

No Babies for the Poor

By Eileen Leary

I come with the infant's cry again, facing the cold and the dark. I come with the hollow-eyed, late-risen Paeggy the wharves and the black coat with the young yowls, the old girls standing in doorways at night. I come with the shipwrecked and shabby worlds. I pry a place my pligh:

I lean on your strength, so strong and sweet. I turn with a childlike trust. I who am breaking with pain and defeat. I come of years from the dark. Speak not in deeds of great gain. Speak not of hope satisfied. Speak of a love that is heavier than these. The charitable voice of Christ. Father Leary.

And Charity she said graciously lady with a host of foot under: I am or Charity, the efficient young woman with a list of needy cases awaiting in the name of Christ. It seems incredible that from the very

of them to be people should be at work, struggling to get by, that birth control is for the poor. Read my dear, you would be the first to whisper "and then, let it all go!" Lord, Blessed are the pure of spirit for theirs is the Kingdom of Heaven. And yet some people would deprive them of Heaven and take the existence.

A letter

From Eileen Leary

I suppose you are Frank (Catholic) part in this birth control controversy. But I suppose the good of the poor is the only thing that counts. I suppose that the Catholic Church was for birth control in principle but not in the means used to achieve it. Just ten years ago the Catholic Church was against birth control in principle. So you see she is working in spite of herself. And this part of it is that only the poor and ignorant people suffer since the rich had the means of knowledge on the subject.

Answer the question. If the Catholic Church believes that there are no babies for the poor, why do you teach the public so that you believe that there would be infinitely more poor promiscuity and infinitely more misery before birth control.

Dear Mrs. S. M. Before I talk about the secret formula for birth control, I want to say to you that I am a Catholic. I believe that the Catholic Church is the only true religion. I believe that the Catholic Church is the only religion that has a God who loves us. I believe that the Catholic Church is the only religion that has a God who is with us. I believe that the Catholic Church is the only religion that has a God who is for us. I believe that the Catholic Church is the only religion that has a God who is in us. I believe that the Catholic Church is the only religion that has a God who is of us. I believe that the Catholic Church is the only religion that has a God who is by us. I believe that the Catholic Church is the only religion that has a God who is for us, with us, in us, of us, by us.

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Nazareth College Briefs
The annual Sophomore pep will be held at Nazareth College on Feb. 7, from nine to one o'clock. Miss Eleanor Deegan, general chairman of the dance has announced the following girls as heads of the various committees: Decorations, Florence Hendel and Margaret Brady; Orchestra, Marcelle Grussemeyer and Esther Reed; Refreshments, Rita Oberlies and Maxine Schantz; publicity, Ruth Crowley and Margaret Beaton; invitations, Rita Donah, Evelyn Betty Mayer and Florence Cuddy; lounge, Monica Sullivan and Eleanor Strina. The officers of the class will act as a reception committee.

The Freshman and Sophomore classes held their regular meetings on Monday, Jan. 13, at 8:30.

The election will be held at the College on Feb. 11, from nine to one o'clock. Mrs. Rosemary Rattan, president of the class is general chairman of the ball.

General County Taxes Payable in 1936
The County Treasurer has announced that the general county taxes for 1936 will be payable in 1936. The taxes will be payable in 1936.

TOWN TAXES
The Town Treasurer has announced that the town taxes for 1936 will be payable in 1936. The taxes will be payable in 1936.

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