prior of the Discon of Ecohester

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average architence Edward Mooney,

(Bithop) of Rochester M CATHOLIC PRESE ASSOCIATION A

FOF CHAMBER OF COMMERCE

SETM not read to advance postparit. Simple control of the control

A DOUBLE AND COME AND THE SECOND SECO

HIUST QUOTAGE

The speech Computation

the state of pardonable. If we come again in the state of the state of

by Dr. Gwen McGuire—one of section of Spain in America-tradicts this generalization. He stands Fascist Revolt, There is a party which he called The stands and which he called The stands and which was called the Marries He refused to join can for front in the alections, did stands front in the alections, did ta solltary organ in the press to sup-seven La Nacion, the daily founded was supporting the United The did not return one deputy to

is the CATHOLIC COURIER for 1306, Dr. McGuire says: "The man the Hight and it various lead-man maintained that in view of character of the Spanish people to the Spanish people to the Spanish special in the Spanish Mussolini

conscience in matters religious; and he is an entered in matters rel

a side excuse for this error on as Ad Chab Secturer

selection securer.

Simple pass so lightly over a security of the same speaker. Mrs.

Selection that "the loyalists are a security that "the loyalists are a security specific government." con is stating a mutiny over per the people. For the first diseas duly elected government Leight to buy arms to protect

this assertion of the authors is possible to the last the Speakar-Communication of the Religion of the Right Center of the Rig constant they came into

dependent claim in

Rightists as enemies in war. History can-not furnish a parallel example for such a declaration of policy from the head of a responsible government in a civilized country.
No the Revolt in Spain is not Fascist.
Nor is it simed at the Republic as a form of

government; it is rather a revolt provoked by the actual abuse of government power obtained by violence. It is a Revolt against a weak central government which tacitly permitted, when it did not openly promote, "a reign of terror, bombing, assassination and incendiarism, for five months without

bringing one culprit to justice."
Again, as Dr. McGuire puts It: "There is Again, as Dr. McGuire puts it: "Inere is it limit to human patience, and it had been reached. The question had to be asked: When is this going to stop? Whither are we tending? Are we a civilized people capable of self-government, or is historic Spain to be made a jungle, a Western Russia? The Babilit was the answer to these questions." Revolt was the answer to these questions."

If we must generalize, it is much closer to the truth to call the conflict a war between Catholic Christianity and atheistic Communication. ism and Fascism.

OCTOBER-THE ROSARY

With the coming of October, almost in-stinctively Catholics think of the Hosary. Traditionally this month has been dedicated to devotion to Mary as Queen of the Most

So in October Catholica everywhere think of the Rosary; but how many forget to say

Because the Church regards the Rosary so highly that she grants an indulgence even to those who simply carry their heads in their pocket; many Catholics are content to do just that—they seem to forget that the primary purpose of the Rosary is to promote

There is no need to elaborate deep theological arguments proving why we should pray to Mary. She is the Mother of God. That is her slaim spenius; it is the sirm of all that can be said about Mary. She is His

mother. She is our mother.

Ever since the days of Dominic, the Rosary has been the peaceful but most powerful weapon of the Church. It has overcome insidious herestes; the Albigensians fell before the prayers of the legion of Mary.

armed with the Rosary.
"I will place enmity between thee and the woman, and thy seed and her seed; she shall crush thy head, and thou shalt lie in walt for her heal."

Today the most formidable enemy of the Church is athiestic Communism—surely the apawn of the devil. In 1571 the Rosary conquered the scourge

of Mohammedanism. Let it conquer Communism in 1936.

As Others View It

HEOTRY

It is a strange thing—the hatred that difference of religious belief engenders. If faith in Caristail the spirit of charsty which He continually taught, makes for anything, it certainly is a broad recognition of the absolute right of every man to regulate his conduct to his intelligence as proper standards for his mode of living.

No man is convinced against his will in religious matters; and to expect a man to give loyal adhesion to any system of faith, before that system has appealed to his fntelligence and won its way to his heart, is to expect the impossible. To enforce his obedience in such a matter, personal between him. self and God, is to play the part of a most odious tyrant. It is the inalienable right of all to follow the dictates of a well-regulated

away by excessive seat, would compel all other men to live according to their notions of morality, and who would visit disobedience to their arbitrary code of ethics with condign punishment. How unreasonable! How absolutely baseless is such want of true charity!. God does not want merely lip acritically against a summer and according service or even simply outward conforming to the law. He wishes the love of the heart. that love, which regards God above all things for His own sake, and the neighbor as one's self for God's sake. Therein is the whole Jaw Cincinnati Catholic Telegraph.

