Catholic Courier Circulation Reflects Progress in Prestige and Power

Outcast Life of Girl, 20, Reveals Tragic Plight of Lepers in China

Kaying, South China—(NC)—The tragic plight of lepers in South China is exemplified in the lot of a 20-year-old leper girl of Hingning in the Kaying Vicariate who, in spite of many who wish to help her must wander the roads begging and who will probably in the end be shot by soldiers as a public nuisance.

The Rev. John B. Callan of South Boston, Maryknoll Missioner at Hingning, tells the story.

"Good Mrs. Tchin over at Yan Kong Leang came upon an abandoned 20-year-old leper and took the unfortunate girl into her home. She attended to her material wants and taught her the Catechism and many prayers. Then her pagan husband Tchin decreed that his home was no place for vagabond lepers and Mrs. Tchin had to let her go.

"The girl came here to me and begged for Baptism and refuge. I tried in vain to get a place for her. I wrote to the French priest at St. Joseph's Leper Asylum in Sheklung, near here and asked him to accept her as a patient. His heart and soul are in leper work but he had to refuse the request. It seems that some years ago the government promised to help support lepers accepted at Sheklung. Soon six hundred patients crowded into the hospital. Then the government forgot its promise and he has gotten very little since. With hardly any money coming from home, the good Father is wondering just how long he will be able to hold out.

"Then I tried to get the girl to our Maryknoll leper asylum at Kongmoon. Boys and girls will laugh at her and grown folks will spit as they pass her. And unless the authorities change their philosophy of 'bullets are cheaper than rice,' she will meet the fate of most vagabond lepers—a soldiers' firing squad."

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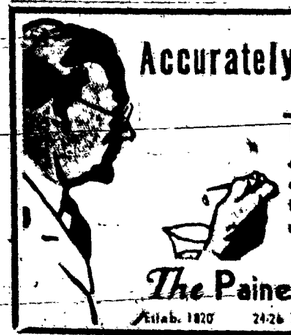

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BRANCH OFFICE 280 Main Street East

ITALIAN ARMY CHAPLAIN HAS HEROIC DEATH

(Continued from Page 9)

officiating priest who was chosen out of the native Catholic priests of Eritrea. The church at once became the center not only of religious worship but also of charity and assistance to orphans, starving children and poor native women of the region. Father Giuliani was so greatly attached to the little church that he wrote to Archbishop Bartolomasi, Ordinary of the Italian Army: "If I should fall in duty, I ask to be buried in the little church that I built in Adi-Cajeh."

In 1929, Father Giuliani went to the United States, where he remained for two years, visiting the Italians and especially the returned soldiers in the United States and Canada. In New York he worked much for the development of the House of St. Rose for the cure of cancer and for the Catholic Medical Mission Board. He visited in Michigan, Wisconsin and Iowa, where the Dominicans have erected 25 parochial schools for the children of Italians.

In the total of 88 daily newspapers in New York State, there are only 16 (outside of Greater New York City and Buffalo) which have circulations larger than the

Catholic Courier

AUTHORITY: Editor & Publisher

740 DISCUSSION STUDY CLUBS REPORTED IN ROCHESTER DIOCESE

(Continued from Page 9)

Ignatius Loyola parish and Miss Helen Hogan, parish chairman reported leaders, would be selected and the work started in real earnest. Naples parish was represented at the Hornell meeting and reported 3 study clubs formed.

St. James parish Waverly in the Elmira Deanery has reported the formation of 30 clubs under the supervision of the Rev. Edward Lyons, pastor.

In the Rochester deanery effective work has been reported for St. John the Evangelist parish where under the enthusiastic direction of the Rev John B. Sullivan, pastor, 21 clubs have been formed and are carrying on the work.

Reports from St. Michael's parish Rochester, show that meetings are held every Friday night in the Parish hall for those groups finding it inconvenient to meet in homes. The groups formed under the direction of the Rev. Arthur Florack, pastor and Miss Anna Kowalski, parish chairman, conduct meetings simultaneously and occasionally assemble for a joint meeting. Father Florack announces that the motion pictures of the Mass will be shown at an early date.

Other reports show that effective work is being done under the direction of the Rev. Daniel McCarthy in Elmira, the Rev Lawrence Gannon in Corning and the Rev Jacob Rauber in Dansville.

Reference Reading Available

Many expressions of appreciation have been heard over the printing each week in the CATHOLIC COURIER of reference reading. The Catholic Evidence Library has made available reference reading on the Mass for Rochester people and the National Council of Catholic Women in Elmira and Corning have arranged for reference reading to be placed in the public libraries.

