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IT'S OIL that you want call Paul McCabe at below heat. Stone 195.

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FURNITURE—We buy and sell furniture, radios, home, office. Powers, 408 W. Main St. Main 3322.

'Rural Life and Christian Doctrine'

(Continued from Page One)

The Rural Life Conference, then, is deeply interested in the Catholic farm home. The reason for this is not far to seek. In the Catholic conception of society, the family is a factor of prime importance. Indeed, the family is nature's first social unit. In the development of Christian Society, the Church has underlined the social structure of the family with her divinely given teaching on the sacredness of the marriage bond, and has crowned it with her inculcation of the sacred responsibilities of fatherhood and motherhood.

Thus the welfare of religion and the welfare of the family are so closely bound up together that the Catholic Church recognizes every enemy of the family as her enemy and every friend of wholesome family life as her friend and ally. This, of course, is true whether the family be established in the city home or be settled on the farm. It is in the country rather than in the city that family life finds its most wholesome environment.

"The farm home is, in many respects, the favored habitat of the family. It is in the country rather than in the city that the disorganized homes and broken families of our day are to be found. The conditions of industrial society which constitute our city environment work against the family and in favor of desertion, divorce, temporary unions and all the evils that threaten the very existence of the family. It is in the country, on the contrary, that the strength and permanence of the marriage bond and actually, as comparative statistics show, lead less frequently to its dissolution. In like manner, the circumstances of country life make it easier for the family to perform successfully its essential function of child training. There, parental authority and family tradition count for more, and children are more likely to imbibe the religious and moral ideas of parents than in the cities where so many outside agencies dilute the interests of the child and make him in his immature years, the plaything of so many forces that counteract the purposes of the Christian home. The interest of the Conference in the farm home is, therefore, directed to conserving and strengthening it for its value to Church and Nation as the place where the family can, perhaps better than in any other setting, work out its God-given mission in a Christian society.

Catholic Courier MOVIE-GOERS' GUIDE

As a guide for Legion of Decency members, a list of current attractions at Rochester's larger theaters is given below. The rating is based on a moral estimate made by Chicago Council, Legion of Decency on motion pictures recently released.

- Key to ratings:**
- Class A—Pictures in this group are considered suitable for public entertainment.
 - Class B—Pictures in this group are neither approved nor condemned, but are for adults only.
 - Class C—Pictures in this group are condemned.
- CENTURY**
The Crusades. Class A.
- LITTLE**
Ariane. (Not Classified.)
LOEW'S ROCHESTER
Public Menace. Class B.
I Live My Life. Class B.
- RKO TEMPLE**
Top Hat. Class A.
Stream Line Express. Class B.
Manhattan Moon. Class A.
Here Comes Cookie. Class A.
- REGENT**
Fighting Youth. Class A.
The Return of Peter Grimm. Class A.
Here's to Romance. Class A.
Little America. Class A.
- RIVIERA**
The Murder Men. Class B.
Hot Tip. Class A.
Alice Adams. Class A.
Every Night at Eight. Class A.
Dressed to Thrill. Class A.
Without Regret. Class B.

Catholic New Bombay Government Official

Bombay—(N. C. W. C. Files)—Leo Rodrigues, prominent Catholic has been named administrative general by the government of Bombay.

Mr. Rodrigues has been a member of the Bombay Legislative Council for 12 years and has had 15 years of experience in public administration. He was president of the Bombay Municipality for two years and is at present a member of the Bombay Law Council.

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19--- Do You Remember --- 32

For many years the Supreme Court of the United States, the highest tribunal of the Nation, had no "Home" of its own. Its sessions were held in the Capitol Building. On October 13, 1932, President Hoover laid the cornerstone for the new "Home" of the Supreme Court. It was a brilliant occasion. The chief speakers were Chief Justice Hughes and John W. Davis of New York City. A box containing many historical objects was placed in the cornerstone. This imposing structure is now being used for the first time during the present session of the great tribunal.

In personal life a cash reserve often seems to become the Court of last resort for it. It decides questions for our welfare that can be decided in no other way. Any time is a good time to begin accumulating a cash reserve—the best time is today. Regular deposits in a savings account mount up surprisingly fast.

