CALENDAR OF FEASTS

(By N.C.W.C. NEWS SERVICE)

Sunday, May 31—St. Petronilla, virgin, is said to have been a daughter of St. Peter, who was married before he was called to become one of the Apostles.

Monday, June 1—St. Justin, martyr, born in the first year of the second century, sought the true source of wisdom among the many diverse schools of philosophy. The Scriptures and the constancy of the Christian martyrs led Justin from the darkness of human reason to the light of faith. At Rome he sealed his testimony with his blood.

Tuesday, June 2—St. Pothinus, Bishop, governed the See of Lyons during the persecution that broke out in that city in 177 during which many were martyred.

Wednesday, June 3—St. Clotilda, Queen, was the wife of Clovis, King of the Franks. By her virtue and wisdom she converted her husband to the Faith and with him the entire nation. She died in 545.

Thursday, June 4—St. Francis Caracciolo, born of a princely family, after being miraculously cured of leprosy left his home to study for the priesthood. He founded an Order of Clerks Regular who maintained one of their number always in perpetual adoration before the Blessed Sacrament.

Friday, June 5—St. Boniface, Bishop and martyr, was born in Devonshire, in 680. Receiving authority from the Pope, he preached the Faith in Bavaria, Thuringia, Hesse, Friesland and Saxony. While waiting to administer confirmation to some newly-baptized Christians, he and his attendants were attacked by a troop of pagans. The saint forbade his attendants to offer resistance and he and fifty-one others were slain.

Saturday, June 6—St. Norbert, Bishop, after leading a life of dissipation at the court of the Emperor Henry IV that was a scandal to his sacred calling, repented and established the Canons Regular or Premonstratensians who were to unite the active work of the country clergy with the obligations of the monastic life.

MASSES in the Rochester Diocese

BLESSED SACRAMENT
Oxford St. Rev. T. F. Cunnen. Masses: Sunday, 7, 8, 9, 10 and 11. Holydays — 5:45, 7:00, 8:00, 9:00. Daily, — 6:45, 8:00.

CORPUS CHRISTI
Main St. West. Rt. Rev. Msgr. W. M. Hart. Masses: Sunday, 5, 6, 7, 8, 9, 10, 11. Holydays, 5:30, 6:15, 7, 7:45, 8:30, 9:30. Daily, 6:30, 7, 8.

HOLY ROSARY
Lexington Ave. Rev. W. A. Feery. Masses: Sunday, 6, 7, 8, 9, 10, 11. Holydays, 5:30, 6, 7, 8, 9. Daily, 7, 7:30, 8.

IMMACULATE CONCEPTION
Plymouth Ave. So. Rt. Rev. Msgr. J. S. Cameron. Masses: Sunday, 7, 8, 9:30, 10, 11. Holydays, 5:30, 6:30, 7:30, 8:30, 9:30. Daily, 7, 7:45.

OLD ST. MARY'S
South St.—Rev. George F. Kettell, S. T. D. Masses: Sunday, 6, 7, 8, 9, 10, 11 (High Mass).

SACRED HEART
Flower City Pk. Rt. Rev. Msgr. G. V. Burns. Masses: Sunday, 6, 7, 8, 9, 10, 11. Holydays, 5:30, 6:30, 7:30, 8:30, 9:30. First Friday, 6, 7, 8. Daily, 7, 8.

ST. BONIFACE
Gregory St. Rt. Rev. Msgr. J. F. Doppel. Masses: Sunday, 7, 7:30, 9, 10:30. Holydays, 5:30, 7, 8:30, 10. Daily, 7, 8.

ST. MARGARET MARY'S
Rogers Parkway. Rev. C. J. Breton. Masses: Sunday, 5:45, 7, 8, 9, 10, 11. Holydays, 6, 7, 8, 9. Daily, 8.

Catholic Near East Welfare Association

His Eminence Patrick Cardinal Hayes, President
Very Rev. Msgr. James E. O'Reilly, Ph.D., National Secretary
Rev. John J. Corrigan, Assistant Secretary

A Special Gift

For those of moderate means, we think that the following makes a very beautiful gift for a mission chapel:

A Crucifix for the Altar — A Set of Candlesticks
A Year's Supply of Candles

All these can be given for twenty-five dollars. The crucifix will be placed on the Altar, the candlesticks will be used at every Mass, and the candles will burn at all the Masses and devotions during the year.

