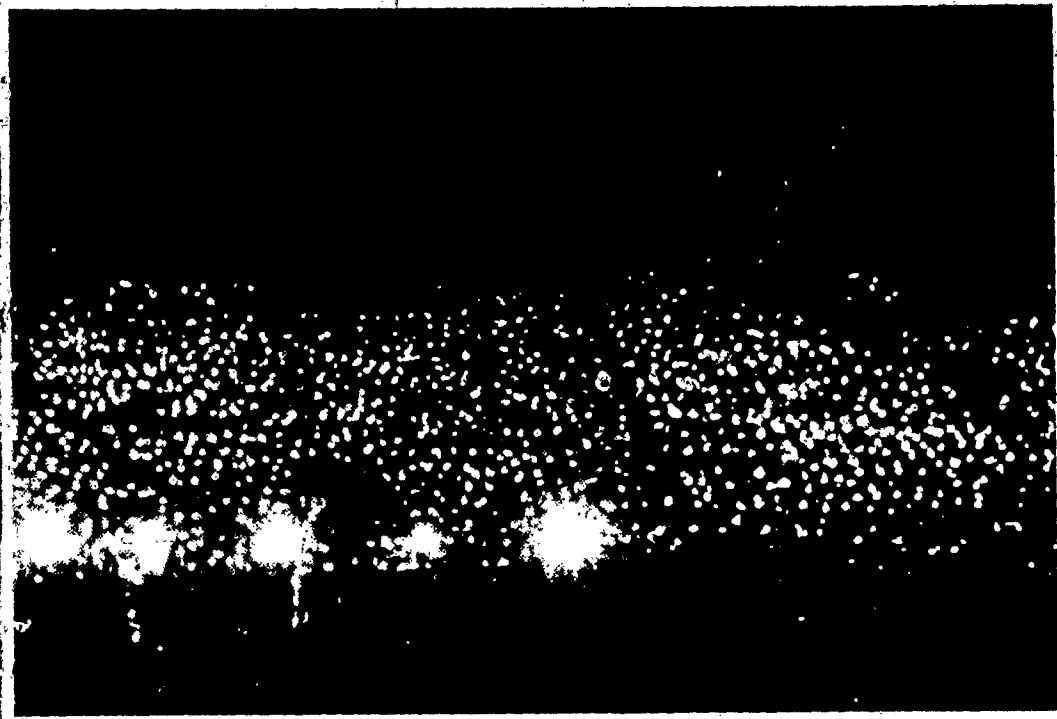


HOLY NAME LEGION TO EUCHARISTIC RALLY

Re-enacted Holy Name Rally



Holy Name Rally Program

Rochester Red Wing Stadium

Sunday, June 14 7:15 P. M.

Opening Song—"America."
Introductory Remarks—Norman O'Brien, Vice-President of Rochester Diocesan Holy Name Union.

Address of Welcome—Most Rev. Edward Mooney, Archbishop-Bishop of Rochester.
Holy Name Hymn—"Sweet Name Which Makes the Dying Live."

Address—Most Rev. John A. Duffy, Bishop of Syracuse.

Blessing of Candles—Rev. F. William Stauder, Spiritual Director of the Rochester Diocesan Holy Name Union.

Lighting of the Candles.

Arrival of Procession—Escorting the Blessed Sacrament from Our Lady of Perpetual Help Church to the Stadium.

Hymn—"O Salutaris."

Renewal of the Holy Name Pledge by all in Unison—Father Stauder will recite the pledge and the men will repeat it after him, holding their lighted candles aloft.

Hymn—"Tantum Ergo."

Solemn Benediction of the Blessed Sacrament.

Hymn—"Holy God, We Praise Thy Name."

Show Wide Interest Conclave In Coming Of Holy Name Men

Survey Reveals That Organization Has Exerted Wide Influence Throughout the Nation Since It Was Founded; Force Felt in Many Circles

That the forthcoming Convention of the Holy Name Societies of this country which will take place in New York City from September 17-20, will be a huge success, cannot be doubted from the great interest being shown by its spiritual directors and its many members.

