

Bowling Meet Opens Monday—Baseball League Ready

Holy Name Group Plans Softball Team

Canandaigua — The Holy Name Society of Canandaigua considered the forming of a softball team and entering a local league. A committee was appointed to investigate the feasibility of joining a softball league and canvass the membership of the Society for players.

The committee is headed by William Moriarty, the other members being Michael Duane and Francis Plunk. The committee will report its findings at a special meeting of the Society to be held Monday evening, April 27.

The next regular meeting of the Society will be held May 12.

Nearly 150 Teams Ready For Tourney

Father Stauder To Roll First Ball At Elm Hall Sessions; Auburn Leads Out-Of-City Delegations With Fifteen Teams.

With Auburn's fifteen teams paving the way for a year record out-of-town entry, the fourth annual tournament of the Catholic Men's Bowling Association rolls into action at Elm Hall Monday night.

Flooded with a rush of last minute entries, Secretary Joe Muller estimated that nearly 150 teams will see action before the tourney ends.

The Rev. F. William Stauder, spiritual director of the Holy Name Union under whose auspices the tournament is being held, will roll out the first ball before the first squad takes the drive.

Muller reported that Auburn's entry of fifteen teams is the best representation made by any locality outside of Rochester since the first tournament got under way in 1933. Auburn leads the second best record with an entry of eight teams.

Four teams are coming from Buffalo, two from Bradford, Pa. and one each from Coldwater, Seneca Falls, Oswego and Newark.

Although this year's total entry will fall slightly below last year's record of 175 teams, nevertheless the entry is surprisingly large and exceeds by far the 119 teams

Along the Sports Horizon

Not so many years ago, a slightly bald and thin gentleman who knows his way around Rochester's bowling alleys presented what was then a rather novel idea at a banquet of the Catholic Bowling League.



Bill Lang

He suggested that the Catholic bowling of Rochester band together once a year and stage a team tournament possibly under the auspices of the Holy Name Society.

While the proposal won banquet applause it was some time before it actually was transformed into a reality and only then through the untiring efforts of this same gentleman. Rochester saw its first Holy Name tournament in 1933 at Buonorno's Hall.

When the news of these tournaments was first flashed along Rochester's sporting front, the skeptics smiled and predicted an early end to the effort. The fact remains, however, that each year sees a heightening of interest in these tournaments.

This year's entry far exceeds that of the city tournament and puts the tournament right on top of the sporting heap.

Oh, yes to get back to that gentleman who engendered the whole idea—

You bowlers probably heard of him at one time or another. His name is Charlie Buonono.

When Niagara University's football team started spring practice this week the purple had a mighty valuable addition to their ranks—one Mr. Fred Pestorius who is no midge by any stretch of the imagination.

Fred has left the Rochester Division of Niagara for the falls campus in an attempt to make the Varsity.

If he does as good a job in practice as he did when he donned the armor of ancient knighthood in the Catholic Courier's Student Press Crusade, there should be no question of the final results.

The Catholic Bowling League dropped the captain on the 1935-1936 season with a dinner the other evening at which the CATHOLIC COURIER trophy emblem of the city Catholic bowling title was presented to the champions from Holy Redeemer's.

Over a period of the last ten years the annual job of winning the circuit's bowling title has become more or less a habit with the Holy Redeemer lads. They did it when they were single and now that most of them are in the matrimonial state they're still at it.

The CATHOLIC COURIER trophy, however, goes into the H.R.A.A. clubhouse for the first time. Placed in competition last year, the trophy first went to St. Stanislaus. It must be won three times for permanent possession.

An atmosphere that bodes good for the future of the league prevailed at the dinner. The officers and league members were rightfully optimistic in view of the end of one most successful seasons in the past five years.

That iron-clad parish rule which has been clamped down on Catholic Baseball League players should result in some strange divisions of playing strength.

Take, for instance, the two hurling aces for the four time champions from Holy Rosary—Joe Witzmann and Sammy Rehman. If either of these flingers takes part in Catholic League competition this year they must sport the spangles of St. Michael's inasmuch as they live in that parish.

The same is true of many of the other top-notch representatives of the various parishes which will temporarily suffer because of this ruling are to be congratulated on their fine spirit in entering their teams on the new basis.

Non-Catholic Shot In Holdup Gets The Last Rites

Called from the general in St. Rose's Church Saturday evening to prepare for his last journey was a young man shot in an attempted hold-up on the East Side. The victim, identified as Joseph J. O'Connell, the pastor, heard the man's confession administered by the Rev. Father O'Connell of the hospital before the man died.

