Easter Greetings

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Easter Greetings

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GREETINGS

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Easter Greetings

"The basis of friendship is being a friend"

LET'S GET ACQUAINTED

PULL TOGETHER

"Put Your Savings in a Savings Bank"

ONEVA SAVINGS BANK

GENEVA, N. Y.

CROSS BEARERS PROCESSION MOST_UNIOUE

Week, the singers are the constant he cross-hearer must see to it that hat they do not overdo the pructive work, or otherwise impair their pieces. It is usual for the crossipon the singers, so eager is he to encourage them in the prope proparation for their importan work. On the evening of Holy l'hursday, he makes them a tradilonal presentation of a bottle of prosecco, a sweet wine produced on he island; a bottle of excellent randy, and a substantial portion of

tolatechen, the national cake. After High Mass on Holy Thursday, everyone in all of the villages is busy with preparations. The procession starts promptly at 11 o'clock in the evening in each of the vilmarches the cross-bearer with his assistants. Immediately behind the cross-bearer are the lantern-and-torch-bearers. Then come the singers and the pastor of the he village And all of them except

TORCHLIGHT PROCESSION.

Lievou-could at mil at some var tuge point on that pine-covered hill sloping into the valley, the forchilght processions being held simultaneously in the six villages would present you with a breath-taking sight. From six different points of a circle you would hear the recitation of the Our Father and the Hall Mary. From six dif-ferent points the melodic sounds of your ears. Then, almost simulbe virtually equidistant you would hear the ancient Blavian Song of the Cross sung by six different con-gregations "Let us, Brethren, re-member Him. Who died for us on

day, to provide his singer. village and their relatives with rethe cross-bearer to provide up to

five gallons of black coffee, in addi-tion to some light food for his guests On Whitmunday the crossbeurer taken recognition of th honor that has been conferred upor him by providing a big feast with n dozen courses and as many speeches. The families of the prin cipal person" are filled with an enduring pride that one of their num-ber was allowed to carry the Saviour through the night to light, from death on the cross to texus

Chinese Hungry For Education Says Missioner

Bonaventure, N Y Chinese people are hungry for edu-cation and show a special esteem for Americans and the English language," declared the Ret Father Mathias Faunt, OFM. Provincial of the Holy Name Prov nee of the Francisian Order, in an interview during his recent view at Si Ronnienture Collège and Father Mathin has only recently refurned to this courtry after spedding several months in China holling the canonical isitation of the mission connected with his province.

in a most pitable state and the mations almost unbelieveable, never, case powers to establish minimum theless there is being developed in wages in "local" employment arc the country a strong desire for not given to it But the state gov education and in many instances eruments cannot act either, under

cans in an especially high regard process of law and violate the right and also show a strong desire to of free contract, speak English. The education of The Federal government cannot the people in the mission districts act because it is not told to by is being guided and cared for by the Constitution. The state governments fathers and in several sections ments cannot act because they are by sisters. The education will un-told not to by the Constitution doubtedly do much to break down Against the Federal government the old superstitions under which stand "state rights" When was the Chinese have lived so long "come to the states' rights, it is all

China today. two stools there just aren't any Father Mathias stated that while stools. And that is why an amendt. is possible that the recent floods ment both for the federal and n this country may have caused state government is needed.

plies and methods for handling the too much government in business. Industries are pronument in the flood situation.

Father Mathias event on to describe his visit to a Buddist Monsacribe his was permitted to take inside the was permitted to take inside the are become faithful now. The releast that this state must be an expectation of souls by Bantism is an expectation of CCLP. Cincinnati Meeting a new resurrection of Christ in His of CCLP. Cincinnati Meeting a new resurrection of Christ in His of CCLP. Cincinnati Meeting a new resurrection of Christ in His of CCLP. Cincinnati Meeting a new resurrection of Christ in His of CCLP. The same is true of all those who nocence of Baptism. Therefore, as the beautiful sequence says, "Christical Body and the provincial are all ing Lent. They shate in the white tians, bring forth your sacrifice of the cattechumens of the cattechumens Those who were catechumens during Lent. They shate in the to appreciate that this state must be are become faithful now. The realize that the same is true of all those who nocence of Baptism. Therefore, as the shad of this monastery re-according to the provincial are all ing Lent. They shate in the white tians, bring forth your sacrifice of the cattechumens of the cattechumens Those realize that the date of the totalitar, and that of the realize that the state is gaining steady in Baptism of the cattechumens Those who have catechumens that the state is gaining steady in the same steady in The head of this monastery re-according to the provincial are all ing Lenz They share in the white tians, bring forth your sacrifice of celved me very cordially and hos happy and contented in their labors happiness of Easter because they proced me procedured Father Mathias, and are really doing a very fine have regained the grace and in (NCWC FEATURES)

Life of Christ in Picture and Story



thirch to church in the six villages are coming out on the trees, and They come up do e to Him because the mountains. Beyond Vrboska heads above the grant. In the fiver know that He is kind and and Jelsa the rea shines like fluid tress the birds are making acres good

and singing all the day. Shit whole

the gentry of the with its flowers and trees and bird.