It is many years since the Holy Name Society was introduced into this country and there is something particularly notable in America's reception of the Holy Name Apostolate.

It came as an ideal in perfect harmony with the spirit of America's men's creed as perfect harmony and fellowship among men. The Holy Name Society has monizes with this spirit of tolerance in seeking free and open manifestation of faith. Jesus Christ and the unrestricted participation in this faith by all men America is a nation still in its youth, with traditions still in the making. The Holy Name Society reaches this same note of development in the spiritual life of busy men engrossed in the idea of progress.

Fundamental Concern

The basic concern of the Holy Name Society is the supernatural perfection of man. It proposes the means that Christ gave and leads its members every morning in the public recitation of the Body and Blood of Jesus.

Without the least pretense at control or direction of social political or economic policies the Holy Name Society has gone about its work and found the secret of its success in the public organized and practical profession of belief in Jesus Christ as God. With a supernatural principle and a supernatural object its influence in the United States has been spiritual and the aim of the authorities has been and is to keep it so.

Influence for Good

The influence for good both religious and civil that flows from the apostolate of the Holy Name in America cannot be questioned. A good Holy Name man is synonymous with a good citizen. The man who adheres steadfastly to the pledge of the Holy Name Society serves power to good citizenship in his country. He challenges those forces that would corrupt good citizenship; he breaks the slavery of habit; he breaks the slavery of tradition; he breaks the slavery of his human position towards his Creator.

The influence of the Holy Name Society reaches into Catholic citizenship and society in general by the initial place of its operation in the soul of man and its basic purpose is the devotion to the Divinity of Jesus Christ.

But from its very foundation it has added to its hidden reality, the outward social reality. It is a peculiar external apostolate. It has ever held that its mission is only half achieved if the fruits of the devotion are kept hidden within the soul.

Arts On Teaching

They must take form in word and deed and thereby draw attention to follow them. The Society is upon the teachings of our faith, that man receives from God, a spiritual body as well as spiritual soul and consequently he must render acknowledgment to his devotion and reason for his faith with his body as well as with his soul. Not only does the man do a few scattered activities, but as testimonials of the Divinity of Jesus Christ and devotion to His Name but a constant, open, direct, and unbroken profession to His name and His respect for Jesus Christ and His Holy Name. If the Holy Name Society has done nothing else it has put into light the ideal of a man with achievement and honor, with a clean living, as a credit for the reverence of holy thought for last speech, and for honest action.

Attracts All

For more than six centuries the divine objective of the Society has attracted great and small, prince and peasant, merchant and laboring man to its ranks. The weapons with which the Holy Name Society operates are not manifest methods of astounding numbers, nor the accumulation of political strength. They are a gentleman's respect for offenses against the Divinity of God and a firm belief in the truth of Jesus Christ.

The coming National Convention of the Holy Name Societies will proclaim to America and to Europe the triumph of a man who works among Catholic laymen, its adaptability to the American spirit and its welcomed manifestation to the present and rising needs of the American Catholic.

Six hundred and fifty years of success in the Holy Name apostolate and its singular triumph in America should make every Holy Name man to take an active part in the coming Holy Name Convention Holy Name Journal.

NEW YORK

Five new members were conferred by Most Rev. John M. McNamara, Auxiliary Bishop of Baltimore, here today at commencement exercises His Eminence, Patrick Cardinal Hayes, Archbishop of New York, presided.

