TO BE MARKED BY GALA EASTER EDITION

Another Radio Station Cancels Rutherford

New Orleans (NC) Station WISE has discontinued the Father Coughlin program, according to an official statement released by Clarence Action, of the South Carolina station, which broadcasted it here.

According to J. H. Chalk, president of WISE, Inc., which operates the station, the cancellation was effected Monday by Mr. Chalk, who said that the discontinuance was decided upon at great financial sacrifice.

Catholics had protested against the program as offensive.

Stamps! Don't Throw Them Away

Cancelled stamps have been appointed a company of catechists, and supplied clothing, food and necessities of body and for thousands of God.

All stamps are acceptable long as they are which stamps printed on envelopes and wanted by collectors.

Save all stamps that come your way (especially to help the collectors can been by business friends from across the and the poor who respect the waste.

Don't bother to tear stamps off envelopes leaving a little margin beyond the edges. When you have a bundle or more, mail them in a metal tap envelope, cardboard box or burlap sack (large quantities) to the

SOCIETY FOR THE PROPAGATION OF THE FAITH

Inquiries cheerfully answered by REV. LEO C. MOONEY Diocesan Director

COLUMBUS BUILDING 50 Chestnut Street Stone 1492

Impressions Made on Young Priest During Holy Week Stay in Palestine

(Continued from Page 9)

In coming down the Mount of Olives we passed the Pater Noster Basilica started by the French as the interest of world peace just after the World War. It is so called because it is supposed to which Jesus taught His disciples the Our Father. The entire decoration of the walls of the court yard consists of porcelain tablets depicting the Our Father in all the important languages of the world. It is there because French Catholics wished to have a church overlooking the Holy City just as Montmartre overlooks Paris.

HOLY THURSDAY

Not being able to say Mass ourselves we went to the Convent of the Daughters of Sion to receive Holy Communion. This congregation of convert Jewish women was started by a Jew named Ratisbonne to pray for the conversion of the Jews. Their convent is located on what was very probably the Pretorium of Pilate. The foundations of a Roman arch have been found jutting from the walls. Tradition claims this arch with its balcony is the scene of the Ecce Homo. Though this site dispute with another the honor of being the Pretorium Antonina it is certain that Roman soldiers were at one time quartered here. For on the original stone pavement can be seen the outlines of a kind of checker board used by the Romans.

In the afternoon we naturally had a visit to the Cenacle or Upper Room in which our Lord instituted the Holy Eucharist. The actual room does not date back beyond the Crusades. It has little of interest except perhaps the reputed tomb of David. Since the war all tombs enjoy certain immunities in Palestine so the crafty Moslems to whom the building belongs suddenly found it to their interest to establish the tomb of David in the Cenacle.

One of the most impressive of the Holy Week ceremonies in Jerusalem is the Holy Hour conducted by the Franciscan Fathers on Holy Thursday night in their beautiful Garden of Gethsemane Basilica. Here in sight of the rock of the Bloody Sweat which protrudes through the floor of the sanctuary and of a beautiful mosaic one of the Garden scene we meditated on the events of the Agony in the Garden.

GOOD FRIDAY

We were expecting to find the Holy City hushed in mourning. But to our ears the same shrill cry of the hucksters, the same clap clap clap of donkey hoofs on the sharp stones, there the same bawling of sheep and goats in the market place. And as the sun rising gilds one after another the minarets on the temple site the din rather increases than diminishes. Jerusalem is forgotten yes, even the death of a God.

We had been told that the Way of the Cross would be conducted this morning through the streets of Jerusalem over the very route traversed by our Divine Lord on that first Good Friday. We expected something unusual but as we walked through the unconcerned crowd toward the meeting place at the first station it dawned on us that this Via Crucis would indeed be different from the services held in our churches on the Fridays of Lent but yet would be striking similar to its great prototype. So it turned out.

The first station has been located about fifty yards back of the Ecce Homo arch since scholars assume that to have been the entrance to the Pretorium. The Moslems who conduct a school there seemed anxious to delay the procession as long as possible opening the gate of their courtyard only when a mounted policeman appeared with a government permit. The second station: Christ Goes up How Good commemorated at the Ecce Homo arch.

The procession now proceeds by the street known as the Via Dolorosa. The Armenian church of Our Lady of the Spasm occupies the site of the fourth station dedicated to the meeting of Our Lord and His Blessed Mother. One can never forget the location of the fifth station where the Cyrenean took up the Cross of Christ. It occurs near the Fish Gate just at the foot of the long hill that leads up Calvary. We can picture the calculating Jew forcing the Cross to Simon when they feared that Jesus might exhaust His strength on that climb up Calvary. Though not mentioned in the Scriptures the station commemorating Veronica's veil rests on an old tradition which is supported by the text: "Mary pondered these things in her heart." [illegible] The Moslem church of Omar [illegible] Calvary showing Veronica [illegible] the Cross.

The seventh station is kept at the original location of the Ancient Gate. According to Jewish law a sign of Christ's sentence had been posted here. Perhaps [illegible] Christ was posted here [illegible] and fell a second time. [illegible] being now on the [illegible] Daughters of Jerusalem. He [illegible] weep not for Me, but for yourselves and your children." The [illegible] station is near the Greek Orthodox Hospice of the Order of St. John. The procession now enters the Basilica of the Holy Sepulchre for the remaining [illegible]

HOLY SATURDAY

[illegible]

EASTER SUNDAY

Like the holy women of old we too arose "very early in the morning the first day of the week." High Mass was being celebrated at the Tomb so we went for our Mass to the beautiful church in the Garden [illegible]

This said by some that there's no free will. Like the sunflower, to an must turn to his god in the west. Like the moth he must flutter into the flame. Like the wolf, he must slay the sheep.