PENTECOST SUNDAY

After Our Lord ascended into Heaven, the Apostles, according to His instructions, returned to Jerusalem to await the coming of the Holy Ghost. This took place on Pentecost, ten days after Our Lord's Ascension. This is the Feast we celebrate next Sunday.

Many have called Pentecost the birthday of the Catholic Church for on that day the Apostles began the active work of preaching the Gospel. No longer fearful and cowardly, they went out and mingled with men. They cared nothing for the hostility of the Jews and the more they were persecuted, so much the more did they preach. St. Peter, in his first sermon, converted more than three thousand. The Church grew and the Apostles rejoiced in their success. Opposition was everywhere, but guided by the Spirit of Truth, they transmitted to men the Gospel given by Jesus Christ.

All this happened in the Near East. Our priests are working there today. Politics and hatred have undone much that the Apostles accomplished. Pray for our priests and do what you can for them.

FIVE MONTHS

The month of May is over and June about to open. Five months have passed since New Year's Day. Time goes quickly.

Have we heard from you since the first of the year? We have missed some old friends. Do not forget our missionaries. They are working hard under very difficult conditions. Anything you do for them is a help.

MASS VESTMENTS

Twenty Dollars will purchase a set of Mass Vestments in the Near East. Many poor mission pastors would be grateful if they received an offering to buy a set of vestments. Some are wearing vestments that are patched beyond the point of being respectable.

CHALICES FOR NEW MISSIONS

New missions will be opened and our newly ordained native priests will take care of them. Chalices are needed for these new missions. Ten Dollars will purchase one in the Near East.

FOR YOUR DECEASED

Remember your deceased. Enroll them in this Association. All our members, the living and the deceased, share in Fifteen Thousand Masses every year. Besides these Masses, every morning a Mass is offered at the Vatican for the deceased members.

GREGORIAN MASSES

[illegible] of offering a Mass [illegible] thirty days for one [illegible] is very old. This [illegible] your leader, as [illegible] will send [illegible] N. Y.

REMEMBER THE LONELY MISSIONARY

When the lonely missionary receives a letter with Mass offerings, he knows he is not forgotten. He realizes that though he is far from home, there are some who think of him.

Ask this priest to offer Mass for you, your intentions and your deceased.

SACRED HEART STATUE

June is dedicated to the Sacred Heart of Our Blessed Lord. Where this devotion is strong, we know the Faith is strong. Many of our chapels and schools are in need of statues of the Sacred Heart. Fifteen Dollars will purchase a large statue in the Near East.

YOUR WILL

When making your Will, don't forget God's Church. Leave something to the missionaries that they may spread the Gospel among those who are separated from the True Fold. Place in your Will the name of the Catholic Near East Welfare Association. The missionaries will never forget you.

CHAPELS AS MEMORIALS

You will never regret doing good while you are alive. There are many opportunities. One we would suggest to those who can afford it. Build a mission Chapel in the Near East. Five Hundred Dollars will pay for it. Your gift will make it possible for a priest to do his work and to instruct his people. This Chapel can be erected as a Family Memorial.

THE FACTS

If you could see the condition of some of the Catholic missions in the Near East you would wonder that anyone was ever brought into the Church. Mere huts, almost unfurnished, with makeshift altars built out of boxes or boards, stifling hot in Summer, cold in Winter, are too often the situation which prevails. How can we expect the schismatics, who are accustomed to well-appointed churches at least, to believe that this miserable place represents the True Church of Christ? Such things make the missionary's task the harder. We can build a decent chapel for $500 and $125 more will furnish it so it can be used for public worship. Wherever we can arrange for the opening of a chapel, a new parish springs into existence and Catholicism at least has a chance. Wouldn't you like to become responsible for such an opportunity? Or if you can't assume the whole obligation, send us a donation towards it.

MEMBERSHIP IS EASY

Are you a member? You must be interested or you would not read these notes. Enroll today in this missionary society. The dues are One Dollar a year. There are no special appeals or letters.

[illegible] communications to
Near East Welfare Association
[illegible] New York, N. Y.