CATHOLIC TESTS OF A NEW SOCIAL ORDER

Sunday's Mass

(Editor, The Leaflet Missal)

GLORIOU'S EASTER

highest mountain of the year. They

risen Christ

oun nature

By the Rev. R. A. McGowan Assistant Director, NCWC Dept. of Social Action

DOWN TO BRASS TACKS The new custom that began with have to give a strocking subside those legal briefs which several to business by civing for its stars. those legal beiefs which several to brisiness by caring for its stary issues. C flege of 9 a m at its just states presented to the Supreme ink employes also get sick. The consumered by Microsoft Moore Court in favor of the staffey coal law is now continued by briefs from the cast persons in the world. new is now continued by prices from

New York t'tee and Illinois in favor to ket jubic, and are the ware out.

As applicant for two scholarships of the New York ware is one of the New York ware is one in the particular parties were as low as to be exacted to boss one in Canmin wage law. mum wage law - a latindry paring we men In the Guffer base severnt \$112 for 1.55 hour week

legally can't, and the state govern pients physically ran't then the wages

Situation is hopeless until the In the New York case we have gar verfs whose he red costs had something superficially different for it seems that neither can siate governments legally regulate coal fully, according to past decisions and neither can the Federal gov ernment nor very probably the state governments legally act as to

one can find fathers sacrificing all the old District of Columbia min-to give their sons some sort of an imm wage decision, because to establish minimum wages is sup-"The Chinese hold the Ameri. posed to take property without due

These were some of the views of but certain that you find they have Father Mathias on education in not any This is not falling between

more property damage, neverthemore property damage, neverthelass, the floods in China during the
last few months have caused more
desolation and human hardships
City government says that revokhecause of the lack of proper sup-plies and methods for handling the flood situation.

That is, the city government will

K. C. Scholarships Available for Two Catholic Colleges

You're right ", and White Idly

We're happy," cried Talip

In her gay dress of plak To have the Cutt Issue

The innuit New York State Council Knights of Columbias schoolpiece of work in this distant first for entries in this district on June

of the Content of the physically impossible for them to indestruct configure, stong or ceased member of a Council largulate coal Their aim is to in-O Dever Director of Los Angeles cated in New York State and 3 derent any Supreme Court contert. Catholic Characters told in detail of In such circ instances that without tion that under the Constitution the several families chom the Cath the assisting which the sholar-Federal government legally can't do the Characes was part way supship provides the applicant would requeral government legally can't do in Salances was part was superscript provides the applicant would it. For if the Federal government porting even though the father was not be able to procure a Catholic control of the control of

working regularly and getting Codego education wages. These scholarshaps provide pay Once I very a long list of More ment of the in and can be though in Colorado beet-survieur for four years Apply into most be of good moral been paid that year he the Denver Catholic Charities. The malt who pristors and profficed by creliminary convent the list said that the Cath. Glu May, to enter the freshman olic Charities and the government class of a college chartered by the

this tames has had to go into business and urbaldize it every year by Apple into for freshmen class only nt any Caimal District No 5, an which the two bolarahips are to be awarded one

for Cimisius, includes Councils in Bergiamton, Norwich Waverly, A GUIDE TO THE LITURGICAL YEAR End oft Elmira, Offeonta W Win-"e.d Cooperstown, Ithaca Geneva, By The REV. PAUL BUSSARD Senera Fails Waterloo Auburn Cunandalgus, Corning Hornell Bith, Aileghans Dunkirk, Penn Yan, Warsaw, Salamarca, Wells-The forty days of penance are ville Tynostown Clean Rochester, finished. In the bearing light of Brockport Alfron Medina Newark, the Exister sum we begin another Din the Bullalo, Inckawanna, period of M days during which Hamburg Lockport.

there is to be no penance no fact, and Nugara Fells ing but only joy and peace in this be returned to the Chairman of the Pilgrims on the was of late find New York State Council Scholarhighest mountain of the year. They ing persance during Lent. That has before June 1, 1936 Information plantion blanks must be filed on or ing penance during Lent. That has regarding the scholarships may be lifted them up above the world up obtained from the Grand Knight above the lower emotions of their regarding holding of examinations Easter is the greatest day of the plicants may reside.

year It has an octave, that is, we celebrate the feast continuously for SOCIAL ACTION LOTES eight days. During this time two WHY NOT SELF-GOVERNMENT?

thoughts are prominent in the "Industry and capitalism must worship of the family of God—that realize that the dea of the totalism of resurrection and that of the Baptism of the catechamens Those strength. And yet they do not seem

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thaca's Busiest Dept. Store

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