

Final Services Conducted For Mrs. Margt. Jarvis

Funeral services for Mrs. Margaret Jarvis, wife of a white collar worker, were held Tuesday at the home of Mr. and Mrs. Edmund Jarvis, 172 Kipling.

bury St. and at St. Boniface Church. Besides her husband, she leaves two brothers, Frank Haubner of Rochester, and Charles of Lockport; four sisters, Mrs. Charles Schur, Mrs. Mary Gault, Mrs. Peter Posa and Mrs. Henry Hausknecht. Burial was in Holy Sepulchre Cemetery.

HOLD FUNERAL SERVICES FOR SR. COLUMBA

Funeral services for Sister M. Columba Corrigan, who died Monday, June 15, were held Saturday morning in the Motherhouse Chapel of the Sisters of St. Joseph in Pittsford.

Solemn Requiem Mass was celebrated by the Most Rev. Archbishop Mooney, Bishop of Rochester, assisted by the following clergy: The Rt. Rev. Magr. William Faust, V. G. Assistant Priest, Rt. Rev. Magr. John P. Brophy and Rt. Rev. Magr. George V. Burns, Deacons of Honor: Rev. Thomas F. Connors, Deacon of the Mass; Rev. Howard Geck, Sub-Deacon; Rev. William Bergan, Master of Ceremonies; Rev. Maynard Connell, Assistant Master; Rev. John M. Duffy and Rev. Norman Margaret, Acolytes; Rev. Lawrence Thaller, C. S. S. R., Book-Bearer; Rev. Charles Mahoney, Candle-Bearer; Rev. Thomas Brennan, Mito Bearer and Rev. Despot Lambert, Thruiter.

Present in the Sanctuary were the Most Rev. Archbishop Thomas P. Hickey, Rev. George Eider, Rev. Hugh Crowley, Rev. William McFadden, Rev. William Donovan, Rev. George Keenan, Rev. Edward Meagher, Rev. Joseph Grady, Rev. Leo Schwalb, Rev. George Kath, Rev. John J. Baier.

Final blessing was given by Archbishop Mooney, the blessing of the grave by Archbishop Hickey. Interment was made in Holy Sepulchre Cemetery.

Sister Columba was born in Wheatland, New York, she entered the Congregation of the Sisters of St. Joseph in Rochester in March 1888. Sister received the Habit of the Order on August of that year and made her Profession two years later. She taught in the Parochial schools of the Diocese from 1893 until she was appointed an Assistant Superior of the Community in 1921, which position she filled until her death.

Sister is survived by two brothers, Frank Corrigan of New York City and William Corrigan of Detroit, Michigan, six nephews and four nieces.

Funeral of Sister M. Helena Fahey

The funeral services for Sister M. Helena Fahey, who died Sunday, June 7, were held on Wednesday, June 10, from the Motherhouse Chapel of the Sisters of St. Joseph, Solemn Requiem Mass was celebrated by the Rev. Howard Geck, Motherhouse Chaplain, assisted by the Rev. William Devereaux of Holy Apostles Church in Watonago, and the Rev. William Ayres of Holy Apostles Church as Sub-Deacon. The Rev. John O'Donnell of Aquinas Institute was Master of Ceremonies, assisted by the Rev. John O'Heirne of Sacred Heart Church.

Present in the Sanctuary were the Most Rev. Archbishop Thomas P. Hickey, Rev. Louis Etelman, Rev. Lawrence Thaller, C. S. S. R. and Rev. Francis Marks. The final blessing was given by Rev. Howard Geck.

Blessing of the grave by the Rev. J. Edward McKay of St. Charles Borromeo Church. Interment was made in Holy Sepulchre Cemetery.

Retirees Name Wynn League Head

(Continued from Page 11) an order to the men Monday afternoon declared that the retreat movement is spreading throughout the nation, and called upon those present to be active.

Stating that it is "distinctly layman's work," Monsignor Shy stressed "the crying need of a militant body of Catholic men, motivated by the highest ideals of the Catholic Church, and promised to give his best efforts to the promotion of the movement here.

Nearly \$2,000 has been received in the fund to provide for future construction of a permanent retreat house for the diocese, Mr. Taylor reported.

Retirees adopted a resolution of regret at the loss of Dr. Coan as moderator, expressing appreciation for his long and valued service for the retreat movement in this diocese. They also pledged cooperation with the new appointee, Monsignor Shy.

Catholic Courier

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Business communications of whatsoever nature should be addressed to the Catholic Courier and Journal, Inc., to the attention of the Manager.

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Forms close noon of Wednesday preceding publication date.

Views Death of G. K. Chesterton As Great Loss To World Catholics

By THE REV. DR. OWEN B. McGUIRE (Concluded from last week)

He was severe in his criticisms of the Catholic Church at Westminster and with his thumb pointing especially at the poor. Poor Brannigan, the Irishman, was the one who was passing through the door of the Catholic Church, and he was the one who was passing through the door of the Catholic Church, and he was the one who was passing through the door of the Catholic Church.

