


A Refreshing Drink



Old Copper Ale
SUMMER BREW

ON TAP BOTTLES

POINTS OUT ROLE OF CATHOLIC PRESS
IN PROGRESS OF CATHOLIC EDUCATION

(Continued from Page 3)

Catholic Education. As the years have gone on the Catholic Press has pointed out, whenever the opportunity offered, the duty of the parents to give their children a higher Catholic education. It has sent them to Catholic high schools, if they could, and has if necessary, could possibly make the parents see to it that their children continue the road of knowledge through our Catholic colleges and universities.

The Catholic magazines and weeklies have formed a vast, nation-wide network, a vast national radio hook-up from which or over which, members of the hierarchy and others have exposed the dangers which beset Catholic youth sent to regular high schools and colleges in which no religious instruction is allowed.

Indeed, and to say, it has been necessary to show how some like-wisdom of our Catholic Press has pointed out, whenever the opportunity offered, the duty of the parents to give their children a higher Catholic education. It has sent them to Catholic high schools, if they could, and has if necessary, could possibly make the parents see to it that their children continue the road of knowledge through our Catholic colleges and universities.

Inspect Liner Going
To Manila Congress



Examining the Sperry Gyro Compass on the Bridge of the S. S. President Jefferson at Pier 41 in Seattle are shown (left to right) Rev. William J. Walsh, Chief Officer of the President Jefferson, A. Ahrens, and the Rev. John J. Butler.

Delegates At Catholic Charities Meet In
Seattle Tour 'Floating Hotel' Due To
Sail Jan. 11, 1937, for Philippines

SEATTLE — As the prelates and priests arrived here for the National Conference of Catholic Charities there was considerable interest displayed in the American Mall Line. President Jefferson, which departed at Pier 41, as this ship has been appointed to carry pilgrims to the Thirty-third International Eucharistic Congress to be held in Manila, P. I. from Feb. 3 to 7, 1937.

This special cruise will sail from Seattle Jan. 11, 1937 and the ship will be used for hotel accommodations on the entire voyage.

Several notables of the Church in St. Louis, Mo., and President of the pilgrimage or who later may arrange to attend the Congress, went aboard the President Jefferson and declared themselves highly pleased with the arrangements and accommodations provided by the steamship company.

Rev. John J. Butler, Director of Catholic Charities of the Diocese of St. Louis, Mo., and President of the National Conference of Catholic Charities then in session in Seattle with Rev. William J. Walsh of the Diocese of Portland, Ore., made a tour of the ship and were particularly interested in the gyro compass which at all times indicates the true North and is not affected by magnetic attractions.

Offer Best Catholic Thought
Our Catholic magazines offer some of the best Catholic thought of the times. They, along with the national and diocesan weeklies, are warning the Catholics of the country and the world against the evils of today: Divorce, Birth Control, Communism, the lack of Social Justice, the false philosophy of the world the loose thinking.

The diocesan weeklies for example bring to their readers the news of the Catholic world and accurate news. They publish Papal Encyclicals, the pastoral letters of Bishops and Archbishops, sermons, the presentment of the Catholic Faith. Catholic magazines, newspapers and pamphlets are not just news; they are a part of the Catholic life. They are a part of the Catholic life. They are a part of the Catholic life.

SIGN OF CROSS MADE BY METCALFE,
AMERICAN WINNER OF OLYMPIC RACE

BERLIN (NC) — Ralph Metcalfe, the American Negro sprinter who won a gold medal at the Olympic Games here and was widely acclaimed by the crowds, made the sign of the Cross before starting on his successful run in the 100-yard dash. He also made the sign of the Cross before the Holy Mass said by the Most Rev. Conrad Count von Preysing, Bishop of Berlin, in the Olympic Village on 1 received Holy Communion that day.

More than 250 sports participants attended the Sunday Mass said in the Village during the games and many came for the Mass on week days.

A special altar had been built for the purpose in the main building of the village, and it caused a friendly comment when a Catholic heavy-weight, a Belgian from Australia, helped the priest, one morning, to adjust the heavy altar-stone, lifting the weight with just one hand.

Confessions were heard by Fr. James S. J. in the five official Olympic languages: English, German, French, Italian and Spanish. When the Bishop of Berlin visited the Olympic village, he decided to assist the priest in one corner of the room several minutes lined down before the Bishop, and with their hands joined in prayer at the Bishop's knees, they received the Sacrament of Penance.

Worshippers from Many Lands
Besides the American, pilgrims from all over the world were represented at these unique divine services, including the Chinese, the British Indians and the Filipinos.

Sometimes the accommodations were not available, and many athletes had to stand during the services.

The official opening of the Olympic Games was coincident with a solemn High Mass in the St. Hedwig cathedral here said by Bishop von Preysing in the presence of His Excellency the Most Rev. Cesare Orsenigo, Apostolic Nuncio to Germany, Count de Baillet-Latour, President of the International Olympic Committee, and his wife.

