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PRESIDENT SENDS RELY TO PROTEST OF K. C.; REJOINDER BY CARMODY

(Continued from Page 1)

tury and a half has been the symbol of the principles of liberty of conscience, of religious freedom and equality before the law, and these concepts are deeply ingrained in our national character.

"It is true that other nations may, as they do, enforce contrary rules of conscience and conduct. It is true that policies that may be pursued under flags other than our own are beyond our jurisdiction. Yet in our inner individual lives we can never be indifferent, and we assert for ourselves complete freedom to embrace, to profess and to observe the principles for which our flag has so long been the lofty symbol. As it was so well said by James Madison, "We hold it for a fundamental and inalienable truth that religion and the manner of discharging it can be directed only by reason and conviction, not by force or violence."

"This statement, I now reiterate to you.

"Inasmuch as you have referred in your letter under acknowledgment to the policy pursued in such matters as this by previous administrations and have mentioned specifically the Administration of President Theodore Roosevelt, it may not be inappropriate to call to your attention the statement of former President Theodore Roosevelt contained in his Annual Message to the Congress of December 6 1904:

"'. . . Ordinarily it is very much wiser and more useful for us to concern ourselves with striving for our own moral and material betterment here at home than to concern ourselves with trying to better the condition of things in other nations. We have plenty of sins of our own to war against, and under ordinary circumstances we can do more for the general uplifting of humanity by striving with heart and soul to put a stop to civic corruption, to brutal lawlessness and violent race prejudices here at home than by passing resolutions about wrongdoing elsewhere.

Abhors Intolerance

"You and I abhor equally, I trust, religious intolerance, whether at home or abroad. For my own part, however, I decline to permit this Government to undertake a policy of interference in the domestic concerns of foreign governments and thereby jeopardize the maintenance of peaceful conditions.

"Sincerely yours

"FRANKLIN D ROOSEVELT"

The text of Mr Carmody's statement follows:

"The President's letter, undated, was received at the Knights of Columbus Office, New Haven Connecticut November 14, and I understand the President has no objection to its release, there is no reason for not doing so.

"As the Knights of Columbus have no other object in mind than to have our Government accord to the cruelly oppressed people of Mexico the same human interest and sympathy that it has repeatedly expressed for other peoples under less aggravated conditions, I am keenly disappointed that the President takes the position that it will be under the policy of his Administration to do nothing to alleviate the misery and the suffering of this unhappy people, no matter how great it may be, that may result from any laws or edicts of the Mexican Government, and will not undertake even to determine the facts as to any injustices and cruelties that that Government may see fit to inflict. In this the President expresses his unalterable opposition to the resolution introduced by Senator Borah for an investigation of the facts.

"To support his position the President has quoted from the message of President Theodore Roosevelt as one of the fourteen presidents named in our letter of October 25, during whose administration this Government expressed in strong terms its disapproval of religious persecutions in other countries. Inasmuch as the President has quoted only two sentences from this message it becomes necessary in order to know President Theodore Roosevelt's position to have the entire text of that message, as the portion quoted is clearly no more than an introduction to the general subject of this government's attitudes in support of human rights and particularly with reference to the massacre of the Jews in Kishenef, and the cruelty and oppression inflicted on the Armenians. The President selected the text. In its entirety its substance would be an appropriate message from the President to the next session of Congress on the like inhuman conditions now existing in Mexico, although much strong condemnations of religious persecutions have been made during the administrations of the other thirteen presidents named in our letter of October 25.

Theodore Roosevelt's Message

"The message of President Theodore Roosevelt, as given in Message and Documents-1904-Abridgement, Vol. I, pp 39-41, (Government Printing Office, Washington, 1905), of December 6, 1904, is entitled 'Policy toward other nations of Western Hemisphere.' The message reads in part as follows:

"'All that this country desires is to see the neighboring countries stable, orderly, and prosperous. Any country whose people conduct themselves well can count upon our hearty friendship. If a nation shows that it knows how to act with reasonable efficiency and decency in social and political matters, if it keeps order and pays its obligations, it need fear no interference from the United States,' and he further says:

"'If within their borders the reign of law and justice obtains, prosperity is sure to come to them. While they thus obey the primary laws of civilized society, they may rest assured that they will be treated by us in a spirit of cordial and helpful sympathy.'