St. Edmund's Convent in Fluky. She wanted 10 or 15 pages of notes. I asked several fellow students who were taught by the Immaculate Heart Sisters. I only had to explain my request and Tom Flood typed about 30 pages. And so I could go on. But you know him as Joseph, the greatest favor that God can give. The grace of a happy and holy death. As long as Niagara has students who can smile as he did and say, "O. K., father, I'm ready, Niagara can be proud of sons like Tom Flood." (NOWC FEATURES)

Father Kelly Heads N.Y. Archdiocese Schools

New York On the eve of the thirty-third annual convention of the National Catholic Educational Association in this city, appointment of the Rev. William R. Kelly as Superintendent of Schools for the Archdiocese of New York.

Twelve Parishes Open Race May 12

Teams Split into Eastern And Western Divisions, National Softball Rules To Be Adopted And Players Confined To Parish Limits.

At the annual meeting of the Catholic baseball teams, split into eastern and western divisions, will start the seventh successive season of the Catholic Softball League in Rochester.

Final division on the formation of the league was the result of the meeting of the league's executive committee held at the home of the Rev. Father Stauder, spiritual director of the Holy Name Union, on Monday night.

The Western Division is defined as follows: Holy Name, Holy Family, St. Peter and Paul, Holy Agnes, St. Paul, St. Vincent and Thomas, St. Anthony, St. Joseph, St. Michael, St. Elizabeth, St. Ann, St. Rose, St. Agatha, St. Cecilia, St. Barbara, St. Margaret, St. Catherine, St. Elizabeth, St. Ann, St. Rose, St. Agatha, St. Cecilia, St. Barbara, St. Margaret, St. Catherine.

The Eastern Division is defined as follows: St. John, St. Paul, St. Peter, St. Andrew, St. James, St. Matthew, St. Mark, St. Luke, St. John the Baptist, St. John the Evangelist, St. Thomas, St. Philip, St. James the Elder, St. James the Younger, St. Jude, St. Simon, St. Matthias, St. Barnabas, St. Nathaniel, St. Nicodemus, St. Joseph, St. Matthias, St. Barnabas, St. Nathaniel, St. Nicodemus.

The league will be organized into two divisions, Eastern and Western, and will play under the national rules of the National Softball League.

Players will be confined to their respective parishes and the league will be open to all Catholics who are members of the Holy Name Union.

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UNCLE DAVE SAYS---
LIFE IS LIKE THAT
The following amusing little story about him appeared in the Washington Post: The robin. A joy to behold to most people as the first sign of spring, is the bane of existence to Harry B. Mitchell, City Services Commissioner.

He lives in Chevy Chase, Md. Likes to sleep in mornings at least until the sun comes up. For ten days now this luxury has been denied him. Bright and early every morning at five, a robin lights on the window sill outside Mitchell's bedroom to fight with its reflection in the glass. The battle, noisy enough to awaken the commissioner, ends only when Robin Red Breast is so exhausted he cannot raise his head a matter of an hour or so. Mitchell became so provoked he called the Montgomery County Police and asked if they could not send out a man to shoot Cock Robin. This, Private William Crawford, engaged to be married, and in accord with rules and all they mean, refused to do. His best reason was a State law that imposes a \$500 fine for the killing of song birds.

The following letter, commenting on my story against drinking, appeared in this column 2-26 to me recently.

"Dear Uncle Dave: Hurray for your column. Since Prohibition was repealed, it has been a mystery to me that there have been no deaths in our lives serious and so forth. I think it is a pity that at several of the St. Patrick's Day dances I know of there must be accompanying 'but very much evidence. You may not be a total abstemious even so I suppose in every city and town where there are Catholic churches, are there really the same?"

At Niagara University, New York, a popular member of the student body Thomas F. Flood, died recently. Here are some thoughts concerning his death.

Each class day of Lent you have found at your place in the refectory this Billy Lenten Bulletin. Ash Wednesday the Gospel of that day was summed up for you as the words: "Lay up for yourselves treasures in heaven where neither rust nor moth consume and where thieves do not break through and steal. Look back at this day's Gospel thought. This was the day Tom was announced. And the Gospel for that day was the Gospel of the widow of Naim whose only son was dead. Within an hour after dinner Father O'Connell was preparing for death one of your classmates and he was an only son and his mother was a widow. Did that thought strike you?"

Time and time again you have been told the general Scriptural warning: "As a man lives, so shall he die." How did Tom Flood live? I know him pretty well, and here are just a few of the things that you know. Did you ever stop in the infirmary and inquire, "Where read to that?" "How many times have I heard someone, while trying to fall into, remark, 'Tom, let me take it.' Asking a certain individual who was at the mission social, who had given him the ticket, he admitted that Tom Flood had purchased it and given it to him. Two weeks ago the contributors for the year since September were listed. Did you notice a few names with the amount contributed crossed out? He did not want to have it appear what he gave. God, how But let me tell you he as the most generous contributor in the sophomore class.

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