Miss Marks declared this week that many the clubs have been organized in the diocese by the simplified plan working out under the guidance of the priests and parish chairmen. This plan has been made practical through the holding of leaders meetings and the assigment of a specified text with a definite outline of discussion and a simple order of procedure.

As the Lenten program draws to a close those engaged in the Study Club program are already expressing eagerness for the announcement of the text for a fall discussion program.

Parishes Active In Move

Parish chairmen reported to the diocesan office to date are: St. Ambrose, Catherine Stauder; St. Andrew's, John Predmore, Blessed Sacrament, Rosemary Schifferli, Corpus Christi, Bernard Dollen, Holy Family, Martha Schney, Holy Rosary, Mrs. J. Coppinger; Immaculate Conception Mrs F J C Connor, St. Mary's, Paul Ryan St Michael's, Anna Kowalski, Good Counsel, Mrs. Leo Fraver, Perpetual Help, August Maier, SS Peter and Paul, Mrs. George Weisenad, Sacred Heart, Mrs Archibald Hayes; Holy Ghost, Coldwater, Joseph Entress, St. Jerome's, East Rochester, Eileen Muldoon, St John's, Greece, Mr Klem, Ontario, Mrs. Grace Stuber, Scottsville, John Leonard; Spencerport, Leo Rosenfeld; Webster, Rose Marchner, Margaret McGinty, Avon.

Auburn deanery: Holy Family, Irene Cooper, St. Mary's, Mrs Mary O'Toole, St. Alphonsus, Mrs Joseph Barry, St Aloysius, Irene Reisdorf, St. Hyacinth's, Mary Pole, St. Francis Gaetano Ferlando; Montezuma, Ethel McNamara; Port Byron, Mae O'Neil; Moravia, Mrs Eugene Colley, Owasco, Mrs Hortense Kupperger; Weedsport, Eleanor G Slivoruk

Corning deanery St Mary's, Mrs McNamara; St. Patrick's, Mrs. Grady, St. Vincent's, Mrs Silas, St. Ann's Hornell, Virginia Leahy St. Ignatius, Helen Hogan; Groveland, Mrs Herman Veater.

Elmira deanery SS Peter and Paul, Mrs. Fred Crouser; St. Patrick's, Major Claude Graves, St. John's, Margaret Frederick, St. Cecilia's, Mrs. J. B. Ronan Elmira Heights, Mrs J J McGilley.

Geneva deanery: St Francis de Sales, Mrs. John O'Brien, St. Stephen's, Miss Regina Sweeney.

Parishes reporting formation of clubs under the direction of priests of the parish are: Rochester deanery: St Ann's St John the Evangelist, St. Monica's where 65 Junior Holy Name members and 50 public high school girls in addition to 10 clubs are studying the Mass. Our Lady of Victory, Churchville, Leicester, Lima, Hilton, Victor.

Auburn deanery: Aurora, Cato Clyde, Groton, King Ferry Trumansburg and Ithaca.

Corning deanery Bath St Mary's and St Patrick's, Dansville, Naples, Nunda, Wayland

Elmira deanery St Casmir's Horseheads, Waverly and Owego

Geneva deanery: Canandaigua Lyons Seneca Falls, Waterloo and West Bloomfield

First Corporate Communion for Nocturnal Group

Auburn—Members of the Auburn Nocturnal Adoration Society will receive Holy Communion in a body at the eight o'clock Mass Sunday March 29.

This is the first occasion of its kind for members of the eight bands of men who keep an all night vigil before the Blessed Sacrament one night each month.

The members will meet at the Holy Family auditorium at 7:45 a m and march to the Church in a body. Leaders of the various bands in charge of arrangements are President Hugh R Kimball James I Beardy John J Tracey, Joseph O'Connor Frederick J Welch, William J McLane John E Stapleton Alban J Linnenbach and Francis Murphy.

Volunteers from every parish in the city make up the membership of the society. The men are divided into eight groups each group being assigned a "watch" hour. The vigil begins at 10 o'clock at night and ends at 6 o'clock the following morning.

On Saturday, March 28 the Society will begin its fifth year of adoration. To date it has spent 48 nights in adoration, 384 hours, 6653 individual hours.

The annual business meeting will be held at Holy Family auditorium North Street, Sunday, March 22 at 3 p m. President Hugh R. Kimball will preside. All the Catholic men of the city are invited to attend this meeting at which new members will be received into the society.

