Catholic Rural Life Group Publishes Papers Read Here

St Paul—(NC)—Papers which seven widely known authorities read before the thirteenth annual convention of the National Catholic Rural Life Conference in Rochester, N. Y., last October are embraced in "Catholic Rural Life Objectives" which has made its appearance here.

The papers include:

"A Spiritual and Material Mission to Rural America," by the Most Rev. Edwin V. O'Hara, Bishop of Great Falls and Episcopal Chairman of the Department of Social Action, National Catholic Welfare Conference; "The Church and Rural Youth," by Dr. O. E. Baker, Government authority on population statistics; "The Green Revolution," by Michael Williams, Editor of The Commonweal; "The Church and Rural Welfare," by the Rev. John La Farge, S. J., of the America staff; "The Ethical and Religious Background of Co-operation," by Frederick P. Kenkel, Director of the Central Bureau of the Central Verein and Editor of Central-Blatt and Social Justice; "Agrarianism the Basis of the New Order," by the Rev. W. Howard Bishop of Clarksville, Md., former President of the National Catholic Rural Life Conference, and "The Professional Preparation of Teachers for Catholic Rural Schools," by the Rev. Dr. George Johnson of the Catholic University of America, Director of the N. C. W. C. Department of Education.

A foreword by the Rev. James A. Byrnes, Executive Secretary, expressed the hope of the officers of the Conference that this exposition will be welcomed by non-Catholics as well as Catholics who seek authoritative interpretation of present-day Catholic thought on economic and social issues in the domain of agriculture."

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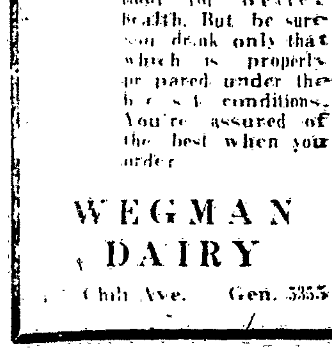
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GOD AND YOUR CHILD

By Marie Cecelia McGrath, Ph.D.

[illegible]

A CHILD OF GOD

We speak of fear in another way from that which we considered last week. We spoke of it as an emotion. Here we mean an emotional reaction, physical and mental, to a particular situation. We all know this fear and its weakening after effect. It should be kept out of our lives insofar as possible, and it should never enter into the lives of young children.

However, if you will look around you will find fear growing up frequently as this type of fear as a disciplinary measure to make children do what they should. It is a most unwise thing to do; indeed, it is more than that; it is a cowardly thing to do. A character is by nature meant who uses his superior position and strength to cow another human being. When the other person is a child, the adult is despicable.

What are the effects of fear as a mental habit or attitude? As we have remarked before according to certain psychologists the physical effects of fear are probably closely bound up with temptations against purity. But its more obvious effects [illegible] the energy of [illegible] the [illegible] depressed and incapable of either inspiration or prolonged effort. The fearful person is discouraged person who at every turn is faced with an unanswerable "Oh what's the use?"

The fearful person is also an indulgent person. He must make up to himself for the hardness of life. And this indulgence again makes him morally flabby and in this vicious circle more susceptible to fear. In a word even before he gets started in the battle of life the person harassed by a fear attitude or weighted with fear habits is beaten. Frequently he does not even pretend to struggle [illegible] the easiest way out of everything.

The natural reactions of fear are destructive of Christian life in the soul and are unworthy of a child of God. They indicate that the person in whom they exist has not yet brought his lower nature into subjection to his higher or rational nature. It is only when this is done that man can be said to have attained something of the spirit of the child of God. St. Paul tells us that Christ [illegible] true Son of God has won for us the coveted position of adopted sons of God. And our Lord himself has told us that He has come to make us free. He has told us too that unless we become as little children we cannot enter the kingdom of God.

Now watch a little child in the arms of its mother or father. What fear has it? None. Does it need to? All secure. What [illegible] [illegible] loved and trusted [illegible] love and trust [illegible] of the child [illegible] basis of his [illegible] the Lord which is one of the seven gifts of the Holy Ghost.