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State-Church Accord
Joyful For Catholics

VENNA (NC) — After some years of painful conflicts the Catholics of Albania can now enjoy the peace and concord between State and Church.

The Catholic schools closed by King Ahmed Zogu's Government are to be reopened. The arrest of future Catholic editors and writers, the restoration of friendly relations.

A procedure is adopted (referred to in the press) which will be enabled once a year to publish the views of Catholic thought.

We have given our suggestions to put flesh upon the suggestions. To us it seems our Catholic schools and colleges have an important role to give in the future. Catholic leaders, future Catholic editors and writers, better Catholic editors, who will command a vast reading public and lead many into the Catholic Church.

Our Catholic editor's unworshipful as all of us are and deficient as so many of us are, ask only one thing: "The Voice of Our Holy Father" be allowed to reach the homes of His Catholics in addressing us Catholic editors, has said:

"You are my voice. I do not say that you make my voice heard but that you really are my voice; for few indeed would be the number of the children of the Common Father who could learn my wishes, how my thought without the aid of the Catholic Press."

Mrs. M. Kohlmeier
Is Feilicited On
Her 35th Birthday

Mrs. Margaret Kohlmeier of Glide Street was honored on her 35th birthday last Saturday at the suriner home of her son, Francis J. Kohlmeier, at Conesus Lake.

Born August 22, 1881, Mrs. Kohlmeier was a pioneer on Agnes Street and lived there until recently moving to Glide Street.

She is most active and keeps in touch with the news of the day. Her great hobby is flowers and she is well known to be an ardent pinophile player.

Guests at the party included her two daughters, Miss Rose Kohlmeier, Mrs. Frank Sauter and Mrs. William H. Sauter, two of her three sons, Henry G. and Francis J. Kohlmeier. Her other son, George, is in California and was unable to be present.

The only daughter, Mrs. Julia Eick of Austin Street, spent the day with her.

Among the many relatives who called to congratulate her were two nephews, the Rev. George W. Eick pastor of St. Andrew's Church and the Rev. Dr. Joseph J. Bairol of St. Bern's Seminary.

The jubilation was the recipient of many wishes and gifts.

PIKES-WAGES
The Holy Father declares that a reasonable relation should be maintained between different groups, agrarian, industrial, etc. Capital and Labor (N.C. W.C., Washington, D. C.)

Growth of New Hospital Plan
Necessitates Larger Offices

The Rochester Hospital Service Corporation, having outgrown its present quarters on the ground floor of the Reynolds Arcade, moved to the eighth floor of the same building, Thursday afternoon, Aug. 20.

Shorman D. Meesh, Managing Director, stated he had started in a small office with one employee and the staff now consists of twelve employees.

On August 1, there were more than 42,000 persons insured in hospital care, and hospital cases have increased monthly, so that now there are more than 230 cases each month.

The Board of Directors within the past three months has approved the addition of three new benefits to be added to contracts already issued, one effective immediately, the other two effective at the renewal date, and the service will be further extended as soon as practicable.

Restore Religion
In Education Says
Dr. George Johnson

(Continued from Page 2)

every way to develop true Christian character.

The curriculum, the teaching, the discipline, the atmosphere of the Catholic school must be such that the pupils attending it will come forth thoroughly imbued with the Spirit of Jesus Christ and ready and eager to manifest Him in every circumstance of their daily lives. The best proof of the validity of the Catholic contention with regard to education is the Christian character of the Catholic graduate.

Need of Good Example
On the other hand we Catholics have a responsibility of making religion felt in the life of the nation. This cannot be accomplished of course by political methods. This approach is first of all by means of the good example by demonstrating in our daily lives that our faith really does make a difference, and that we are better citizens, better employers, better neighbors, because we live in and through and by Jesus Christ.

In addition to this there is the duty of laity and clergy alike to preach the Gospel by word of mouth. The world will never come to believe what it never hears. One of the most insidious weapons that could be devised against religion is the general acceptance of the suggestion that it is not exactly good form to bring up the question of God and the things of God in ordinary conversation.

Perhaps we Catholics have been too prone to respect this so-called "good form." As a consequence we keep our religion apart from the affairs of every day life and avoid mentioning it in business or in the meeting or at the dinner party, lest we encounter the broad condemnation of the raised eyebrow.

Catholic School a Symbol
The Catholic school in the United States is a symbol of something that the nation is in a fair way of losing, and losing which it loses its life. At the same time it is a symbol to Catholics themselves. They have created it and maintained and developed it at the cost of great sacrifice. To them it symbolizes all that is meaningful to them in life. It reminds them of the fact that they are different from those who do not believe.

This difference is fundamental and it is unfortunate. Today it is a difference not between the Catholic and the Protestant and the Jew; it is rapidly becoming the difference between those who believe in God and those who do not. Those who are one with Christ in Faith and Baptism have the duty of doing all in their power to compose this difference. It cannot be composed by compromise. It can only be composed by being gentle and talking about "the wonderful" as only be composed by men and women of apostolic stature who love their fellow man enough to go forth and follow him into the highway and by-ways, intent on winning him to Christ.

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