List Attendance Committee Names

(Continued from Page 9)

Owego: N. A. Waterman, St. Mary's; Ontario: Patrick H. Hickey, St. Ann's; Palmyra: William B. Manley, St. Michael's; Penn Yan: Clarence Gessner, Sacred Heart; Perinville: B. Salle, St. Thomas; Red Creek: Joseph Trainor, Sacred Heart; Romulus: Bernard Mance, St. Jerome's; East Rochester: Paul Brennan, Thomas McGraw, St. Patrick's; Seneca Falls: Raymond Meier, St. John the Evangelist; Spencerport: Frank Shannon, St. Ursula; Stanley: Thomas Cannon, St. Michael's; Union Springs: Edward T. Malone, St. Patrick's; Victor: John Frank, St. Mary's; Watkins Glen: William Sauerbier, St. Joseph's; Wayland: Philip J. Smith, Holy Trinity; Webster.

Hold Civic Funeral For Winifred Black

SAN FRANCISCO—Civic honors were paid by San Francisco in the memory of the late Winifred Black Bonfills, prior to funeral services held in St. Mary's Cathedral and burial in Holy Cross Cemetery. Mrs. Bonfills' remains were conveyed to the City Hall and there reposed in state for 24 hours prior to the holding of public services in which the Rev. John Collins and Rabbi Elliot M. Burstein participated.

OFFICIAL OUTLINES DIOCESAN HOLY NAME HISTORY

President John Reedy, Marshall, Stearns, Inc., Duluth, Minn., Chairman, Cornelius J. Milliken, Chairman, at the convention meeting, it was decided that the 1934 open air rally would be held at Elmira. All Dioceses to cooperate in making it a big success, the Rochester section of the Union taking approximately 1,000 men from Rochester and surrounding towns on a special train to Elmira. Approximately 7,000 men attended this rally.

In September, 1931, the Union conducted a subscription campaign in connection with the CATHOLIC COURIER. This was in accordance with a wish expressed by Archbishop Mooney at the convention of that year. This campaign ran for six weeks and resulted in approximately 4,000 new subscribers being added to the Courier lists. A different campaign was conducted during the Christmas months in 1932, which added nearly another 1,000 subscribers.

Third Convention

The third convention of the Holy Name Union was held on April 28, 1932, at St. Mary's Church and hall in New York City. At this convention the following officers were elected for the following two years: President, B. E. Shlessinger, Vice President, Norman O'Brien, Joseph P. MacSweeney, R. W. Cray, William McLaughlin, T. W. Bishop, C. J. Kennedy and Richard McElligott, Secretary, R. W. Cray, Financial Secretary, Francis E. Wolfe, Treasurer, James J. Lamont, Marshall, John W. Uringer.

This convention was important because of the adoption of resolutions touching the important questions of the Mexican question, the League of Nations, and the League of Nations. Copies of these resolutions were sent to representatives of senators both national and state.

An interesting point in relation to the Mexican question was made out at this convention when Rev. Thomas G. Conlon, O.P., National Director of Holy Name Societies delivered the principal address. It was revealed for the first time at a later date that the matter relative to the Mexican question was the beginning of a movement of protest to the federal government, regarding the Mexican question.

The executive committee in discussing the question of an open air rally for 1935 decided that inasmuch as the facilities in neither Auburn or Geneva were adequate to hold such a rally, that it would be better to wait another year before bringing the rally to Rochester or Genoa.

In the fall of 1935 the Speakers Bureau was augmented by the addition of two new speakers, Mr. Louis Lange of St. John the Evangelist parish, St. W. Clyde O'Brien of Blessed Sacrament parish and Mr. Robert T. Dwyer of St. Mary's parish.

The 11th convention was held at April 19, at the convention Archbishop Mooney spoke to the delegates at Benediction urging them to increase their knowledge and achievement, and to have a clean living, as a credit for the reverence of holy thought for last speech, and for honest action.

At this time the announcement was made that the rally for 1935 would be held in Rochester.

Existence Justified

If the Union has accomplished no other purpose than to make the Holy Name Society known in the diocese of Rochester, it has justified its existence.

The Holy Name Union is primarily an organization whereby through meetings and conventions the interchange of ideas by the societies can be had. Such interchange is beneficial inasmuch as the downer society is thus able to obtain a knowledge of the ways and means employed by the more successful societies in securing members and conducting meetings.