Trappists' Lives In Kentucky

By REV. BRUNO HAGSPIEL, S. V. D.

(The [illegible] in which the author [illegible] of the interesting [illegible] that memories [illegible])

Not long ago the writer gave a retreat to the Trappist monks of the Abbey of Gethsemane.

This Abbey, the proto abbey of the United States, is situated in Kentucky and belongs to a very old monastic Order the Cistercians of the Strictor Observance, commonly known as Trappists, founded in 1098 in France.

Besides the three usual vows of religion the Trappist makes two others (1) stability a vow to live and die in the monastery where he makes his profession, and (2) conversion of manners a now that obliges him to strive continually after perfection.

Of their observances the most noted are perpetual silence and abstention from flesh meat, fish and eggs, except in the case of sickness. The schedule of the daily dution is changed three times in the year. When I gave the retreat it was the following for weekdays for choir religious:

The Daily Regimen

2:00 a. m. Rise. Little Office of Blessed Virgin
2:30 a. m. Mental Prayer
3.00 a. m. Canonical Office, Angelus, Private Masses, Interval
5:30 a. m. Prime, Chapter, Frustulum 72 ounces of bread), Interval
7:45 a. m. Tierce, High Mass, Sext, Work.
10 45 a. m. End of work, Interval.
11:07 a. m. None, Particular Examen, Angelus
11:30 a. m. Dinner, Interval.
1:30 p. m. Work.
3:30 p. m. End of work, Interval
4:30 p. m. Vespers, Mental Prayer
5:30 p. m. Collation, Interval.
6:10 p. m. Lecture, Compline, Salve, Angelus, Examen.
7:00 p. m. Repose.

On Sundays the monks rise at 1:30 a. m and on major feast days at 1:00

Naturally, I was very eager to learn what is the soul, the interior spirit that animates this life of austerity. Through observation and direction I was able to obtain the knowledge that I was looking for. Owing to peculiar circumstances I came in frequent contact with a certain Father Guerric, who had spent over 50 years in the monastery and who thus may be taken as a fair example of the Trappists.

The result of one of my interviews with him I gave here. Need less to say the apparent lack of interest and sympathy for contemplative orders that I gave expression to in this conversation, is only affected, my real sentiments are just the contrary. I only assumed that position in order to draw Father Guerric out. This little strategem worked admirably.

"Some orders in the Church have teaching for their end, and others preaching giving missions, etc., but what is the end of the Trappist Order?" I queried.

Father Guerric Explains

According to our constitutions," answered Father Guerric, "we seek the perfection of the spiritual life by means of contemplation and penance. Thus our proper end is evangelical perfection. The first means to attain to this is contemplation. Contemplation is nothing other than union with God.

The contemplative life, then, is a manner of life that firmly establishes man in God, and gives God to him as the occupation of his mind, his heart, and his will: of his mind to think of God, His mysteries, and His attributes, of his heart to love Him, and of his will to serve Him.

"A cursory glance through our rules will clearly show that our daily life is arranged primarily with a view to prayer, union with God. There is no mention of the outer world or of external duties. The holy Mass, the divine office, prayer and pious reading, which form the exercises of the contemplative life, occupy the major port of our day.

"In addition the Rule counsels us to devote ourselves frequently to prayer and to have ever before our minds the thought of God. Manual labor tranquilizes the soul and disposes it to resume its converse with heaven, or rather the nature of our duties and the monastic silence, which is never interrupted, allow us to lead a life of continual prayer. Fasting, watching, humiliations, and obedience detach the soul from lower things, disengage it from the sway of the senses and enable it to wing its flight to God without impedient.

Shrines of Holy Silence

"In short, the vows cut off the principal sources of worldly cares, the enclosure protects us from contact with the world, and the rules, both colectively and severally, tend to dispel trouble whether arising from the world or the passions, they foster solitude of the mind, of the heart, and of the will, so that our monasteries may be shrines of holy silence, filled with God and perfumed by prayer.

"They should resemble the holy house at Nazareth, where the daily life was passed in chaven inasmuch as the minds and the hearts of its holy inmates held constant converse with God.