Officers of the Society are President Hugh R. Kimball; 1st vice-president Thomas Giblin, Jr., 2nd vice-president, John J Linnenbach, treasurer, Frederick J Welsh; recording secretary Frank Wiethuechter, corresponding secretary Alban J Linnenbach marshal, Daniel Connery, spiritual director, the Rev Dean John A Conway pastor of Holy Family parish; president of the Auburn Deanery Nocturnal Adoration Society is Frank J. Lesch.

MADE NAVY CHAPLAIN

Washington — (NC) — The Rev. John R. Boslet, a priest of the Diocese of Pittsburgh, has been appointed to a Navy chaplaincy, it was announced today by Capt. Edward A. Duff, priest and Chief of Chaplains of the United States Navy. Father Boslet is the fourteenth priest serving in the Navy at the present time.

Alhambra To Honor Founders at Meeting In Sagamore Mar. 31

Charter members and early pioneers of Musa Caravan Order of Alhambra will be honored at a caravan meeting, Tuesday evening, March 31, in Hotel Sagamore to be known as "Old-Timers Night."

Don C Manning, first Grand Commander of the Caravan when it was instituted 22 years ago will be the principal speaker.

Stories of the beginning of Alhambranism in Rochester will be told by the men who founded the local Caravan.

The business session will be presided over by Grand Commander Emmett J. O'Neill.

New Papal Delegate Enroute to Australia

San Francisco (NC)—His Excellency the Most Rev. Giovanni Panico, Apostolic Delegate to Australia, is en route to his new post on the Matson liner, "Monterey," which sailed from here last week. During his stay in San Francisco, the young Papal Delegate was the guest of the Most Rev. John J. Mitty, Archbishop of San Francisco.

THIS IS SOCIAL JUSTICE

"Farmers, middle class business groups and the professions would be so organized, (in occupational groups) that they could guide their function in society to their own welfare and to the welfare of others."—Organized Social Justice. (NCWC, Washington, D. C.)

The Business SPECTATOR

News and reviews of the business world presented as items of information. Material herein is not to be construed as representing editorial opinion of the CATHOLIC COURIER

National Clothing Opens New Shop

With a completely new and tastefully decorated third floor, the National Clothing Company, Wednesday, opened a department which carries out the true merchandising idea in clothing display.

The department consists of shops catering to the various age classes of boys, the "Juven-Aisle," Boys' Shop," and "College Court."

The floor has been declared the only one of its kind in America. Finished in modernistic wood designs with a different color scheme for each shop, the National brings to Rochester a new note in shopping. An air-conditioning system to control humidity and temperature has been installed to make shopping more comfortable.

A semi-circle directly off the elevators opens into the various shops. To the left is the very modern "College Court" which brings to one department every necessary demanded by the men of the campus. Ties, socks, shirts, suits, coats all in one section.

Georgian oak is the trim of College Court. Thick carpets in manish colors with comfortable chairs add to the distinguished character of this division.

"Juven-Aisle," catering to pre-school lads, is decorated in French lacquer trim and pastel shades both on walls and in carpeting. This shop, too, is complete.

The "schoolboys" section furnished in polished grain maple, is the main division of the new layout. It comprises the semi circle as a lob by with sweaters and other boys' things, the suit department being directly adjacent to it.

The display cases in the boys' shop are half bass drums with the latest spring fashions thereon. Indirect lighting is used throughout. Showcases are lighted indirectly and placed in prominent positions to show the correct and complete attire.

Serving all three shops is the shoe department which carries a full line for boys from tots to collegiates. Modernistic chrome strips on the buff background are typically mannish in their style.

The work was completed in three weeks without interruption to business. All new stocks were purchased in the country's leading merchandise centers to furnish the shops.

General Motors Show Looms as Big Event

As a practical demonstration of "Building Prosperity with Greater Values," General Motors will open its Show of 1936 at the East Main Street Armory Saturday, March 28. Show hours will be 11 a m to 11 p m daily to April 4 excluding Sunday, March 29.

The General Motors Show of 1936, will comprise a complete display of the very latest GM products and entertainment features. Included in the exhibit will be the six well-known [illegible] automobiles plus the latest models of Frigidaire electric refrigerators, United Motors Service accessories, Delco oil heat and air-conditioning equipment, and the numerous household electrical appliances of the Corporation and its units.

General chairman of the show will be P C DeBarry of Buffalo, who has directed other GM shows in Rochester.

Assisting him will be Chauncey H Hulbart, assistant general chairman A B Nielson, assistant general chairman D W Vanderhoef exhibit salesmanager C L Cool products committee, Albert F Quinton publicity committee, Louis I Berg dealers committee, Ronald O Menke entertainment committee, George F Wyman, [illegible] man, entertainment committee, and Harry W Fincher, breakfast committee.