LIPSTICK AT THE ALTAR RAIL

We have been reading about the storm which has broken around the head of an English parish priest because of refused Holy Communion to a woman whose lips were coated so thick with red cosmetic that he could not administer the Sacred Host without running the risk of setting the paint on his fingers.

Society leaders, setters of the styles, manufacturers of beautifying preparations and sensational journalists all have combined to make the poor man's lot a most unhappy one, but he has stood his ground and his ecclesiastical auperiors have backed him up. To approach the alter railing with one's ps daubed like those of a pagan princess is rough cradical Reds hot only unbecoming, the pastor in question declares, but is most likely to break the Euclares but is most likely to break the Euclares charistic last as well. Whatever may be the technical conclusion on the latter point, there

certainty can be no difference of opinion among right-minded Catholics as to the former—Spokane Inland Catholic.

BADLY BALANCED Eight years of grammar school, four the second of the second and four years in col-traction and second and four years in col-tractions and non-religious bers the nettrely secular and non-religious produced by permission from the contention, and you have a Youth equipped produced by permission from the Universe, Catholic newspaper of Universe, Catholic newspaper of Catholic newspaper of condon will provide an excellent condon will be accepted to the excellent condon will be accepted to the excellent condon will be accepted to the excellent cond

The Yardstick

Four Things For Which To Strive

By The Nev. Raymend McGowan (Assistant Director, N. O. W. C. Dept. of Social Action)

Economic morality, through-out, put into effect jointly by guild and government under the drive of bretherhood in Christ is the command of Catholic social teaching.

Apart from all other primment Apart from all other comment on Father Countils mency the about the first Pies XI's "Reconstructing the Secial Order" states that the chedit-control of the few is but one, although the greatest of the three sources of the present cruel "economic dictatorship." Great wealth and control of others investments are the others. Moreover the Enare the others. Morevoer the En-cyclical nowhere says that even the bankers' part in the control of credit comes from their lastbrids that they buy; the Ency-olical moviers says anything about it. That is Father Cough-lin's personal idea and he has not maintained otherwise. We have, in fact, to go much

farther. For we face a world that is an aposiate from God's law. It went first to Individualism and their to the "economic dictatorship" which has taken its place."
It built work, ownership and gov-It built work, ownership and governments to match. It is pagan in its practices.

What is the specific changethen? Ownership of resources and of the tools to work with and work, too, must serve everybody as well as the particular owner or worker. Both ownership and work have what the Encyclical calls a "social aspect," as well as an individual one. Both must serve others, Serving others is, in the Isinguage of the Encyclical, parforming the virtue of "social justice" or promoting "the common good." The translators could have used even the words of the have used even the words of the Conttitution, 'general welfare.'

What is the general welfare in sconomic life? One sentence gives much of it. It is a complicated sentence. Let us split it up:

(1) Full suspus of goods and sorvicest Securing "these goods which the wealth and resources of nature, technical achievement the, the rearrels of invention and tiscovery) and the seelal organ-ization of communic affairs can give! Even in '30 we could have preduced at least, a fifth mere than we did,

(2) Distributing this full extraction of the second of the people Securing "these goods for all and each," which "should be sufficient to supply all needs and an honest livelihood and uplift men to that higher level of prosperity and cul-ture which, provided it be used with prudance, is not only no hin-

virtue."
Hence the Encyclical advocates the Living Wage, the Maximum-Employment Wages and Prices, Profit Sharing (in some form), the Savings Wage. Hence also partnership.

mamds: (2) Work "Good for man's body and woulf (4) "Prototarian condition (i.e., non-ownerthip) to be evercome by water

(NCWC FEATURES)

"Ignorance of true principles cannot be dissipated through knowledge."

Spiritual Thoughts

Oh, how loving and merciful is God to those who hope in Him'

None of us is perfect. We are only siming at perfection.-Canon

We need to be alone with our-selves and with God for some definite period of time every day. The late Monsignor Baker,

"Padre of the Poor," built \$25,-000,000 worth of buildings for charitable endeavors and saved nothing for himself, his last will Nover shall one perish who remains acculously devoted to the Blessed Virgin.—St. Ignatius,

nourish himself with the Precious Blood of Christ's wounds will be safe against all the perils and dif-ficulties of this miserable life.

Why Fight For Schools?