"Our model is Jesus in His hidden life ever intent on His Father's business. Mary and Joseph are also our models as they contemplate Jesus as they think of Him, listen to Him and spend themselves for Him. Prays eager to resemble Him more and more closely in order thus to please Him the more. Their minds and hearts were ever intent on Him. He was their only treasure.

Prayer and Penance

At the basis of all, merity there must be a deep seated hatred of sin, hence our second means of attaining perfection is penance. Contemplative above all the Trappist is likewise a penitent. Penitence tends to destroy sin, which offends God. It pursues sin even in those bad inclinations that are its source and in the chastisements which are its consequences, it examines and acknowledges its faults, and deplores them. It forms strong and efficacious resolutions, is ready to make satisfaction both to God and men, and accepts or imposes on itself due atonement. It wishes thereby to compensate the injury done to God to vindicate His rights, to anticipate His judgments, to disarm His justice to purify, and heal the soul.

Not only does penance efface sin already committed but it aims at preventing its commission by subduing our evil inclinations. Penance tends to destroy the old man whilst contemplation tends to build up the new man. To say the same thing in other words: prayer and penance put the soul in the most proper dispositions for the Holy Ghost templed within her to form her unto the likeness of Jesus Christ."

(To be continued)
(NCWC FEATURES)

Current Rural Comment

By Rev. Edgar Schmiedeler, O.S.B., Ph.D., Director, Rural Life Bureau, N.C.W.C.

RURAL REHABILITATION

"Rural Rehabilitation" has been defined as helping economically stranded persons to establish themselves in rural areas on a self-sustaining basis. The help may be either financial or advisory or both.

The two major activities of the Rural Rehabilitation Division of the Resettlement Administration are Rehabilitation in place and resettlement. In other words the Administration seeks (1) to help families to become self-sustaining on the land on which they are now located or nearby (2) to assist some in moving to better land and help them become self-sustaining there. Some few thousand families are also being rehabilitated in organized rural communities.

Because of the long-continued depression, the devastating drought of 1933 and 1934, and the crop failures of 1935, many thousands of farmers now find themselves destitute and are unable to become self-sustaining without being helped to get a new start. A recent statement showed 420,000 families about 2,000,000 individuals on the lists of the Rehabilitation Division. These people cannot get private credit and will not be able to do so until the bankers assurance of repayment of loans has been strengthened by the harvesting of an abundant and profitable crop.

Meanwhile, Rural Rehabilitation is trying to get as many as possible of these people on the relief rolls. It is doing this by extending them small loans to be invested in capital goods: livestock, farm implements, materials for repair as well as subsistence goods until they can provide for their own subsistence. More than $60,000,000 is outstanding in loans ranging from $20 to several hundred. Not a few farmers have already become independent again through the small sums loaned them: sums that would soon have been eaten up by a family dependent on relief. All advances of funds are made directly from the Resettlement Administration to the rehabilitant. The Farm Credit Administration, for example, has nothing to do with these loans.

A question repeatedly asked the writer is this: Who is eligible for rehabilitation? The answer is that any farm family eligible for relief or in danger of going on relief, may apply for rehabilitation.

The other major activity of the Rural Rehabilitation Division of the Resettlement Administration is resettlement. This is accomplished by assisting selected farm families to locate elsewhere than where they are now living. The resettlement program is primarily planned to serve the following groups: (1) stranded farm families on submarginal areas; (2) farmers who have vainly endeavored to operate farm units too small for commercial farming because of insufficient rainfall; (3) young married farm couples just entering upon the enterprise of agriculture; (4) selected farm tenants; (5) selected farm tenants; (6) stranded industrial workers.

Catholic Courier

Published every Thursday in the Year by the CATHOLIC COURIER and JOURNAL, Inc.
50 Chestnut St. Rochester, N. Y
Telephone, Stone 1492

Communications regarding the conduct of this newspaper, articles and illustrations for publication, should be addressed to the Editor Catholic Courier

If the return of manuscripts or pictures is desired, they must be accompanied by a stamped, self-addressed evelope, but the Editor does not hold himself responsible for such communications.

Business communications of whatsoever nature should be addressed to the Catholic Courier and Journal, Inc., to the attention of the Manager.

MECHANICAL REQUIREMENTS

Width of column: 12 picas (2 inches).