In several instances the Union has been directly responsible for the organizing of Holy Name Societies in parishes in which no society was formed and the number of times that the Union has been indirectly responsible is uncounted.

The Union hopes before the next convention to have a Holy Name Society in every parish in the diocese.

Greetings to
Rochester Diocesan Holy Name Union

FROM

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Holy Name Jubilee Marked In Baltimore

BALTIMORE—Priests and Holy Name men from all parts of the Archdiocese gathered at the Cathedral of the Assumption, Baltimore for the Silver Anniversary of the establishment of the Baltimore Archdiocesan Holy Name Union.

A Solemn High Mass was celebrated by Rev. John J. Delaney, spiritual director of the Central Maryland Section of the Union. The Rev. Albert Lesca, S.S.I., spiritual director of St. Vincent's Holy Name Society, Baltimore was deacon of the Mass, the Rev. John F. Connell, S.S.I., spiritual director of St. Vincent's Holy Name Society, Washington, subdeacon and the Rev. John J. Delaney, S.S.I., of St. Mary's Seminary, Master of Ceremonies.

His Excellency Michael J. Curley, Archbishop of Baltimore presided at the Mass. The officers of the Mass, represented the diocesan clergy and members of the religious orders and societies in the Archdiocese.

Seven such orders and societies were represented. These officers also represented the five sections of the Union and the white and negro parishes of the Archdiocese. Present in the sanctuary were monsignors, members of the diocesan clergy and representatives of religious orders and societies. The Holy Name choir, which was organized recently by the Very Rev. George A. Gleason, S.S. president of St. Charles College, Baltimore, sang the Mass.

Archbishop Curley extended his welcome and congratulations to the delegates and other members of the society who filled the Cathedral and said in part:

"I wish to congratulate the Holy Name men of the Archdiocese of Baltimore on this occasion of the silver jubilee of their Archdiocesan Union. I wish to voice my gratitude to them. They have by their example and their loyalty to their Faith drawn God's blessing down upon this Archdiocese. They have quickened the spiritual life of the Archdiocese. With such an organization in our midst we need not fear the attacks of the forces of evil and irreligion.

If there were in every part of the world an organization such as our Archdiocesan Union made up of men united with other men throughout the nation, the enemies of God and religion could not carry on their work of persecution against God. The Holy Name men of this Archdiocese constitute a strength of Faith. They are defenders of the Faith, exemplars of what the Catholic Church teaches.

Self-Sanctification the Goal

You men present here today and the other members of your society have one great mission in life, the most important of all missions, your self-sanctification. You land, here, Wednesday.

Dr. Johnson at N. D. Academy

CLEVELAND—The fundamental postulates of a democracy are not reasonable except on the assumption of the existence of God and our responsibility as creatures to God. The Rev. Dr. George Johnson, Director of the Department of Education, National Catholic Welfare Conference, declared in the commencement address at Notre Dame Academy here.

Dr. Johnson led among the fundamental postulates of democracy the sacredness of the individual human personality, faith and trust in one another, cooperation and mutual help. He said that if God is taken out of the picture we are mere atoms without much meaning within ourselves.

BALTIMORE—The Most Rev. John M. McNamara, Auxiliary Bishop of Baltimore, presided at the commencement exercises of the College of Notre Dame of Maryland, here, Wednesday.

The Force of AN IDEAL

HIGH IDEALS are given practical and convincing demonstration by the impressive ceremonies of the Rochester Diocesan Holy Name Union in the rally which it is holding on June 14. Here is evidence of spiritual rejuvenation that will spread its good effects throughout the community. Here is evidence of the force of an ideal.

IN ITS SPHERE, the Union Trust Company seeks to give practical expression to high ideals of banking procedure. As a contribution to financial stability in the community, as an influence for accelerating the return of better times, this institution fosters and encourages adherence to well-defined financial principles.

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