That Catholics may gain batter understanding of the reaschools, the CATHOLIC COUR-IER will begin next week, a series of 20 brief installments giving a summary of the Holy Eather's Encyclical "Rappresentanti in fer-

TRANGE BUT TRUE Catholic Facts But Little Known E

By M. J. MURRAY



LIBRARY THE POST

CATHOLIC WRITERS-Alleo Veymell

By KATHERINE BREGY, LRLD numeration This was the key Alice Meynell was the woman member of the great triumvirate of poets who rose out of and in turn led the English Catholic Rovival. In age as in genius she may be said to stand midway between Coventry Patmore and Francis Thompson, although always distinctly and even regally herself

Born in England in 1830, the future Mrs. Meynell had the good luck to be educated largely in Italy, by her father T J Thompson, a Cambridge scholar and by a mother who could hand on appreciative love of the arts. As a young girl Alice returned to an England where Catholicity was a tresh force in the intellectual life of the day: and either in spite or because of her enthusiasm for Kests and Shelly, she declared later that "the hard old common path of submission and self-discisoon brought her "to the gates of the Catholic Church"

Hiden Wheat She must have been conscious also of the mystical and artistic heritage which came with the moral balance, for in "The Young Neophyte," a sonnet written at the time of her reception, we find her prophetically consecrating the "hidden wheat" of all her future life and work. In this life there were to be two profound loves the first of which, having by her very Faith to be foregone, probably made of her a poet and cormade of her a poet and certainly gave to her poetry its favorite theme of sacrifices or re-

note of her early verses on San Lorenzo s Mether " as of her well known and immortal sonnet, Renouncement." But the love so happily fulfilled in her marriage to Wilfrid Meynell, the young London journalist himself a poet enrich her life by much motherhood and her poetry by new experience. This union may in fact. have been responsible for developing Mrs. Meynell's rare gift for income and many children it was necessary -as ber daughter Viola s Memoir tells with many touching anecdates that both father and mother should work incessantly.

STary and Martha She remained to the tast the typical Mary of detachment and ontemplation in spite of the artive duties of a Martha and a been interest in all the problems of her age Naturally enough we find Alice Meynell writing with the rarest and least sentimental understanding of childhood we find also her intense sympathy with woman suffrage intruding into a poem about St. Catherine of Siena And it is interesting to mote the very modern psychology through out her work, ust as it is inspirout her works, just as it is inspir-

Especially fine and original are her religious poems, bringing the answer of Faith to many problems of modern doubt. "Chris another is that extraordinary dia-

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Out of the turnoil and throes of contemporary Europe will

he born the new Europe, but only with the vitality which a living

Christianity can infuse into it. The formation of the new Europe

can be prophesied and interpreted best in the historic light of its early medieval origins and of the Roman destiny behind those

origins. Trying to understand the present situation in any other way is thinking in a vacuum. These thoughtful books are obliga-

tory reading for the thoughtful man and woman who realizes

that something more than shifting politics and the uncertain

Katherine Bregy's sketch of Alice Meynell, given above, will

tempt discriminating readers to read the fine-gramed poetry and

prose of this gifted and sensitive lady who was among the peers

of England's Catholic women in the first quarter of this century.

CATHOLIC EVIDENCE LIBRARY

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balance of power is at the helm of history.

THE POEMS OF ALICE MEYNELL

THE ESSAYS OF ALICE MEYNELL.

Street, Rochester, N. Y.

Wednesday Thursday and Friday.

logue in four lives. "Via et Veritas et Vita." And nothing could be more exquisite or more unique than the Chrisimas song. "Unto Us a Sen la Clinn."

Derring the Tragic World Was it was she who comforted the fathore whose sons had been sacrified by reminding them they were also fathers of women. And her Summer in England 1914 romains one of the greatest of our war posms -a heart-breaking but not hysterical arrangement of man's unpardonable race still dear to the mil-pardoming God

While never a "popular" writer Allce Maynell is probably the only woman ever teriously urged for the post of Post Laurente of England, and few have had during their lifetime a greater share of the praise which really mat-Coventry Patmore pronounced her work "classical" while the young Thempson declared her "singing robe" had the "Paradisal air." And the devoted but agnostic bleredith bowed down before the image of "one accustomed to walk in holy places and keep the eye of a fresh mind on our tangled world. When on the 11th of Sevenber, 1932 she died in London, she left the shining memory of a truty Catholic artist And Uke the Shepherdess" of her most famous poem she left "flocks of thoughts" from which the whole reading world might be nourished.

The simplest rule for the upbuilding of character is to do the right spirit the hundred little things which tixake up our daily life, and to accept bravely whatever happens, Bishop Spaiding.