Depth of column: 20¾ inches (full length).

Size of page: 164 column inches (8 full columns); 16¾ inches by 20¾ inches.

Forms close noon of Wednesday preceding publication date.

Seminary Library Fund To Benefit From K.C. Concert

A fund to be known as the Seminary Library Fund will be inaugurated with the initial project of the Rochester K. of C. Choral Society on Monday evening June 8 at Columbus Civic Center Building.

The concert will be first in a series under the auspices of the Knights of Columbus to raise the necessary amount to complete the fund.

Rehearsals for the concert are under way directed by Prof. Frederick C. Pohl, choirmaster and organist of St. Monica's Church. He is being assisted by Assistant Director Paul A. Predmore.

The accompanist for the chorus is John Bogiski organist and composer.

Details for the concert are in charge of a committee headed by John M. Hedges.

Arrangements for the dance to follow are being made by Ray Fagan.

Tickets for the concert are being distributed by members of the K. of C. and the Ladies Auxiliary.

IF WE USE IT

"There are tremendous possibilities for the family in the religious field if we make use thereof. Certainly religion still has the same integrating power today that it had in the past." Conserving the Family (NCWC, Washington, D. C.)

WHAT DO YOU KNOW?

A Catholic Memory Test
(Answers on Page 10)

1. Who was the author of "The Monastery" and its companion volume, "The Abbot" dealing with Scotland during the Reformation books which enlightened many concerning the beauty of the Catholic Church in Scotland?
2. What is Calligraphy?
3. What prompted Our Lord to utter the parable of the Bridegroom and the Wedding guests (Matt. 9, Mark, 2, Luke 5)? Briefly, what story is in this parable?
4. Why is the term Synoptic Gospels (from the Greek synopsis, simultaneous view) applied to the first three Gospels: Matthew, Mark and Luke?
5. In the Christian symbolism what is wheat usually combined with grapes, a symbol of?

(NCWC FEATURES)

Flying Priest Drops Flowers For Brother's Grave From Zep

Keighley, England: Tribute from [illegible] Flying Priest [illegible] was dropped from a gondola. The parcel [illegible] market place [illegible] Father Schulte [illegible]

[illegible] Lanchester, the [illegible] was dropped from a gondola. The parcel [illegible] market place and some boys scrambled to get it. The package contained fresh [illegible]

The letter [illegible] Father Schulte read:

"Please deposit the flowers at the cross on the grave of my dear brother. Lieut. Franz Schulte, formerly of the Regiment [illegible] prisoner of war, Tobolsk." The cemetery is in Keighley, near Leeds. Many thanks for your kindness."

The boys hastened to the cemetery to carry out the mission.

A Catholic Dictionary of Thoughts

(Compiled by the REV. WALTER F. LIESCH)

I do not tell you to forget hell. But for once you think of hell think ten times of the bright heaven which your Father has prepared for you. Father F. W. Faber

Our thoughts of heaven are dreams. We can no more know what it is than we can fathom God's being. Let us live as to fit ourselves for the highest life and leave the rest to the Highest. Bishop J. L. Spalding

God gave Himself, had handled for us. He is within, the wondrous Home we call heaven. As I once wrote:

Heaven is heaven and earth is earth.

And we come to each by a painful birth.
And all God's gifts outside Himself are given in order to draw us to the best of gifts the Goal of Life, the Heartstone of Heaven God in His ineffable Goodness and Beauty. Father Page.

Parish Priest Made Special Policeman

Falmouth, Mass. (NC) The Rev. James A. Coyle, pastor of St. Patrick's Church, has been appointed a special policeman on the local force.

Father Coyle was presented with his papers and badge by the municipality for his assistance in having the police department placed under civil service regulation.

Fr. Schulte Plans Mission Air Service

Lakehurst, N. J. The far-flung Catholic mission outposts of Northern Canada will be linked together by airplane for the first time in history this summer according to plans revealed here by the Rev. Paul Schulte, O.M.I., noted priest-aviator shortly before he embarked on the dirigible Hindenburg for its second return flight to Germany.

On or about July 1 next Father Schulte said in an interview he expects to return to New York by steamer with two six-seater Junkers planes. One of the planes is to be piloted by him and the other by a lay pilot.