Local dealers cooperating in the Show are as follows: Whiting Buick Inc., Brown Chevrolet Coal Chevrolet Corporation, Fincher Motors, Inc. Heinrich Motors, Kellett Chevrolet, Siebert Motors, Mabbett Motors Inc. Atlantic Avenue Garage, Paige Sales & Service, Wise & Phillips, Bonenblust & Backman, Chapin-Owen, Inc., C L Hartmann Corporation, Delco Heat Sale Branch, Delco Appliance Corporation, and General Motors Acceptance Corporation.

Church Is Decorated By Craftsmen of New Medieval Movement

San Francisco (NC)—Eight craftsmen who have formed the Monterey Guild with a view to a revival of the spirit of medieval workers who fashioned the great European churches of the past, are responsible for the decorative art work in the new Corpus Christ Church in Piedmont, Alameda County, which has just been dedicated by the Most Rev. John J Mitty, Archbishop of San Francisco.

Built on the lines of the Catholic basilicas of tenth-century Italy, the church is said to conform meticulously to the most exacting standards of canon law.

The altars and shrines are carved by hand.

Origins of Eastern Rites, Liturgies, Clergy Described

(Continued from Page 9)

Ethiopians were converted to Christianity and received the Liturgy of St Mark. Since the fifth century they have been Monophysites.

Church of Persia

A third rite to survive because it cut itself off from Constantinople by heresy was that of the Church of Persia, the Chaldean Rite. About the year 500 the Persian Christians adopted Nestorianism, the heresy that Christ has two persons.

Of the Malabar Rite, the article notes that its followers call themselves "Thomas Christians," because of their tradition that the Apostle St Thomas evangelized them. They became Nestorian in the ninth century.

The Maronite Rite comprised those Syrians who in the seventh century became Monothelites there ties holding that Christ has no human will and were eventually converted to Catholicism.

Of the Armenian Rite, the article relates that the Antioch Greek rite was introduced to the Armenians but the intervention of an Armenian alphabet in the fifth century as well as theological differences with the Greeks the Armenians were Monophysites led them to form in their own language a composite rite from the Syrian and Greek rites. Like the Latins and unlike the Byzantines, the Armenians make the sign of the Cross from left to right.

Churches Described

"Obligatory attendance at Mass especially throughout the complete Mass, which is several times as long as the Latin Mass, frequent Communion, visits during the day and Benediction of the Blessed Sacrament," Father McGarrigle says, "are an evolution of Eucharistic worship which did not take place in the Eastern branch of Christianity after it had cut itself off from the Mystic Vine."

The article describes the Eastern church buildings and their furnishings, the apparel of the clergy, sacred utensils, the Bread and Wine and the divisions of the Mass. It is illustrated with pictures of sacred vessels and of vestments worn by the clergy and prelates of the Eastern churches.

Also included in this number of Liturgical Arts is an article by Maximus, who led the great mass conversion to Catholicism of Malabar Jacobites. "The Ethiopic Church" by the Rt Rev Eugene Tisserant. "The Code of Canon Law and the Catholics of the Eastern Rites," by the Rev Joseph M O'Hara. "Liturgy and Asceticism in the Eastern Churches," by the Rev John LaFarge SJ and "The Spiritual and Aesthetic Value of Icons" by the Rev Ildephonse Dirks OSB.

A letter of commendation from the Cardinal Secretary of the Sacred Congregation for the Oriental Church, is reproduced.

Funeral Services Here For Mrs. M. Kowalski, Mother of Nun in Elmira

Funeral services for Mrs Magdalene Kowalski, mother of Sr Mary Cosmas, Elmira of the Sisters of St Joseph were held from the home 1041 Hudson Avenue Rochester Thursday March 12 and at St Stanislaus Church. Mrs Kowalski died March 9 at her home.

Requiem Mass was celebrated by the Rev Joseph A. Balcerak, pastor of St Stanislaus Church. The Rev John Woloch was present in the sanctuary.

Mrs Kowalski is survived by eight children five daughters, Mrs S Michaloski, Mrs M Kowski, Sister Mary Cosmas, Mrs H Chlebowski and Mrs S Kierecki, three sons Joseph, James and Stanley, twenty-seven grand children and several nieces and nephews.

An Atlanta inmate let himself out by forging his own release. Where is the pride of an outlaw who would impersonate a parole board? Kansas City Star.

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