Peace Prayer League Formed by Sodality

Private Da Chien Wis, (NC). A ie of Prayer for Peace has beer formed by the members of the student Sodality at St Mary's

HOLY ROBARY

Near East for Forty Dollars.

WRITES TO US

thous of the indeand fields of the Altar Near Fast is that of Egypt Bishep Wor

leng to the Cottle Rite. The coun-

try is populated mostly by Moham-

me lans, who are very antagonistic to thristianity. There are about 800 cm cm Christians of these, only 360 cm belong to the Catholic

Charch and the remainder belong

to the Separated Coptic Church

re-received this letter from the

Histoprand we will give it just as

is the most important factor in the conversion of our people. Children

grasp religion and religious ideas

very quickly, and in some inex-

platriable way, they diffuse a Cath-

in their own larguage to their play-mates and to their friends, they

make an inspression that the priest can mever make. It is is the reason

who every tell the church must have its school be you know, it is

ing the last two years, we have had nichs tulterts, in some cases while tillages becoming Catable Tiese people den and that I huild a

sel of in each village. The build-ing costs only \$300.00, but in most cases I cannot afford to 1 Ald one

The people donate the ground and

it the present time, the Egyp-tian Government demands that all

ages of seven to twelve years. The

n . At places for our Catholic chil

d.en. int. alas! I am obliged to natch our Catholic children going

ared to fulld the schools myself.

ed is, but I have not been able

to open these schools, because I

have not the money to pay the ten here salaries. It costs mestry follows (\$60.00) per year for each ten her and \$10.00 stands be-

ween our blidfen and a Catholic

I wish I could impress upon you

Limcan to receive force gifts not will be able to obtain the me to pay the salaries

an teachers. Please try your My priests and my people

and the little children will never

eet th mg forting."

arget those who do even the small

Sireis, out of all the people who

it is \$1000 Maybe you are if you cannot allow the standard to maybe you are if you cannot afford to pay

for the erection of a school, pay the teacher's salary. Five Doi-

have two villages with

is are Mohammedan and are

olic spirit and influence

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STATUE OF OUR LADY

WHY NOT

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Ray, Maor. James B. O'Reilly, Ph.D. National Secretary Rev. John J. Corrigan, Assistant Becretary

BELIEVE IT --- NOT By REV. OWEN B. McGUIRE, D.D.

The League, which is devoted to and ear-witnesses, whose vericity will necessarily attract the attendemaiting prayers for prace, the no honest person will call mo tion of any himsest inquiring mind the church in Mexico Germany question and who were present on and Russia, and "a Christian set- the scene not once only but to tention to an inquiry of the data book 1 hoursh on Figl diagram who had given the crisis has the approval of the Most dependent of the Russian and "a Christian set- the scene not once only but to tention to an inquiry of the data book 1 hoursh on Figl diagram who had given the crisis has the approval of the Most dependent of the Russian and These facts furnish proof the characteristic factors of the Catholic with the control of th

in the Rochester Diocese

sees and touches with his hands, sleep. SANCTUARY LAMP to twith standing all the learned arty Now I am rady to believe all Washever the Blessed Sacrament gaments presented to him to the that But if a man cornes to me reserved on an Airar, the Caurch, Contrare by Sir lames Jenns, And one of the "Scientists"

Near Fast is that if Egypt Bishop Would you denote a Lamp to one based on emotion sentenent in can be explained only as the work Kheoneon is the Catholic Bisaop of of our hission channels? The miss traspection prejudice against his of the Devil and his Angels the Corts. The people of Egypt be stonary can try one for Seven Dol. total Christianity, have gone by would say to him. All right's the hoard or are feet more than the contract the triple of the people of ALTAR LINEN , kind, the craving for some explans scene of the exorcisms and tell ne Five Dellars will buy enough ution of this mystery of our existing the phenomena that become the british will buy enough the tence here, and of its purpose will there, can be explained without have listens will pinemase the linemand tersist and inquiring minds will ing to admit the existence of a then do the cutting and sewing. Seek a solution. We Catholica World of spirit and of evil spirits. then do the cutting and sewing. is the only solution that is ration. By some knowledge of what we also she one hand and on the other mortals are doing on this planet We like to receive One Bollar & cr confirmed by Divine Revelation