The region around Hudson Bay, Chesterfield Inlet, and the McKenzie River in Northern Canada, particularly mission stations of his own Order the Oblates of Mary Immaculate, will be served by the planes.

Parish Guild Arranges Card-Party For June 3

Sint Anne's Guild of Sint Annes Church on Brighton Park will hold a card party on Wednesday evening, June 3. Bridge, 500, Pinochle, and Pedro will be played with a good prize for each table. Door prizes will also be given, and refreshments of home made cake and ice cream will be served. Tickets 35c. Public invited.

Committees are in charge of General Chairlady Mrs. Harry P. Bohrer.

BE GENEROUS!

"Share your information with others and help develop more Catholic leaders." Aid to Catholic Action (NCWC, Washington, D. C.)

GEORGE E. BRENNAN
REAL ESTATE BROKER
Sales, Rentals
Property Management
Member, Real Estate Board of Rochester
Main 2250 45 Exchange Street Rochester, N. Y.

Century Optical Co.
Prescription Opticians
EXPERT FITTING
QUALITY
ACCURACY
Prices you can afford to pay
519 Burke Bldg. Main 3717

THIRSTY?
CALL MONROE 2100
DOERNER'S
Better Quality Carbonated
BEVERAGES
Doerner Bottling Works

SCENERY
ELECTRIC PROPERTIES
STAGE EFFECTS OF EVERY DESCRIPTION
FOR RENT OR SALE
Michael J. Mungovan, Inc.
MAIN 965 STUDIO MON. 654
1394 MT. HOPE AVE. ROCHESTER, N. Y.
BUILDERS — PAINTERS — RIGGERS
HIGH GRADE STAGE EQUIPMENT

Serving St. Stanislaus Parish
John T. Antczak
730 Norton St.
Stone 565

Serving Blessed Sacrament Parish
Minor J. Baker Coal Co.
308 Field St.
Monroe 5632-3770

Serving Immaculate Conception Parish
Call Coal Co.
48 Frost Ave.
Gen. 1234

Serving St. Mary's Parish
Geo. Engert & Co., Inc.
126 Monroe Ave.
Stone 1985

Serving St. Ambrose Parish
Gailey Coal Co., Inc.
936 Mercantile Bldg.
Stone 206-207

Serving SS. Peter & Paul Parish
Henry L. Jesserer
392 Main St. W.
Main 679

BUY 'blue coal' NOW AND Save Money

Low Spring Prices Mean Dollars in Your Pocket!

Now is the time to put in next winter's supply of 'blue coal'. You'll not only save real money, but you'll be well prepared for any early cold spell that may come along next Fall. 'blue coal', as you know, is the finest Pennsylvania hard coal that money can buy. Don't wait—take advantage of these low Spring prices. Phone us your order today.

Egg $11.35 | Nut $11.60
Stove $11.85 | Pea $9.60

Cash Prices Shoveled Off Delivery

'blue coal'
A PRODUCT OF THE D. L. & W. COAL CO.
MINED BY THE GLEN ALDEN COAL CO.

H. H. BABCOCK & CO. — Wholesale Distributors

Serves Everybody
Benedict Meisenzahl
377 Main St. W.
Main 63

Serving St. Bridget and St. Michael's Parishes
August Pasch Coal Co.
515 Clinton Ave. N.
Main 363

Serving Immaculate Conception Parish
Payne & Dunham
34 Bronson Ave.
Gen. 586

Serving St. Augustine Parish
L. Phelps Coal Co.
410 Brown St.
Gen. 3204

Serving Holy Redeemer and St. Andrew Parishes
H. J. Simmelink
196 Hudson Ave.
Stone 288

Serving Holy Rosary Parish
Sullivan's Coal & Coke Co.
402½ Lexington Ave.
Glen. 6986

Serving Immaculate Conception Parish
Joseph F. Kraft
168 Cady St.
Gen. 715

Serving Holy Family Parish
Albert J. Linder
32 Fairgate St.
Genesee 6953

Serving Our Lady of Perpetual Help and St. Michael's Parishes
McIntosh-Bott, Inc.
410 Conkey Ave.
Glen. 3326