(NCWC Features)

15, 10 and 5 Years Ago
Catholic News Highlights

(From Files of NCWC News Service)

MARCH, 1921

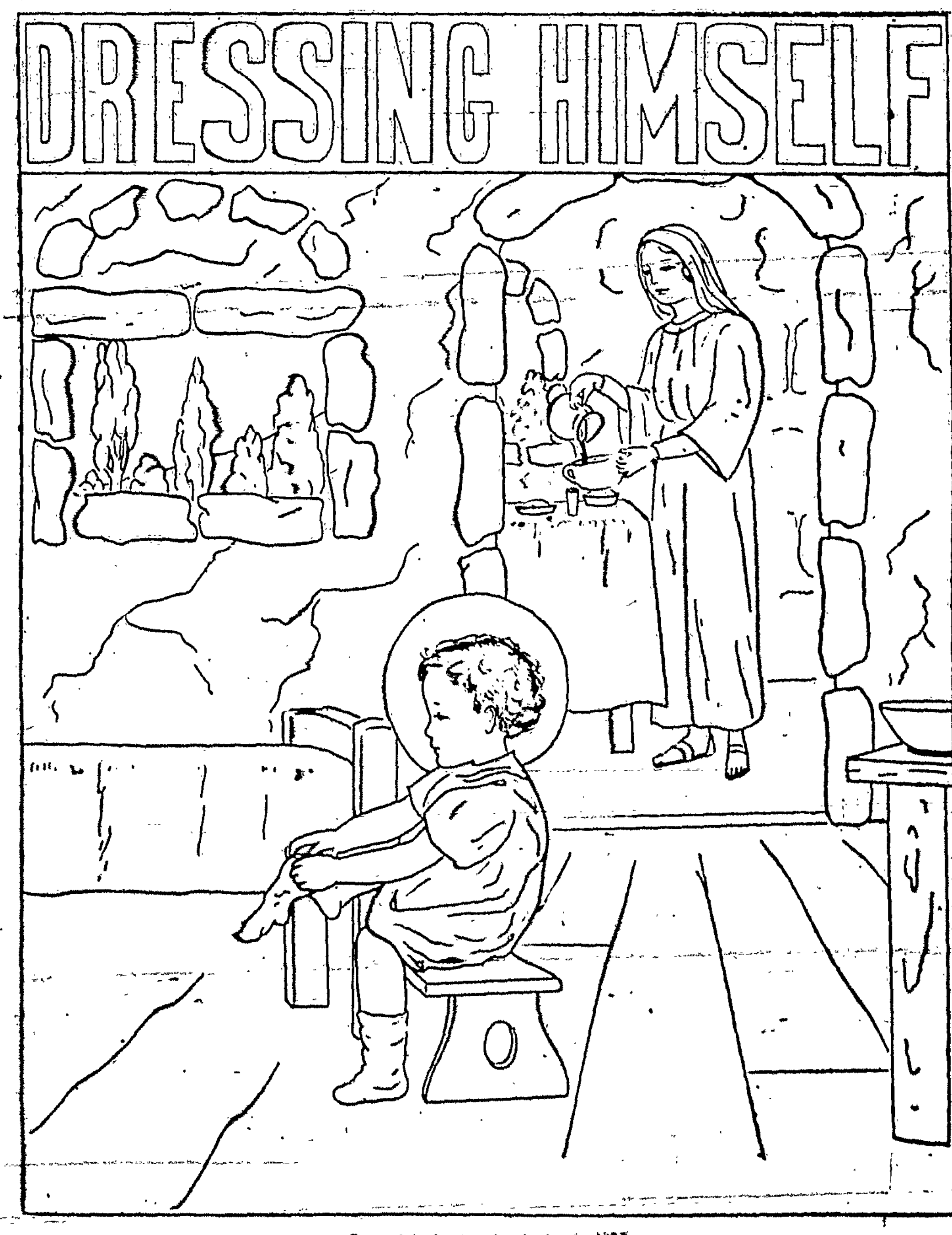
[illegible] tween Poland and the Holy See within the next few weeks [illegible] Polish Easter of 1921 [illegible] of a Catholic [illegible] ages has kept the [illegible] Polish people have [illegible] years of war and [illegible] years of oppression [illegible] religious [illegible] liberties were sorely [illegible].

MARCH, 1926

Princess Agnes von Loewenstein, second daughter of Prince [illegible] of Loewenstein, president of the General Assembly of German Catholics has joined the Sisters of the Sacred Heart at Vaals, Holland. Prince Aloys, who probably will go to Chicago to attend the Eucharistic Congress this summer, was present at the investiture with

Life of Christ in Picture and Story

By Father Francis



Copyright by Father Francis 1935

Copies of these pictures with work sheets [illegible] may be obtained by teachers from Father Francis, [illegible] St. [illegible] Milwaukee, Wis.

Have you a little brother or sister at home? Wasn't he proud when he could dress himself? Mother had to dress him when he was tiny. But when he was big enough to walk and talk he wanted to dress himself. Even if he had put his clothes on wrong side out he thought he had done very well, didn't he?

