

**Confraternity of Christian Doctrine
REFERENCE READING FOR
STUDY CLUB MEMBERS**

THE MASS LESSON 7

THE CATHOLIC COURIER publishes the following excerpts from reference reading suggested for Study Club members under lesson Seven in the outline of their text, "The Ceremonies of the Mass." Reference material for Lesson Eight will be published next week.

Each week THE CATHOLIC COURIER will publish selections from the indicated supplementary references furnished by the Diocesan Office, Confraternity of Christian Doctrine, 56 Chestnut Street, Rochester, N. Y.

THE MASS-DUNNEY

OATHS

Immediately after the Dominus vobiscum—the priest goes to the right of the altar, extends his hands, bows to the cross, and reads in the Missal the Collect. While he says the Collect the deacon holds his hands up in appeal.

The Collect always begins with Oremus (let us pray) because it is a prayer for everybody. We say it all together as brothers, members of the Communion of Saints. In the early Church those people said here several prayers, written by the Pope. The Collect consists of (1) an invocation to God; (2) the object desired by prayer; (3) a pleading of the merits of Christ, or in giving glory to His Name.

After the Collect comes the Epistle, or, as it is sometimes called, the Lesson. It is a little piece of Holy Writ read to us. It is taken generally from the New Testament, especially from St. Paul's Epistles. These Epistles were public communications written by the apostles to their congregations and sometimes to individuals. They aimed at instructing, exhorting, guiding and correcting the early Christians.

THE OFFERTORY

The priest kisses the altar, and turning to the people, he says Domine, Ite missa est. Then the people joined him in the Offertory. It must be clear by this time that we have reached the second stage of the Mass. Now the sacrificial action is really begun. The Offertory marks the beginning of the Mass Fidelium. The more sacred mysteries at which the early church only Christians were permitted to attend. However, the real sacrificial act is not yet, for it is broad and wide that are now offered, and not the Body and Blood of Christ.

LAVABO

The sign of the cross is made over the oblation and the priest goes to the other side of the altar. He wishes the thumb and forefinger of both hands, resting at the same time the Psalm, Lavabo. By the Lavabo both priest and people sing God for freedom from sin.

PRAYER TO HOLY TRINITY

(Sicut Sancta Trinitas)

The priest and people have been kneeling down in the approaching of the hands which will soon bear the Sign of God. The preliminaries of the sacrifice would seem to be complete; but not yet. With head bowed in humility the priest makes the offering of the gifts to the Holy Trinity. The priest begins, kisses the altar, as if to salute Jesus Christ. Next, he turns around and greets the people with "Osate Gratias," asking the prayers of the congregation. This is the first offering. It may be pleasing to Almighty God.

After your death the gift is applied at once to aid the missions in their spiritual and corporal works of mercy.

A SAFE, LIBERAL INCOME WHILE YOU LIVE

HIGHEST SERVICE TO GOD AFTER YOUR DEATH

SOCIETY FOR THE PROPAGATION OF THE FAITH

Inquiries cheerfully answered by REV. LEO C. MOONEY
Diocesan Director

COLUMBUS BUILDING
56 Chestnut Street
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Rochester Girls Enter Sacred Heart Order

Three Rochester girls, including two sisters, have just been received into the novitiate of the Sisters of the Sacred Heart at an impressive reception ceremony at Kenwood.

The newly professed novices are Miss Betty Whalen, twenty-one, her sister, Rose, nineteen, daughters of Mr. and Mrs. John Whalen, residents of Wethersfield Road; Miss Alice Hanson, daughter of Mr. and Mrs. Gustave J. Husson of 203 Park Avenue.

Another Rochester girl, Miss Madeline Howe, daughter of Mr. and Mrs. Henry B. Howe of 27 Barrington Street, took her first vows and received the black veil of the order.

Mr. and Mrs. Whalen, accompanied by two other daughters, were in attendance at the ceremony. Priests of the Rochester diocese who attended were the Rev. William F. Bergan, chancellor of the diocese, the Rev. Thomas F. Connors, pastor of Blessed Sacrament Church, and the Rev. Francis A. Luddy, rector of St. Andrew's.

The Whalen sisters attended Sacred Heart Academy here and Manhattanville College before entering Kenwood. Their mother is a former president of the Orthodox Women's Club.

Sunday's Mass

A GUIDE TO THE LITURGICAL YEAR

By THE REV. PAUL BUSSARD
(Editor, The Leaflet, May)

ROSE SUNDAY

Learn what soon will be over. The joy of Easter will be experienced in the midst of sorrow. The Christmas family stops as far as a rest. Today is a sort of little Easter. Instead of violet vestments the priest wears rose-colored, which are not white (like Easter) nor yet violet like Lent.

Today is Rose Sunday, too. The Pope gives a golden rose to some person in the world who has no one in whom with whom he can be in contact.

Born in San Francisco Father Lonergan studied at the University College there and at Gonzaga University Spokane. He joined the Society of Jesus in 1911 and before his ordination in 1920 served as professor of the University of Santa Clara and at Gonzaga University. In 1922 he was appointed deacon of the Diocese of Sacramento to the post of Rector of the Seminary of St. Anselm in New York to join the faculty of St. Anselm.

At present he is a member of the University of San Francisco, but remained the post of American two years later.

Active in his community, Father Lonergan was prominent in lecturing and writing. He was the author of "Campaigning with Christ's Church."

INWC FEATURES

NEW EDITION OUT

New York (N.Y.) The International Catholic Truth Society has issued a new edition of "A Short Way of the Cross" for the clergy and laity by the Rev. Charles J. Cunningham and "An Hour With My Crucifix." The former is used for the public devotions of the Stations of the Cross while the latter is for private devotions.

SECRET

After the Oratio Prima the priest with outstretched hands recites the secret prayers. This is a true offertory prayer in which God is asked to accept our gifts and give us in return His grace.

PREFACE

As soon as the priest has ended his Secret prayer he raises his voice in the solemn "Amen" or "Amencum" to let the people know that the Preface is about to begin. The Preface is a very ancient, static prayer, undeniably one of the most beautiful in the liturgy. It

leads up to the Canon the most important part of the Mass. Thus it is a prelude of praise and thanks ushering in the main preliminary to the approaching sacrifice.

SANCTUS

Everybody knows the pie that follows the Sanctus, the prayer which divides the Preface from the Canon. The faithful are awaiting the coming of our "Savior." The Sanctus is a glad cry of praise to the majesty of God. A God announcing prayer. It is composed of psalms of joy from the Old and New Testaments—lastly the "Hallelujah" which is found in the Sanctus.

Surviving in addition to her living are two sisters, Mrs. Ned Eaton and Miss Helen Cullen of Buffalo N.Y., one brother, William Cullen of Detroit.

TINDALA WOMEN ORGANIZE

Mangalore (India) (N.Y.) An important forward step of Catholic Action in India was taken when the Catholic Association of Mangalore formed an organization of their own.

It is an ecumenical of their own.

Father J. J. Cunningham, pastor of St. Anne's Church, organized the group.

He has held a conference with the

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