"Continuing President Theodore Roosevelt says:

"'There are, however, cases in which, while our own interests are not greatly involved, strong appeal is made to our sympathies.'

"The remainder of the message, including the sentences quoted by the President, is as follows:

"'Ordinarily it is very much wiser and more useful for us to concern ourselves with striving for our own moral and material betterment here at home than to concern ourselves with trying to better the condition of things in other nations. We have plenty of sins of our own to war against, and under ordinary circumstances we can do more for the general uplifting of humanity by striving with heart and soul to put a stop to civic corruption, to brutal lawlessness and violent race prejudices here at home than by passing resolutions about wrongdoing elsewhere. Nevertheless there are occasional crimes committed in countries near enough and of such peculiar horror as to make us doubt whether it is not our manifest duty to endeavor at least to show our disapproval of the deed and our sympathy with those who have suffered by it. The cases must be extreme in which such a course is justifiable. There must be no effort made to remove the mote from our brother's eye if we refuse to remove the beam from our own. But in extreme cases action may be justifiable and proper. What form the action shall take must depend upon the circumstances of the case, that is upon the degree of the atrocity and upon our power to remedy it. The cases in which we could interfere by forcible arms as we interfered to put a stop to intolerable conditions in Cuba are necessarily very few. Yet it is not to be expected that a people like ours, which in spite of certain very obvious shortcomings nevertheless as a whole shows by its consistent practice its belief in the principles of civil and religious liberty and of orderly freedom, will see a people among whom even the worse crime like the crime of lynching is never more than sporadic so that individuals and entire classes are molested in their fundamental rights, it is inevitable that such a nation should desire eagerly to give expression to its horror on an occasion like that of the massacre of the Jews in Kishenef, or when it witnesses such systematic and long extended cruelty and oppression as the cruelty and oppression of which the Armenians have been the victims, and which have won for them the indignant pity of the civilized world.

American Protest

"It was in connection with the subject matter of this message that President Theodore Roosevelt directed his Secretary of State, John Hay, to instruct the American Charge d'Affairs at St. Petersburg to make representations to the Russian Government on the condition of the Jews in that country.

"At no time has the Knights of Columbus asked for intervention other than the investigation of rights denied American citizens in Mexico, and of the cruel oppression by that Government of its own people, sought by the Borah Resolution. This investigation the President refuses, as his letter declares it to be his policy not to undertake any accurate determination of these facts.

"The Knights of Columbus has no other purpose than to do whatever it is possible to do to relieve the sufferings and miseries imposed upon the Mexican people by the present Communist Government there, and as citizens and as an organization we shall continue to use all proper means to bring to the attention of the American people these deplorable conditions, with the hope and confidence that an aroused public sentiment will eventually pronounce a condemnation of them that cannot go unheeded."

Catholic Courier MOVIE-GOERS' GUIDE

As a guide for Legion of Decency members, a list of current attractions at Rochester's larger theaters is given below. The rating is based on a moral estimate made by Chicago Council, Legion of Decency on motion pictures recently released.

Key to ratings:

Class A—Pictures in this group are considered suitable for public entertainment.

Class B—Pictures in this group are neither approved nor condemned, but are for adults only.

Class C—Pictures in this group are condemned.