Do you ever wonder what Jesus did and said when He was a wee Boy? He did just what other little children do. When He was tiny His mother dressed Him just as your mother had to dress your little brother or sister. But after He began to walk and talk He wanted to dress Himself too.

In this picture Jesus is trying to put on His bootees. Perhaps after His mother had dressed Him He took them off and now He is trying to put them on again. When He has put them back on don't you think He will run into the kitchen to show His mother what He can do?

Bootees on and tied up song
"Mother's work is done
But sparkling eyes have closely watched,
And now begins the fun.
One, two, three the bootee's off!
A chubby hand held high
Displays the spoils while little suns
Twinkle in each eye.
Then Mother warns, and busy hands
Tug once and once again
Until at last two shoes are on
And cuddling toes of ten.
Oh, its a game and merry fun
To be a little boy
And find tied up in bootees small
Such mystery and joy!

Geneva Deanery Activities

By HELEN P. MANLEY

"Irish Night" Dinner

Geneva—"Irish Night," a featured event of the Geneva Council of the Knights of Columbus, was held on Monday evening Feb. 24 at the Hotel Seneca. Donald Miller of Cleveland [illegible] of the famed Gridiron Four Horsemen of Notre Dame was the guest of honor and principal speaker.

Cornelius Taney served as toastmaster at the dinner and introduced the speakers John Geraghty, [illegible] chairman of "Irish Night" arrangements, Grand Knight Arthur J. Cowara of the Geneva Council, Deputy District Deputy John J. Leo of Auburn and the Rev. John J. Healy, assistant pastor at St. Francis de Sales.

Included on the musical program were Mrs. Daniel Leegan, Mrs. T. A. Kane, Master Jimmie Maloney and Mr. James Wentworth. Several enjoyable tap dances were given by the Misses Helen and Jane Fennerty.

John Lee acted as general chairman of the affair while the entertainment for the dinner was in charge of George Cryst assisted by Harry Kane, Joseph Ferrell, Thomas Casey and George Hand.

Pre-Lenten Card Party

Geneva—St. Francis Society [illegible] was the scene of a record gathering on Tuesday evening Feb. [illegible] when the annual pre-Lenten card party was held. The card games included bridge, pedro and [illegible] [illegible] following the [illegible] and luncheon there was a musical program.

The ticket committee consisted of Mrs. Anna Hewitt, Mathew Mealey, [illegible] Andrew Scherbyn. Mr. Frank J. Holleran was chairman of the [illegible] committee and was aided by a large number of assistants.

Study Club Demonstration

Geneva—On Friday evening Feb. 28 in St. Francis de Sales school hall a large number of interested parishioners as yet unaffiliated with any Study Club gathered to be introduced to the method of conducting such a group.

Mrs. John E. O'Brien, the parish secretary, was in charge of the demonstration and was assisted by the Rev. John J. H[illegible], the parish spiritual director and [illegible] leaders already actively engaged in the movement.

Geneva—The [illegible] opened Sunday evening March 1 at St. Francis de Sales Church and will continue [illegible] mission is being conducted by Father [illegible] Redemptorist [illegible] [illegible].

Geneva—A [illegible] Lenten social evening featured by a [illegible] for the benefit of [illegible] Hugh's School [illegible] Tuesday evening Feb. [illegible].

Arthur J. Cowara [illegible] chairman of the committee on arrangements and was assisted by Frank McGurgan, Frank Murphy, William Rogers, George McGinnis, Leland Laraice, Stephen Stapleton, John Carroll, Louis Gaird, Alexander Banfile, Lewis Kayes, Francis Heaney and John Hart.

Geneva—Members of St. Francis de Sales [illegible] Society have voted the major portion of their [illegible] meeting on Monday evening March [illegible] [illegible] for the Geneva General Hospital. The society was one of the original [illegible] guilds and actively participate in the guild work.

At this time [illegible] leaders of the Study Clubs [illegible] the society completed the organization of their groups.

MARCH, 1931

A [illegible] to hold a world [illegible] of Catholic nurses at the [illegible] Lourdes Shrine in France [illegible] would bring together representatives of approximately 500 [illegible] Catholic nurses from many [illegible] has been received by the International Catholic Federation of Nurses in Chicago. The invitation from Bishop Gerlier of Lourdes was received by the Rev. E. F. Garesche, S. J., General Spiritual Director of the Federation.

