"PRESENT-DAY SCEVES IN JERUSALEM"

traw has kindly consented to level draw up a state of candidates for MANY CUSI

anowing the perures of the Catro-lie Action school to any Sodality in triey, Monica Kress, Lorraine Mau-terested, Inst. say the word.

ier, Louise Weigel, Alice Schausoit.

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(Continued from Page 9).

entendur insisted on celebrating Easter at the old date Custorns Still Practiced Nowhere else in the world, per apa, have the Castern custom

ing next people will still rise from hilltons, there to see the sun This custom, of course, is not

ful if it is observed so generally in many countries today with the excontion, perhaps, of France Watch tion than a pagan custom. But noverticeless Fine its relation with

anliquity.
The Christian isgend is that the sun thus rejoices with the risen aylour and historians suggest that similiar custom was part of the i Ireland in pagan times. Another old: Easter custom still

morved in Ireland is the giving of slients of unthreshed com to the cuttle on Easter Monday Hardbolled eggs are rolled up and down inflocks. The custom of eating eggs is observed faithfully in every trish homs, then custom emanating from the association of eggs with Baster as well as with the symbolic association of eggs with new lif and re-birth. An extraordinary custom which

not, however, practised to any great extent today was that on rove. Tuesday, the family-partook of a huge ment of ment, part of which was left over, pierced with a spar, and stuck in the roof f the thuich until Easter Sunday when a portions was given to each member of the family. A promi-ment professor said that this would certainly cause ptomaine potsoning. nosan dixen smess, motors and ten able when it is considered that the word "meat" in Ireland usually meant bacon. It is held by the folk-lore authorities that bacon used to be preserved without losing its food properties to army great extent. A remarkable belief which was held in Dingle, County Kerry, in that calves borrs on Easter Sunday

Beauty Preparation From Granard, County Longford, folklorist reports a common be was held outside the residence, probably in the palace court- cause he refused to accept Arianlef in that part of the country yard. Incidentally, the Evangelists say that is where the ism and won his receive a rown in

was very effective as a beauty preparation for the face. If the hair is cut on Good Friother Good Fricay belief is that Resources "Erece Homo," and then, at the minutely to shed blood on that ter washing his hands, condemned the anonymous Placentinus of the died in 118. He died in 118. He body the anonymous Placentinus of the first the same open place to anonymous Placentinus of the broken at the body and the Typicon of the broken are the broken as the broken the refin was ton of the death of the Saviour ipillar.

May bush. This may be a survival. So John gives the court-yard two that the Sophia, or Wistom of Gol of the dances of pre-Christian times, one Greek and the other was despised and condemned by the

Scene of Saviour's Trial **Definitely Established at** Old Fortress Antonia

The Hely Sepulchre inside the Basilica

By DR. ALEXANDER MOMBELLI (Written for N.C.W.C. Easter Supplement) The civil trial of Our Saviour, the Gospel tells us, took place in the Practorium. The public part of the proceedings was imprisoned by his father bewas held outside the residence, probably in the palace court- cause he refused to accept Arian-

FORTRESS DESTROYED

that new gathered from the grasses tribunal was. There Pliate, the Ro-on May morning, before sunrise, man Procurator, executed his dif- Valley of the Tyropaeon, west of ferent judicial acts - questioned the proximity of the actual Makhema populace, heard its accusations, deday, according to one ancient beless, there will be no pain in the
less the public with the
Breviarius de Hierselyma (towards bishop, proved his mission by
other Good Frictay belief is that it

The other part of Our Saviour's Similarly wood should not be The other part of Our Saviour's FORTRESS DESTROYED burned on Good Friday. At the Irial was held privately within the The Fortress Antonia was de

In Irland they done around the place within door.

May hanh. This may be a survival of the dances of pre-Christian times of the dance of the dances of pre-Christian times of the dance of the dan

and refreshments. Miss Marguerlite Van Graafelland is general curred in the neighborhood of the of the excavations was a big couritemple. It was especially advanta. yard found two meters below the
committees.

Reception Committee. Margur.

Jews. gathored at the Temple from 2500 square meters, and at is covall parts of Painsting broke gut and the large with large wit

committees.

Receiplion Committee - Margurite Adams and Josephine Herbat, co-chairmen Bettr Rube. Mary Larggy. Dorthy Rader. Margurite Moran, Ruth Wiest, Dorthy Aman, Marjorie Majore.

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Publicity Committee—Vers. Tribold and Regine Welface, co-chair, men; Helen Curran Marjoric Manners, Ruth Roy.

While the testimony of tradition

Weekly Calendar Of Feast Days

Sunday, April 12 St Julius was

Holy Sepulchre

chosen Pope on the 6th of Febru-ary, 237. He reigned for more than to devoted to attempt to put down the Arm ficresy. He Gradly tri-umption to the General Council in Hyricum which declared St. Athan-anac and Marcellus of Ancyra or-Monday, April 13, St. Hermenegild martyr was the son of Leo-vigild King of the Visigoths He

Tuesday, April 14. St. Benezet, a the enclosure of the Temple, in the shipherd was inspired by God to (Moslem tribunal) Thus, the Pal- pile heat

present day this custom is abresidence There Mate questioned stroved in the year to every true
wered Turf fires are used finated. The Divine Accused several times of it was lost. Thus it was pass
At Kaster time in the rural areas. The crowning with thorns took sible to build on that area a church the year 48. He went to Wales
in Iroland they dance around the place within doors.

The crowning with thorns took sible to build on that area a church they are 48. He went to Wales
in Iroland they dance around the place within doors.

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There are 13 seminarians in philos-ophy and theology, two brothers, 11 "Supernatural" means a higher is not quite clear in the Byzantine form of life than that which we epoch, from the Fourth Century to There is no mystery as to why hrother novices one postulant and possess naturally or have a right the time of the Crusedes it localized Christ died. It was to save us from 4t students in high school and colties.

Moral errors such as the divorce "The rural parish is an ideal cenof public from private morality the ter of Catholic Action. It opens up worship, of national power and the to the energetic and zealous pastor

unrestrained materialistic pursual and his people most promising fields of national wealth may be regarded for useful activity" Catholic Rural as sources of international injustice Activities MCWC, Washington, nd therefore, of enmity." Causes D (') War (NCWC Washington,

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