CENTURY
I Found Stella Parish. Class B
His Night Out. Class A

LITTLE
Naughty Marietta. Class B

LOEW'S ROCHESTER
Mutiny on the Bounty. Class B

TEMPLE
Diamond Jim. Class B
Little America Class A
Special Agent. Class B
Hands Across the Table. Class B

PALACE
Transatlantic Tunnel. Class B

REGENT
Ship Cafe. (Adults)
The Pay-off. Class B

RIVIERA
Broadway Melody of 1936. Class A
Two Fisted. Class B
Without Regret. Class B
Black Room. Class B

GERMAN MONEY LAWS REDUCE JESUIT SEMINARY TO POVERTY

The Hague (NC) The German money laws are being blamed for the distress of the German Jesuit Seminary at Valkenburg (Dutch Limburg).

Because of the German "blockade" it is impossible for the seminary to have financial relations with Germany. Thus the seminary is finding itself unable to maintain its scientific library and pay taxes to the Dutch Government. As a matter of fact, the 250 residents of the seminary are even in need of food.

This situation has prompted the Most Rev William Lemmens, Bishop of Roermond, to invite his priests to take up a special Sunday collection for the benefit of the stricken seminary. He also has granted to the seminary authorities permission to collect contributions of food in his diocese.

The seminary was erected in the course of the Bismark Kulturkampf, when the Jesuits were expelled from Germany.

Eastman To Show Shakespeare Film With All Star Cast

The motion picture production of William Shakespeare's "Midsummer Night's Dream" comes to the Eastman Theatre Friday and Saturday of next week, Nov. 29 and 30 for three performances.

Hailed as the greatest film of all time, this production combines in superb fashion, the immortal comedy of Shakespeare and the entrancing music of Mendelssohn. In every respect it can be termed a masterpiece of motion picture production.

The picture is unique, in that it is preceded by nearly a half hour of music; that it has a ten-minute intermission between the first and second acts; and that, while it boasts a cast that reads like a Who's Who of Hollywood notables, it has no outstanding star.

From the beginning to end, the picture is superbly acted, magnificently photographed, and is replete with alternate comedy and pathos of the highest order. It is truly the classic of the silver screen, it is said.

Seats, which are offered at the lowest prices for which the picture has been shown, may be secured at the Eastman box office, and are all reserved.

PLAY ON RADIO

St. Mary-of-the-Woods, Ind.—(NC)—Students of St. Mary-of-the-Woods College presented a play, "The Life of the Bronte Family," which was broadcast by Station WBOW here, Tuesday.

Hibernians To Hold Thanksgiving Party

A Thanksgiving Dance will be held by the Ancient Order of Hibernians in their hall on Thursday evening, Nov. 28. Good music, including old and modern dances, is promised by the committee in charge. All members and their friends, together with the Ladies Auxiliary, are invited to be present, and to take an active part in making this, the first fall dance of the organization, a success.

Tickets for the event can be had at the door, or obtained from any member of the committee.

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Gen. 715

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Genesee 6953

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McIntosh-Bott, Inc.
140 Conkey Ave.
Glen. 3326

Serving St. Peter & Paul Parish
Vincent Meissenzahl
377 Main St. W.
Main 63

Serving St. Bridget and St. Michael's Parishes
August Pasch Coal Co.
516 Clinton Ave. N.
Main 368

Serving St. Stanislaus Parish
John T. Antczak
730 Norton St.
Stone 565

Serving St. Mary's Parish
Geo. Engert & Co., Inc.
126 Monroe Ave.
Stone 1985

Serving Immaculate Conception Parish
Payne & Dunham
84 Bronson Ave.
Gen. 586

Serving Blessed Sacrament Parish
Minor J. Baker Coal Co.
308 Field St.
Monroe 5632-3770

Serving St. Ambrose Parish
Gailey Coal Co., Inc.
936 Mercantile Bldg.
Stone 206-207

Serving SS. Peter & Paul Parish
L. Phelps Coal Co.
410 Brown St.
Gen. 3204

Serving Immaculate Conception Parish
Call Coal Co.
48 Frost Ave.
Gen. 1234

Serving SS. Peter & Paul Parish
Henry L. Jesserer
392 Main St. W.
Main 679

Serving Holy Rosary Parish
Sullivan's Coal Yards Inc.
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Glen.