Interested in our students dut these Promising Field as a mi-It is morely we receive. Now it is in reality always a mile aster was living in a state of nervise used to support those toung men morely that rules this world for the outs fear and highstrang fension who are studying in the Major simple reason that the world is He was so frightered that he resembaries. Tagge who send in ruled by thought by intelligence peatedly ran out of the room where one pollar a Month belong to the This is true also in the world of the exorcisms were performed. He students Support Civilian.

his country. You have no trad-tions." To which I answered way. Thanks be to God there are mans. Have you ever interested some body in our work? Think of our hve down. We have in truth, here when I was young and have not a virgin soil on which if we are seen since. I forget its title. It growth if every member would en- wise and make wise use of our aplist one person. Please do this for portunities, we can build un-encom-Start with a brother or sister

bered by past abuses. We are not bying in a Spain What I wish to stress as a conchieson to the profix in roduction Published every Thursday in the BOARDS USED AS ALTARS TE that the more intelligent the intelligent Our chipels in the Near East are "ellectival minority wfor the major very plain. Many would be suffing does not know how to hinks clear for all purposes except for the well stree for some sold on of this Altars. It is terrible to see an mystery and will eventually look Altar that is only a couple of towards the Catholic Church the hoards covered with linen. Yet this only religious citadel left on landerabe to see what she has to Would you donate Fifty Dollars cas And when there occurs some on an Altar? Supply Our Divine thing that attracts their attention Lord with a decent resting place in that direction such as this case Help some mission pastor to hold our West we should be careful how his people. Make your gift a Fam- we present it for their considera

Two Things Necessary STATUE OF OUR LADY Now I think that there were only In honor of Our Lady's Feast, the two things that should have eninnunciation, send us an offering gaged the attention of the writer for a statue. Fifteen Dollars will who presented an account of this purchase a large statue of the case to the general public Blessed Mother, a statue suitable 1 Give the essential facts of the case and these facts only not mixare wholly arrelevant to the case ear Month or Sixty Dollars a. Why not enroll in this mission, not preaching moral sermons about ear. Money given to this appeal any Association? The dues are only them much less expanding them. into other regions to show, for in-

stance how panshioners should be

nave towards their pastors 2 State briefly, clearly and meth-26 4 inches. Forms close noon -of Wednesday preceding publication date. odically the doctrine of the Catho-lic Church on this and all such cases, and, it might be added, show how this doctrine is based upon the

plainest scriptural texts. The facts was written many years, before peak for themselves, and should Dovie became a Spinualist It have been allowed to speak for deals with fife in India Its evident Catholic Church on such matters purpose count from telling a fisciand teching of Sacred Scripture the jox hologod effects of intense That. I believe is what the writer should have done-But what has he done?

First He has brought into his was one no via. The subject was

mind is the only reality of which will the farrative of these things we have any certifude and what we have any interest and the first of the mind of the non children reader who by an inveter and to be heve that we Catholics believe that the prejudice is predictionally and that our priests have an interest in heaving as believe them I am a priest and been unable to bring in a side.

What should be stressed by us believe them I am a priest and world that is not immediately and that in that world there are intelligent believe that has pened to the paster may possibly he explained ings that that world cannot be immediately discovered in the labor.