(NCWC Features)

LESS CRIME IN U. S. NEW FIGURES SHOW

Washington—(NC)—The moral condition of the American people, if it can be taken to be reflected in crime statistics, is showing improvement. The Federal Bureau of Investigation reports that major crimes are diminishing. This conclusion is based on statistics supplied by [illegible].

Murders decreased from 1,778 in 1933 to 1,45[illegible] in 1935, but the number is still large enough in comparison with those of other countries, to be a matter of national concern.

The decline in robberies is also notable. The number dropped from 24,085 to 14,238.

One of the [illegible] at [illegible] revealed by the report is that the crime rate is relatively higher in cities of more than [illegible] existing than in rural life [illegible] Of all the persons arrested last year 5 per cent were under 18. Persons under 21 committed nearly 12 per cent of all the murders.

Corning Deanery Gleanings

50th Wedding Anniversary

Corning—Mr. and Mrs. Charles Knight of 259 East Third Street were married fifty years ago March 3, 1886. The aged couple were married in St. Ann's Church, Hornell by the Rev. Father Earle and have [illegible] ever since their marriage. The jubilarians have one son, Dr. Knight of Syracuse and two grandsons. They celebrated their anniversary quietly at home with the immediate members of their family. During the day their many friends offered congratulations.

Sauerkraut Supper

Corning—The social night of Court St. Joseph Catholic Daughters of America, was attended by 6[illegible] persons. A sauerkraut supper was held at 6:30 followed by a period of many games.

Pre-Lenten Fete

Corning—Pre-lenten dance on Shrove Tuesday was held by the St. Mary Cadets for the benefit of their society. The dance was attended by over fifty couples and an enjoyable time was had by those attending. The music was furnished by a local orchestra. Those in charge were Donald McGovern, chairman, assisted by Patrick Kelly, Robert Carroll, Francis Ainsworth, Joseph Tunney and John Hart.

St. Vincent's Holds Social

Corning—Young people of St. Vincent's Parish enjoyed a pre-lenten party under the direction of the Rev. Michael R. Graden, pastor. About 80 were present. Games were enjoyed after which refreshments were served. Those in charge of the function were Mrs. Robert Moore, Mrs. Raymond Sloan, Mrs. Thomas Kelley, the Misses Catherine Corby and Mary Catherine Hickey. The chaperones for the party were Mrs. Carl Joseph Corby, Mrs. T. Kelly, Mrs. M. J. Moore, Mrs. Godley, Mrs. Hickey and Mrs. G. Moran.

Corning—The Holy Name Club of St. Patrick's met on Tuesday evening to form a discussion club on the basis of a study club. Officers were chosen and plans made for the future.

Corning—Honor Roll of St. Patrick's School: Those attaining an average over 90 in their recent monthly exams are Edith Goff, Doris Young, Margaret Haar, Elizabeth Hodge, Marjorie McKinney, Frances McLechok, Rosemary Gorgan, Eleanor Hodge, Helen Konral, Eve Patrick, Nancy Carlton, Margaret Cragan, Helen Patrick, Raymond Fox, James McMahon, John Paul Tammaro and Harry Shafer.

Film Censor Measures Opposed

(Continued from Page 1)

those involving "the forced acceptance of salacious pictures," local groups "should sustain the exhibitor not merely by protesting but in any legal action taken against the producer."

The text of the statement follows:

"The Legion of Decency sees in legislative measures not a means of securing a wholesome screen but rather a grave danger of political censorship. One law may lead to another. The result in all probability will give us a bureaucracy of final court of morals for motion pictures.

"There would be the danger of political appointees interpreting the provisions of the law in a bureaucracy so as to set up moral standards of motion pictures. There would be danger also of these appointees being influenced by political pressure in their interpretations.

"The Legion of Decency has had one simple, clear objective, to insure for the public as legitimate recreation a wholesome screen against which there could be no objections on moral grounds. Its strongest weapon has been an aroused public opinion and public opinion will continue to be the most effectual safeguard against salacious motion pictures. The Legion of Decency regards public opinion as a much safer guide than would be any regulations made by political appointees in a Federal agency.

"The National Legion of Decency has not dealt with the exhibitor but with the producer. To deal with the former would mean conducting the campaign on 12,000 fronts rather than confining it to one front, the producers.