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DRUG STORE
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ARNETT BAKERY
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Immaculate Conception
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"Furthermore, the Catholic Rural Life Conference is deeply interested in the economic conditions of the rural population. In the field of economics, its objectives center on the realization of a comfortable living for the farm family in the hope that a greater percentage of those born in the country will remain there and that many of those who have left the countryside only to join the swelling ranks of those disillusioned and unemployed in our crowded cities, may under proper conditions, go back to the land. It aims, therefore, at encouraging every sane and practical means to this end. It is in the family land ownership as opposed to the system of large corporate holdings it encourages the increased use of modern conveniences in equipping the farm home and of modern methods in cultivating the home farm. It favors every form of rural cooperative enterprise in marketing, purchasing and financing.

"In recent years, the Conference has turned a sharp and critical eye on the curriculum of the Catholic rural school with a view of making it meet more effectively the needs, interests, capacities and special background of the rural child. The rural school has, of course, much to commend itself in the school; but the contention is that it should be differentiated from it at least to the extent that life in the country differs from life in the city. In a word, the rural school should not be made an instrument of educating the children away from the country but should rather serve to reveal to them the possibilities of a full and satisfying life on the land.

"This same thought inspires the hearty support which the Conference has given to extra-curricular activities that enlist the interest and enrich the life of the rural boy and girl and that are the 4-H (The movement with its healthful and wholesome influence on young people in the rural districts, and its notable record of achievement in the movement of life in the eyes of the farmer's sons and daughters. An outstanding feature of the Convention in Rochester will be a demonstration of 4-H Club work. The purpose of describing its objects, methods and results and of suggesting how the rural Catholic Parish may establish and further the movement.

"I have already said that in the field of education the National Catholic Rural Life Conference stands for the parish school as the ideal. It is clear, however, that in country districts many circumstances combine to render more difficult than in our cities the realization of this ideal. In fact, the Catholic Directory for 1933 shows that there are in the United States over 12,000 Catholic parish rural mission churches, while the number of parish schools is little more than 8,000. There are, then, about 10,000 groups of Catholic children who have no opportunity to attend a Catholic school. The majority of these groups, it is safe to say, will be found in the country. The Catholic Rural Life Conference, eminently practical in its objectives and efforts, has from the very beginning directed its attention to the problem of religious instruction which these statistics so clearly suggest.

"While not neglecting to encourage the Sunday School and after-school classes in our cities, knowledge on week days, it has made its own distinct contribution to the solution of this problem through the vacation school of religion. This is an organized course of religious education and not of mere formal religious instruction. Nothing can give a clearer idea of the work of the vacation school in religion than the following typical daily program:

8:15 Morning Prayers in common
Attendance at Mass with public recitation of Mass prayers.
9:00-9:15 Study of prayers assigned for week
9:15-9:30 Bible Study with the aid of pictures and stories
9:45-10:15 Christian songs and its application to character training
10:15-10:25 Health Instruction
10:25-10:45 Outdoor Recreation
10:45-11:00 Singing
11:00-11:30 Liturgy—Explanation of Church Ceremonies
11:30-12:00 Art and Handcraft as applied to religious subjects
During the past summer over 2,000 of these vacation schools of religion were conducted in the various dioceses with total attendance of over 200,000 children. But the Conference looks on this as only the beginning of what a growing appreciation of a need will surely make a growing work.

"It is in the field of religious education that the Rural Life Conference comes into contact with the Confraternity of Christian Doctrine which will hold its Second

The BUSINESS REVIEW

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Health-Making 'A.B.C.'s' And Bartholomay Milk

First graders learn their "A. B. C's" these first few months of school, but these "A. B. C's" are a bit different from the ones that help make sturdy, healthy children. Vitamins A, B, C, E and G are found abundantly in all foods, but Vitamin D is also necessary to help build sound teeth and strong bodies. Bartholomay's Vitamin D milk, which contains the natural Vitamin D of cod liver oil, supplies this necessary ingredient in the diet of the young boy or girl.

Children living under average American conditions depend upon egg yolk and some other animal and fish foods for their supply of Vitamin D. However, these foods are lacking a sufficiency of Vitamin D which is so important for children. Many years of research indicate that a well-balanced diet containing ample amounts of Vitamin D aids in the formation of sound teeth. There is also reason to believe that the well-balanced diet containing ample amounts of Vitamin D helps to preserve teeth.

Bartholomay Dairy in producing its Vitamin D milk carefully checks each step in the process. The Vitamin D milk can also be used in making custards, puddings and other nourishing foods. Ordinary cooking temperature do not destroy Vitamin D. Bartholomay's Vitamin D milk tastes exactly the same as regular pasteurized milk.

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