INCWOL (FEATURES)

Diocesan Recordings

SUBVERSIVE FORCES, Communism or by whatever name ac-tivities are called which are threatening Church and government in this country will find Knights of Columbus in this state particularly, vigorous adversaries. The knights are going forward during the coming months with a definite plan to foster the Catholic spirit among their own members and to seek to interest others in the Catholic Church and her teachings, thus establishing line best kind of bulwark against forces that would destroy. This double task, we learn, was out-lined to District Deputies of the Order in the state at a meeting called by State Deputy Michael F Walsh in Brooklyn, last Sun-

Faced with a succession of events which clearly indicate the Church s need for virile, well-intime, the Knights will promote scrivities to develop an informed lasty and to enter upon the work bringing the Church's position to those outside Energetic workers for the cause of Communism must be that with sealous and equally energetic workers for the

Study Clubs are being advocated. In this diocese the knights are urged to enter whole hearted-ly in the diocesan study club progrum which will take up consideration of "The Life of Jezua."
Fundamental truths are necessarv The dioresan study club program offers an excellent groundwork for the Catholic man ed flew ed bluew odw namew re

Groups such as the Catholic Action Committee of Rochester Council are being formed by Knights of Columbus units throughout the state

In Rochester Council, the Catholic Action committee is carrying on the program of the last three years in which time for the work is alloted at Council meetings and in addition one meeting night a month separate from Council meetings is to be set saide for devoting the entire session to the work With the general topic. The Modern Crisis the knights here at their special meetings discuss and study the Church's position on the perplex ing problem offered by the spread of Communistic philosophy.

Cooperating with the Interna-tional Catholic Truth Society of Brooklyn headed by the Rev Dr. Edward isodge forman and with the Catholic Information Society of Narbertiz, the knights will direct Catholic thought and dortold to those outside the (hurch Need for the work is evident to all who realize the estuation As an example we heard this week of a Catholic man attending Mass in the morning and the afternoon Grounded in Catholic philosophy such a man would realize the futility of trying to strandle the fence. As Ilr Curran says The Catholic who compromises with Communism is not a Catholic The Catholic who surrenders to Communism himself a Communist

GRATIS TREATMENT OF Knights of Columbus afflicted with tuberculosis at their Hospital et Gabriels, N Y. has been extended to 15 months. Only question asked is whether a man is a knight in good standing With the average cost \$1,300 for treating a patient the Knights of this state are rendering a real brotherly service to unfortunate members contracting the disease. Many have been cured and have, rturned to their councils to become active members A per capita tax on each member in the state supports the hospital conducted by the Sisters of

The world is a seminary in which we prepare ourselves for heaven - Anonymous.

CATHOLIC EVIDENCE

1936, Lou Ambers fought through fifteen blistering munds to be-come Lightweight Champion of the World. That's history

At the celebration after the fight, Thursday hight changed into Friday morning and Lou re-fused food and drink because he was making the Nine First Fal. days. That was news, for it was reported in the daily press.

But why new? Catholics from every state of life are frequently making the Nine First Fridays. R's a rather common practice. Common, yet so superiatively love-ly, that one might not expect a purilist to so engage himself. But that's Catholicism. To make the Nine First Fridays

one goes to Mass and Holy Com-munion on each of the first Fridays of nine consecutive months. On such occasion he must be free from grievous six and must ab-stain from food and drink from midnight till after Mass. That is the practice and the obligation. That's what Lou Ambers was do-ing; but listen to his teason for

doing it.
The Nine First Fridays is a devotion to the Sacred Heart of Journal a soil of love tell a tell in which the Catholic tells his Sarealise and appreciate the infin-

LOU AMBERS MAKES THE NINE FIRST FRIDAYS... On the night of September 3rd, ite love of God for man; and how hard he is trying to love God in an extraordinary manner to make up for the lack of love on the part of the millions who know not God or who have turned their backs upon Him. And firmly the Catholic prays with full confidence for the grace of final per-severance in his quest for Hea-ven and for the infinite graces of the Sacraments before he dies.

Friday, September 4th, 1936— 12.01 A. M. Please visualize the scene. A twenty-two-year-old ft-A twenty-two-year-old Ralian boy, being acclaimed world's champlon. What will you have, Champ?" "Nothing, thank jou, I'm making the Nine First Fil-

News! Much more than news. Twas an event of tar-reaching effect. For world champions of the ring are more adulated and imitated than world leaders of arts and sciences, of prefessions and industries, of kingdoms and

Lou Ambers, here's to you! May your fifteen-round victories and your fifteen-round victories and your Nine First Fridays go on and on. May you ever shine forth as a model of physical and spiritual strength for every little boy year, and for every great big