

**MAKE LAY RETREAT**  
Quebec (N.Y.) A group of lay brothers, 89 in all, has just completed a three-day spiritual retreat at the College of St. Anne de la Pointe near here. Thirteen rural parishes were represented.

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**What's Trump?**  
By Rev. Donald M. Cleary

Lord and of His Church? These people want to prepare themselves to the guidance of bishops and priests, to speak for the church. Through cooperative study and discussion under the guidance of a Study Club leader, a topic is laid open to all. The view of each member of the club and his reason for it is given. Each is free to speak for the very essence of the club's discussion. Members develop a mastery of principles and of judgment to apply them in concrete instances. The objection might immediately be raised: I go to church regularly. I listen to sermons and I read the Holy Scriptures. Isn't that enough? We understand that we learn we learn only through discussion. For this is a discussion club. The intellect of the individual is sincerely probed to make it comprehend clearly and completely.

**Auburn Holy Name Men Oppose 'Youth Control' Measure**

Auburn—The Holy Name Society of St. Augustine Church here voted on Tuesday to oppose the ratification of the so-called Child Labor Amendment, following an address by Rev. Francis J. O'Connell, pastor of the church, at the annual meeting Sunday, Jan. 12.

The ratification of the amendment would place at the meeting held at the recreation hall on Water Street. Officers included were President, Stephen H. Bauer, Vice-President, Alfred McGrath, Recording Secretary, Joseph E. Beck, Treasurer, Stephen Klempke, and Secretary, J. Francis Pool. Other members present were Rev. Frederick G. Straub, pastor of St. Alphonsus Church in spiritual direction of the society.

Formed in 1922 with 75 charter members, the society now has an active membership of 100. It is affiliated with the National Council of Catholic Men and the Rochester Diocesan Holy Name Union and is affiliated with the Catholic Central Veres. The society sponsors the Columbus Shrine, the Holy Name Youth Organization. Under the direction of Father Straub it has a program of recreation and instruction for the parish.

Guided by the leader and what ever text you are using Point after point is brought up. New suggestions, subject-matter, become manifest. You come to the end of the evening with the realization that you have learned something worth while. Your guests thank you for your hospitality, commend the fact that both you and they have participated peacefully in a Catholic Action Day as just. My friend! It will be a fascinating experience.

In the Diocese of Rochester there are probably a thousand card clubs. Very likely a thousand a very low estimate. Once a week these groups meet in someone's home, ostensibly to pass a few hours playing cards. Those of you who have had experience with such clubs know that more than card playing takes place. Every topic under the sun comes up for discussion, from the latest styles to the changing situation. Every thing? Yes, everything except the one great concern of human lives, religion. Oh yes, religion does come in for its share of discussion but only that side of religion which is concerned with what Father Straub said last Sunday or what happened in church. Can you imagine what would be the result if suddenly all of these card clubs were to spend the time in intelligent chatter and useful play in discussing seriously and intelligently the fundamental truths of religion? Or if only they would give a part of the time, what an immense amount of good would result. An idle dream you say? Perhaps. But even dreams have their fulfillment. Before many days have passed, you will be appalled and surprised to find that you have been outlined. How? What is your answer? You say: Are you going to wish to be used? Will you take the time you ordinarily give to your card club? If you do my friend you will be adding a step each what is stylish in Catholic circles today. You are going to be passed by by a score of other card clubs. You are going to have come to a realization that you have done something that you have not done before. You are going to have found the Pearl of great price and are going to add to its lustre which you poor you sit idly by, surrounded by comfort in your own apartment. What's Trump? Diamonds? The truth?

Another way to improve is necessary is to quit borrowing and become a lender. Leviticus 25:35

**An Address To A Bridal Couple**

From an address delivered by the Rev. G. Stuart Hogan pastor of St. James Church, Trumansburg, at the wedding of his sister, Constance to Mr. Frank Lawlor in Rochester.

Many years ago Jesus was present at a wedding in Cana of Galilee. By His presence there He blessed matrimony and made it a sacrament of grace. In the beginning God had made marriage a sacrament but man forgot. God had decreed marriage a sacrament but man forgot. God had decreed marriage a sacrament but man forgot. God had decreed marriage a sacrament but man forgot.

**Nazareth College Briefs**

The annual Sophomore ball will be held at Nazareth College on Saturday, Jan. 17, at 8 o'clock. The ball will be given by the Sophomore class and the following girls as heads of the various committees: Margaret Brady, orchestra; Marie G. Gassenmeyer and Esther Reed, refreshments; Rita Oberlies and Marian Schantz, publicity; Ruth Crowley and Margaret Beaton, invitations; Rita Poole, favors; Betty Mayer and Florence Cuddy, prizes; Monica Sullivan and Eleanor Stina, the officers of the class will act as a reception committee.

The Senior Valentine Ball will be held at the College on Feb. 14, from nine to one o'clock. Miss Rowan Rattigan, president of the class, is general chairman of the ball.

Mid-term exams will commence on Jan. 17 and will continue through Jan. 28.

Have you anything in common with the Countess Barbara Hutton Milvan von Hangoitz-Rovendy? Yes, she has been left out of the Social Register, too. Brooklyn Tablet.

**General County Taxes Payable in 1936**

The assessment roll for the general county taxes for 1936, and payable in 1936, has been prepared and is now being distributed to the various municipalities. The taxes are payable in 1936, and the assessment roll is now being distributed to the various municipalities.

**TOWN TAXES**

Town taxes cannot be paid to County Treasurer until April 1, 1936, but should be paid to the Town Collectors. Address of town collectors will be furnished by the county treasurer on Feb. 15.

It will not be necessary to call at County Treasurer's office and report will be made by the town collectors.

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