Some of Chesterton's public utterances could be labeled with that motto, but he did it in a different way and never made an enemy. Shaw, for instance, he treated intelligently, and they remained intimate friends. It is sixteen years since I read his life of Shaw, which was very interesting in parts. It was very work. Yet Shaw himself declared that he had never appeared.

"Always a Catholic" Some years ago the "Catholic Times" of Liverpool published a series of articles written by notable men of letters (and women) who had become converts to Catholicism on the question "Why I Became a Catholic." Chesterton's article could be summarized in the following given by the late Father Tabb to the same question: "I was a Southern poet, and I was at the intellectual conviction is not Divine Faith. It may lead up to the door of the Catholic Church, but to enter and become a participant of all that is contained within, something more is required. That something is furnished by divine grace and by the intellectual conviction becomes a divine virtue, a free gift of God, which is always given to the honest inquirer who is willing to pray and make the surrender."

In his optimistic philosophy of his view of the history of Europe in his long life, in his admiration for all the good that is seen by the impartial historian, "The development of the Middle Ages" his admiration for the Middle Ages, his admiration for the Middle Ages, his admiration for the Middle Ages.

Yet his position before 1922 was something of a puzzle to Catholics and non-Catholics alike. The former wondered how a man who could remain outside the faith, the latter wrote him down as a "Christo-Phobe" whatever that means. It would be interesting to have his own definition of a Christian. The Father O'Connor of Chesterton in a London paper. I think the author was his non-Catholic friend Max Beerbohm, and of his period with the Motherhouse and pretis fact period with represented Chesterton sitting on the steps leading up to the door of the Catholic Church.

Requiescant In Pace

BROWN, Anna L. died June 18. Funeral at St. Augustine's Church, June 22.

CATALANO, Donato, died June 17. Funeral held June 17 at St. Michael's Church.

COCHRAN, Sister M. Columba, died June 11. Funeral at Motherhouse Chapel of the Sisters of St. Joseph in Pittsford, June 20.

DIX, Alice, died June 18. Funeral at Holy Sepulchre Cemetery, June 18.

DOWER, William, Joseph, died June 17. Funeral at St. John's Church, June 17.

FOLEY, Daniel W. died June 19. Funeral June 22 at St. Bridget's Church.

GILDER, Edward J. husband of Helen, died June 19. Funeral at Holy Sepulchre Cemetery, June 20.

ROHL, Mrs. Margaret R. of 202 Elm Tree Road, widow of Louis J. Rohl, died June 19. Funeral held June 22 at Sacred Heart Church.

WASSON, Joseph, husband of Julia A. Wasson, died June 19. Funeral held June 18 at St. Rose's Church, Lima.

NOWLAN, Ann, died June 19. Funeral held June 22 at Sacred Heart Church.

NIGHT, Mrs. Lena D., wife of John J. Night, died June 14. Funeral held June 17 at Corpus Christi Church.

REMMEL, Katherine, widow of Frederick P. Remmel, died June 20. Funeral at St. Ann's Church, June 23.

ROGERS, John P. died June 19. Funeral services held June 20 at Sacred Heart Church.

SHEAHAN, Teresa, wife of W. G. Sheahan, died in hospital, June 19. Funeral at St. Ann's Church, June 22.

SEALLINA, Josephine, died June 15. Funeral at St. Bridget's Church, June 18.

SULLIVAN, John, in 3rd year died June 19. Funeral held at St. Mary's Church, June 22.

VAN SYKKE, John J. died June 19. Funeral June 23 at Corpus Christi Church.

The Business SPECTATOR

Views and reports of the business world presented as items of information. Material herein is not to be construed as representing editorial opinion of the CATHOLIC COURIER.

G. J. Lewis Co. Marks Anniversary

With success and quality as its motto, the G. J. Lewis Co. has for a quarter century been a success story. It is a success story that has been a success story for a quarter century.

Before the war, Cyril and Beatrice had a weekly column, "The Witness," in which they advocated Social Justice from a Catholic viewpoint. It is interesting to note that these four writers, Beatrice, Cyril, G. K. Chesterton and Max Beerbohm, were all converts to the Catholic faith.

After the war, Cyril and Beatrice continued their work in "The Witness," in which they advocated Social Justice from a Catholic viewpoint. It is interesting to note that these four writers, Beatrice, Cyril, G. K. Chesterton and Max Beerbohm, were all converts to the Catholic faith.

In the article in the Catholic Times, Chesterton told that the two persons whose influence had most to do in leading him up to the door of the Catholic Church were Father O'Connor and Father Brown. These stories are not so well known in this country as some of his other writings, but in England they have had a wide readership.

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