Child's Health Plan for him a healthful regime of living and see that he lives u

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Day of Recollection Set By Women's Club

It is the earnest endeavor of the Committee in charge of arrangements to carry the message of the peace and beauty of this day's devotion to these who have never attended. One of the great privileged in the exposition of the River in the exposition of the exposition in the exposition of the exposition in the exposition in the exposition of the exposition in the exp

es is the exposition of the Blasse aront during the entire day of the Retreat.

"It is possible and profitable to set saide the hours of one day of the year in homege to Our King," the Committee states, "particularly at this moment the prayers of the faithful are needed to make amenda for the ignorance and prejudice which is now rampant throughout what we term a civilized world. The daily news of the world causos us to pause and to fear for the birthright of truth and justice bequenthed to us by His sacrifice on the Cross. While these evil forces tear down and destroy the tem-ples dedicated to the worship of God and the teaching of His word, we should build within ourselves a temple of love and devotion in explation to Him who gave His life for all men. He has given us much to be grateful for. Remember the words of the pleading Christ who asked, 'Can you not watch one hour with me?' Christ again is in the Garden of Getheemens. Shall we not watch and pray one day with Him?"

The College can accommodate 100 retreatants and the Committee is obtaining 100 members to sponis obtaining 100 members to spon-sor the Retreat. Members who may not be reached by this Committee and who wish to take advantage of this day's devotion, are asked, to call the Club and register imme-diately. Miss Mary MacCarthy and Mrs. Henry Furlong will give the readings during the breakfast and dinner hour.

dinner hour. Following are the members in charge of this Retreat; Miss Alice F. Kirk, chairman; Miss Lucy R. Sheridan, Mrs. Leo Callhan, Mrs. Sheridan, Mrs. Leo Callhan, Mrs. Trank
Thomas E. Cashman, Mrs. Frank
J. G. Connor, Miss-Lucille Donke,
Mrs. Henry M. Furlong, Mrs. Frank
8 Gottry, Miss Mass G. Hughes,
Miss E. Louise Karskis, Miss Corrille Kavanaugh, Mrs. Thomas E,
Mykina, Miss Mabel Pardite. Miss
Marie Rice, Mrs. Leo F. Bimpsoh,
Miss Esther Trant, Miss Caroline
Vayo, Mrs. William Weiters, Mrs.

"This day's devotion to be offered in reparation for the atroclites and offences committed against Our King at the present moment in fereign lands."

With this theme the Annual Day of Recollection under the auspices of the Catholic Women's Club will she the Annual Day be held at Nazareth College, Augustine St., on Sunday, Oct. 25, Feast of Christ, the King.

The Rev. Benedict Ehmann, retreatmaster, will take charge. He will announce subjects of his takes in the press at a later date.

It is the carnest endeavor of the

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