The question is what impression will ferred no difficulty to his most offered no difficulty to his most of the f

from of what we experience in our the scene of the exorcisms, and but it will suggest again what has pleked up his fish and got ready own souls. It is based on intelli- when he-turned off the light, and been for centuries the columny of to go home. He was hungry gence reasoning from facts that went to boil a rat or a number of unbelievers against the Church ere outside us and independent of rats seemed to ran helter-skelter that religion is an invention of the a strange volce. It was a man's shout his room. He fired his slip priests that they have a selfish in voice John Phillip wondered who have that may all seem philoso per at them. It was no use He terest in working on the emotions, might be threal metaphysical, for the study turned on the light and could see and fears of the people that the He walked in the kitchen Mothe metaphysics is not popular these nothing. He went to hel again nextly and the fear of his tempta, was putting dinner on the table But metaphysics is in reality and the war dance commenced tions is one of their chief assets. than common sense. Leave the onew. He got up, said his prayers etc. cl. common man to his common sense, tend, an exercism sprinkled the and he will never doubt that there room with holy water went back to

Can Build a School for demands that a Lamp burn before the hears a voice speaking to him Why all that is easily explained, the Altar "This Lamp is called the intell gently no learned arguments and if he gives me the well-known Three Hundred Dollars | Sanctuary Lamp it notifies ad who is covered from that then not they engaments used dail to explain One of the most promising sec enter the Church or (hapel that some there is not an intelligent away such things I arm certainly While the old behels that were versy with hon to proce that they the board or are fast going the thank sir your arguments are quite recessity of a religion of some reasonable. But just go to the know the solution and know that it endowed with intelligence and hav-

> I would not try to prove the whome The shows that for several day the religious inquiry. And while the had a dread that some exil would be a distant of the old beliefs to dishefall him. He had even contempt GREGORIAN PAMPHLET.
>
> We have never met a pers n who did not find our pumpiblet on Gregorian Wasses interesting. It is very the late Cardinal Parley say that in the Capachin to go home. That is brief but gives a great deal of incommation. It explains the old custom of the old belief to the bear so promising a field for the formation of the old custom of the old belief to discontinuous descriptions. The solution of the old beliefs to discontinuous description in parley to have the expression performed in the late of the late Cardinal Parley say that in the Capachin to go home. That is no other country at present that there were rate in his room is continuous discontinuous descriptions. for thirty days for one who is de the Catholic Church as there is prayer and faith and the reading ceased. Write for a copy. It is now in the United States rethirty days for one who is the sased. Write for a copy. It is now in the United States when I was a student at Inns buses a classmate the late locator fortestive the has more articles.
>
> CENTERS
>
> New mission centers are being opened. We need Chaltees for these Ten Dollars will purchase a country. You have no traditional for the first out the pastor's vision of the high

way
It reminds me of a story by traditions that we do not have to Arthur Conan Doyle that I read

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MECHANICAL PEQUIPEE.

MENTS

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The Legae prayers are recited of malignant intelliging and thinking of the elevaes that was going to la Crosse

Note that the state of the state of

there is more in heaven and earth than is dreamn of in their philosophy. They gave us one explanation of the Universe and of the atom of the Universe and Universe

HOLV ROSARY
Lexington Ave. Rev. W. A Foery.

Masses Sanday 6 2, 8, 9, 10, 11.

Holdays, 5 30 6, 7, 8, 9. Daily, 7, 16, 1991

10.30 Holydays, 6.30, 7, 130, 14, 1991

1 little sermon is preached on this, "Honk! Honk!" came down the telescope—but that somether let me refer briefly to two of sermon on the Gospel of last Sun. John Philip turned and saw a band this spiritual world can and them (a) The priest was return day (third of Lent) where there is blue auto coming towards him and does make its existence known to ing in motor car from a sock call frequent montion of the Devil. But n young man driving John Philip as by manifestations that are per the was approaching a bridge and I submit that its inclusion in this did not know him. And the man did eptible by the senses. This fact is said his way clearly when sudden's nurrative is more excusable than not seem to know John Philip He

MEDAL STORY By The Daughters of Charity

reality the rational foundation a black cloud or hist shut out his the other things to which I have drove right across the bridge but all religion Religion is accord. Vision and his car humping into an referred. It not only confuses the he smiled at the boy in the torn ingly not based on emotion or sen- iron pier was smashed into pieces issue (in the mind of the sceptic) straw hat as he went by threent, not on mystical introspect by He came home one light from by introducing irrelevant matter. Dinner time came, John Philip



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