What force then is being good? What fault in being bad? What justice in rewarding the benefactor, in punishing the malefactor? What is all in the Commandments of God or the teachings and warnings of Christ for a race with no power to choose between God and Satan?

Free will! Is it the right to do good or bad? Or rather the power to choose between right and wrong, between the wise and the foolish, between the difficult and the easy, between Heaven and Hell.

[illegible]

Freedom of will! A tremendous gift! An awe-inspiring power! [illegible] above the hearts or depraved souls below. [illegible]

Catholic Information Society, Nazareth, Pa.

SI PROFESSED AS NUNS

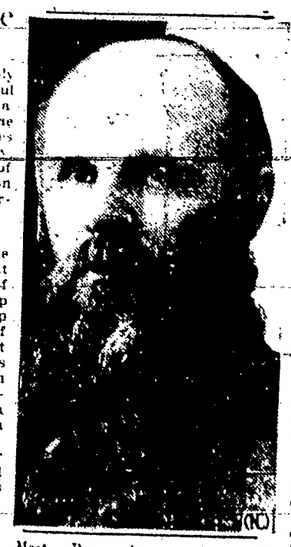
[illegible]

EASTER MONDAY

[illegible] the mission of our Lord to the Jews, [illegible] offering of Christ at Emmaus, the little town about sixty furlongs from Jerusalem. Our Lord's son born [illegible] Saviour in the breaking of the bread. Emmaus might well be called a Eucharistic sanctuary. To it belongs the honor of witnessing Christ of the Mysteries. He [illegible] on Holy Thursday night. To-day it is shared jointly by [illegible] Franciscans who care for the shrine and conduct a seminary in which they train little boys to become other Christs. On Easter Monday after High Mass there is a solemn blessing of bread which is later distributed to the faithful.

Thus we have spent Holy Week and Easter with Christ and His friends following the sorrowful events from the Pretorium even to Emmaus. Jerusalem may have forgotten the world may not care to remember but almost four hundred million Catholics will this year as every year bow their heads at the stroke of three on Good Friday and whisper with the Centurion: "Indeed this was the Son of God."

North Pole Bishop



Most Rev. Arsene Turquetil, O.M.I., Vicar Apostolic of Hudson Bay, called by the Holy Father, "The Bishop of the North Pole," who is visiting in the United States. Bishop Turquetil has perfected an Eskimo grammar and has invented a typewriter to reproduce Eskimo characters. Among his many accomplishments, he has built a radio transmitter at Chesterfield Inlet and holds an air pilot's license.

HOW FREE IS FREE WILL? (CATHOLIC EVIDENCE)

THE YARDSTICK

CATHOLIC TESTS OF A NEW SOCIAL ORDER

By the Rev. R. A. McGowan
Assistant Director, NCWC Dept. of Social Action

THERE CAN BE NO SUBSTITUTE

The [illegible] is [illegible] everywhere in the business [illegible] getting better and unemployment is getting worse. Business is growing chiefly through relief money subsidies to farmers, a little war business and the biggest economy of those who live off property and ownership. Roughly [illegible] of the employed have been put back on work. Into those [illegible] natural growth in the [illegible] nation, are [illegible] worriers.

Factory production stands at the above 100 per cent of the 1923-25 level. Factory employment stands at 85 per cent. Factory wages stand at 75 per cent. We cannot get prosperity that way.

There isn't any [illegible] this except religious [illegible] prayer. And there isn't any way to do that unless the people organize into unions and the government helps them. And that requires strong unions and a constitutional amendment to allow a new kind of NRA to get going.

For what has happened all along and what is still happening is that Fewer persons are needed to turn out the same amount of goods. Fewer persons are getting the large returns from owning and conducting business. More has to go to fewer people. Instead more is going to fewer people.

There is no disguising the tragedy. It stares us in the face. Edmond Butler said at a Catholic meeting the other day that the total cost of public relief projects is cheaper than one major riot. That is unquestionably true. But we can have major riots and public relief projects, both.

There is no substitute for Pius XI's proposal that the industrial, agriculture and the professions organize and sit down together and with government help work out living wages for everybody, cut hours, return, boost the return low wages and start the ball rolling towards a distribution of ownership itself.

That and a change in our souls. We are in the trough of the waves. And that means, if we stay there, permanent injustice, major riots, and tremendous boost of governmental control.

The New Deal still has before us. We have done something. We haven't done enough. You even hear people say that we might even resign ourselves to having five millions permanently out of work and cared for by "hand-outs" from the charitably inclined. Those I've noticed saying that are not very charitably inclined themselves. What they seem to mean is that the some five million others (not themselves) should become resigned to a life of hand-outs (but not from them).

(NCWC FEATURES)

HUGE PAINTING UNVEILED

Chicago (NC) What is believed to be the largest religious painting in the world, "Golgotha," was unveiled recently at the Civic Opera House. The painting is a block long. The unveiling was accompanied by a script based on scriptural devotional and history [illegible] by the Rev. [illegible] Cathedral.

Anglican Community Of Religious Expected To Become Catholics

London (NC) - A small community of Anglican religious will, it is expected, be received into the Church corporately at an early date. [illegible] became a Catholic a year or two ago, and the others are now under instruction.

The community is engaged upon work among mental deficients.

The Rev. John Filmer, Master of the Guild of Our Lady of Ransom, mentioned the community's approaching conversion when preaching at a novena at Tyburn Convent, here, for the conversion of England.

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