Block-Booking Dispute

"Block-booking has a business side and a moral side. The Legion of Decency has not dealt with block-booking in so far as it is a purely business matter which is not its concern. The Legion has not dealt with questions that have not at least a moral implications. Block-booking, however, as it involves a moral question, that is, the forced acceptance of salacious pictures, should be dealt with. Local groups in such cases should sustain the exhibitor not merely by protesting but in any legal action taken against the producer. The Legion of Decency urged the producers to allow the cancellation of pictures produced prior to July 15th, 1934, when there was a protest on moral grounds. Such cancellations have been authorized. Before the opening of the campaign of the Legion of Decency it is said there were few, if any complaints against block booking by exhibitors when there was question of salacious pictures which were financially profitable.

"The producers have invited reasonable and constructive criticism, with much benefit morally to the public which seeks entertainment in motion pictures.

"Since there has been a marked improvement in the moral tone of pictures effected through public opinion it seems reasonable to let the good work go on. The Legion of Decency will continue to be vigilant and to urge that all groups maintain an active interest in the moral significance of motion pictures."

Apostolic Delegate To Australia Visitor

San Francisco—(NC)—His Excellency the Most Rev. Giovanni Panico, recently appointed Apostolic Delegate to Australia, arrived here today enroute to the Antipodes. Archbishop Panico, who came through the Panama Canal on the liner California, is a guest of the Most Rev. John J. Mitty, Archbishop of San Francisco.

The cause of the Catholic press demands the co-operation of each individual Catholic.

AID MISSIONS

Philadelphia—(NC)—A total of $159,746.76 was collected in the Archdiocese of Philadelphia in 1935 for Catholic missions, it is revealed in the report of the Society for the Propagation of the Faith filed by the Rev. John J. McKenna, diocesan director.

SUPERIOR VISITS U. S.

New York—(NC)—The Rev. Mother Kostka Bauer, head of the Daughters of Divine Charity, has arrived in this city and is staying at the North American Provincialate of the Order on Staten Island. She will visit convents of the Order in this country and in South America.

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ALMOST NEW merchandise in our used goods dept. Colonial oak china cabinet, $6, solid oak dining room suite, $15, Sterling and Red Cross combination ranges, $20, all enamel gas ranges with heat control, $15; pair of panel back steel beds, twin size, springs and mattresses, $24; pineapple top walnut twin 4-post beds, coil springs and felt mattresses, $35; genuine mahogany 7-piece bedroom suite, $100, cost $340, modernistic bedroom suite, $45; early American dining room suite $85, large Circassian walnut dresser, $10; oak dressers, $5, chest of drawers, $5; jacquard velour living room suite, $25; tapestry $35; frieze mohair $45; occasional chair, $4, boudoir chair, $5; genuine mahogany dining room suite, $75, occasional tables, $5, davenport tables, $5, library table, $4. Dan E. Maher, 12 State St., a step from the Four Corners. Main 3135.

ANGEL FISH—Head and tail lights, Red Hellesies, Bettas, Pearl Danios, Pristella Riddlets, Montezumas, Bloodfins, all 35c pair. Mexican Sword Tails, Welcher Guppe, 35c pair; others too numerous to mention; large shipment plants. Russ, 1575 East Main, open Sundays, weekdays.

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General County Taxes Payable in 1936

Monroe County Treasurer, Rochester, N. Y., January 2, 1936.

The assessment rolls for the general county tax levied in 1935 and payable in 1936 have been placed in my hands for collection. All persons named thereon are required to pay the tax assessed to them before the 16th day of April next subject to the following conditions as provided in Section 210 of Chapter 7[illegible] of the laws of 1907, [illegible] the charter of the City of Rochester.

FEES WILL BE ADDED AS FOLLOWS

[illegible] January without fees.
February 1st to February 28th, inclusive, 1 per cent.
March 1st to March 31st, inclusive, 2 per cent.
April 1st to April 14th, inclusive, 3 per cent.
After April 14th said addition of 3 per cent and also interest at the rate of [illegible] per cent per annum.

Office hours January 9 a. m. to 3 p. m. Saturdays to 12 m.
After February 1st, 10 a. m. to 3 p. m. Saturdays to 12 m.
On Aug. 1st an additional fee of $1.00.
On the 14th day of August a list of all unpaid taxes will be published. On the 20th day of August all unpaid taxes will be sold, and can be redeemed only by paying advertising and sales charges, with interest.

It will not be necessary to call at County Treasurer's Office. Send postal or letter, giving ward, name, lot number and street; tax bill will be mailed.

Then mail bill with check to County Treasurer's office and receipt will be returned.

TOWN TAXES

Town taxes cannot be paid to County Treasurer until April 10th, but should be paid to the Town Collectors. Address of town collectors will be furnished by County Treasurer on request.

J. I. MORRALLA, Treasurer.