

The President And The League

By THE REV. OWEN B. MCGUIRE, D. D.

Just after finishing the article for this week I have seen in the "New York Times" report of a speech by Henry Cabot Lodge Jr. (Grandson of the late Senator Lodge) from which I extract this passage: "Do we want to remain true to our ideal and keep out of such fights as may arise, or do we want to inevitably become involved?" That sums up pretty accurately all that I had to say of the President's address on foreign affairs.

Last week we saw what the League of Nations was in its origin and what it was intended to do. It was a compromise of the conflicting interests of the Great Powers, an instrument of the military to check the normal growth and aspirations of those who had been rendered impotent. It was a device of which the sentiment and bitterness, if not desperation, were bound to be the consequences. It was a device through which to subordinate all interests to the will of the dominant power. It was a device to maintain the status quo, to keep the world in a state of artificial equilibrium, to keep the world as it was, to keep the world as it was, to keep the world as it was.

This he has set in judgment on the conflict between two powers and pronounced Italy the guilty party. He has not mentioned Italy by name, but it is easy to supply the name. Indeed, he has invited us to supply it, by suggesting that we can see whom the show flag of Italy must bear the primary and definite responsibility of jeopardizing world peace.

The Italian people are dominated by the twin spirit of autocracy and aggression. They follow blindly and feverently the lead of those who seek autocratic power. They fail to show that patience which is necessary to attain reasonable and legitimate objectives. They have ignored an appeal to the instincts of world justice, etc. etc. etc. It is not a nation in modern times that glorification of semi-savage tribes constantly at war with one another, and without any central authority, capable of bringing them to submission to the rule of law.

Second: Ethiopia is not a nation in any sense of the term as it is in modern times. It is a glorification of semi-savage tribes constantly at war with one another, and without any central authority, capable of bringing them to submission to the rule of law.

Catholic Action In Many Lands

Belgium

By REV. ANTHONY COPPENS

Belgium, the Boy Scouts, the Furber, the Young Farmers, the K. A. C., the Catholic Young Workers, the young men of the middle class, the young employers were affiliated with the League. Later there was added the Association for the study of the work of Catholic Action in Flanders. We just organize so that diffused and isolated work may be joined together and work in full cooperation. From that time these associations had a common link and the spirit of Christ the King animates them. The A. C. J. B. in Flanders is run on the same principles and follows the same purpose.

The young women leading them to children and winning them to frequent communion in the Crusade have been in the interest also in apostolic work. They have organized young people's groups. The first was organized in 1925, at Ghent and this was the origin of the A. C. J. B. Flanders. The members number 50,000 for Flanders and 200,000 for Belgium. They are now 25 years old. They are the product of the spirit of Christ the King, and the working girls in the factory, the agricultural girls in the fields, the young women in the home, the young women in the street, the young women in the school, the young women in the church, the young women in the world.

Dr. J. J. Sherry Donates Services To Leper Colony

Dr. J. J. Sherry, a young physician who has been practicing in Rochester, N. Y., has just returned from a mission to the leper colony at Lourdes, France. Dr. Sherry has been in the colony for several months, and has been successful in curing many of the patients. He has also been instrumental in the construction of a new building for the colony, and has been instrumental in the purchase of land for the colony. Dr. Sherry is a member of the St. Vincent de Paul Society, and has been instrumental in the organization of the Society in Rochester, N. Y. He is a graduate of the University of Rochester, and has been practicing in Rochester, N. Y. for several years. He is a young man of great ability and energy, and has been successful in many of his undertakings.

Parent-Teachers Group Will Meet February 3

The February meeting of the Sacred Heart Parent-Teachers Association will be held in the school hall Flower City Park on Monday, Feb. 3, at 8 p. m. The principal speaker will be Dr. J. J. Sherry, who will discuss the importance of the parent-teacher relationship in the education of the child. The meeting will be held in the school hall Flower City Park on Monday, Feb. 3, at 8 p. m. The principal speaker will be Dr. J. J. Sherry, who will discuss the importance of the parent-teacher relationship in the education of the child. The meeting will be held in the school hall Flower City Park on Monday, Feb. 3, at 8 p. m. The principal speaker will be Dr. J. J. Sherry, who will discuss the importance of the parent-teacher relationship in the education of the child.

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Now we are not at war with either Italy or the British Empire. In the parlance of diplomacy they are both "friendly nations." Italy is our ally, and we have our own representative in Italy. We are treating our ally as a "friendly" nation, and we are treating our ally as a "friendly" nation. We are treating our ally as a "friendly" nation, and we are treating our ally as a "friendly" nation.

But what has the President done in his address to Congress? Simply... He has not mentioned Italy by name, but it is easy to supply the name. Indeed, he has invited us to supply it, by suggesting that we can see whom the show flag of Italy must bear the primary and definite responsibility of jeopardizing world peace.

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GOING TO MASS

The young men of the A. C. J. B. in Belgium are going to Mass. They are going to Mass in the morning, in the afternoon, and in the evening. They are going to Mass in the morning, in the afternoon, and in the evening. They are going to Mass in the morning, in the afternoon, and in the evening.

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