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FOR THE HOMEMAKER

Household Hints

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The Only Authentic Portrait of Saint Teresa of Avila

By REV. OWEN B. MCGUIRE, D. D. There are some indications of a revival of interest in the great Saint of Avila. This should be welcomed, and it is, indeed, devoutly to be wished and prayed for. The reason is at our doors; and it is a very practical reason. The astonishing spread of devotion to the new Saint of Lisieux is clearly a manifestation of the work of the Holy Ghost of the Spirit of God living and acting in his Church. This being so, we should endeavor to understand it, to understand its meaning, its spirit and its purpose. Now, if there is any one thing more evident than another in the record which this new Saint has left us, it is that she became "A Saint" and "A Great Saint" (this was what she proposed to herself and determined, while she was yet a child - because she became a Carmelite of the Reform and heroically lived up to the Rule, the Constitutions and the spirit impressed on the Order of Discalced Carmelite nuns by their Foundress, by their "Holy Mother" as they always lovingly call her - "I wish," she said to Father Blinno, one of her confessors soon after she entered the Lisieux Carmel, "I wish to love the good God as much as St. Teresa loved Him.") And there is not a page she has written which does not show that she understood thoroughly the spirit and the purpose of St. Teresa's Reform. When

asked in the examination on the eve of her Profession why she had come to Carmel, she answered promptly "To save souls and especially to pray for Priests who have to do the Lord's work." Which was exactly Saint Teresa's purpose in the Reform. Hence Monsiieur Lavelle in the Definitive Life, written at the request of her sisters and revised by them before it was published, could write with truth "When once impregnated with the maxims of Saint Teresa, and entirely surrendered to the spirit of Carmel, she did not hesitate to say, 'Complete immolation of self is the only thing worthy to be called love,' and she acted accordingly." In her own words, she was to be an "Apostle of Apostles."

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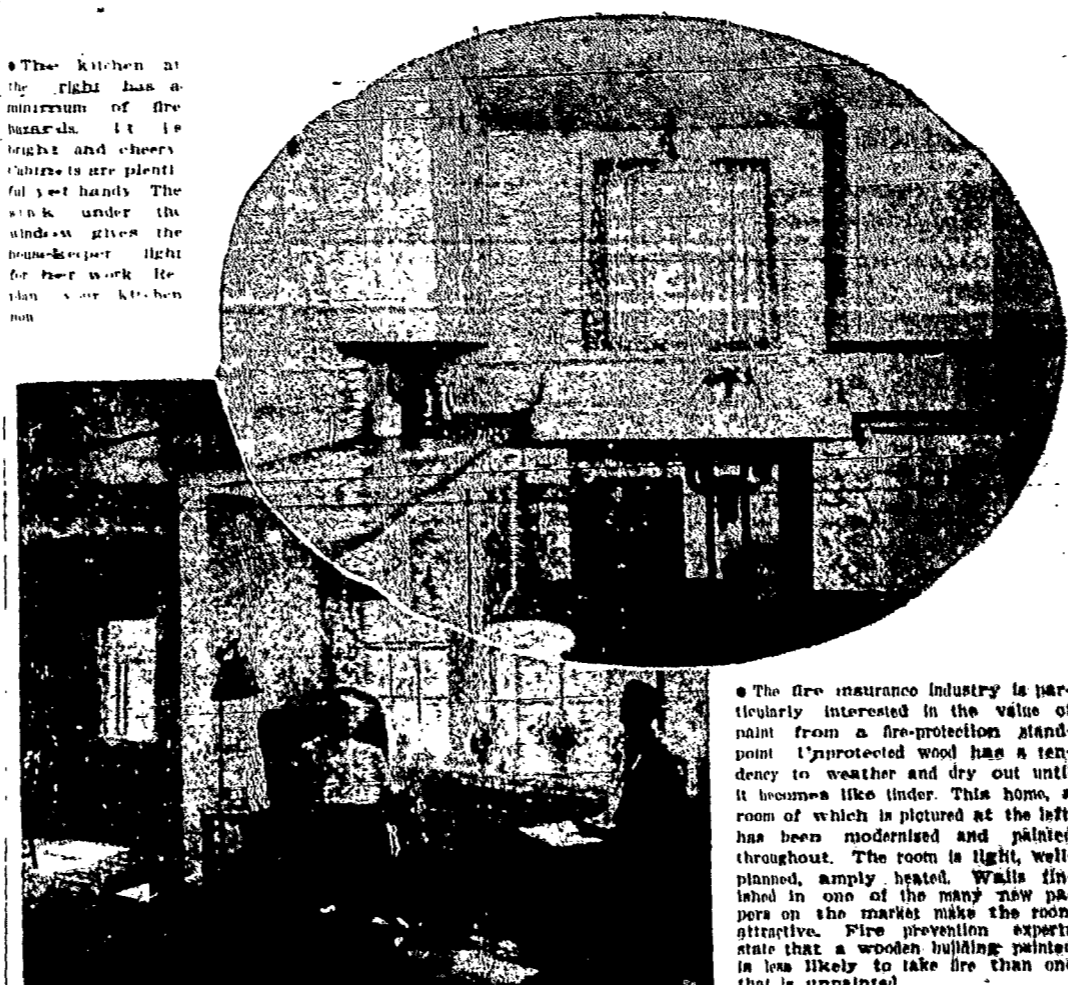
SAINT TERESA SITS FOR HER PORTRAIT

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HOME IMPROVEMENTS - Fire Prevention



The fire insurance industry is particularly interested in the value of paint from a fire-protection standpoint. Unprotected wood has a tendency to weather and dry out until it becomes like tinder. This home, a room of which is pictured at the left, has been modernized and painted throughout. The room is light, well-planned, amply heated, walls finished in one of the many new colors on the market make the room attractive. Fire prevention experts state that a wooden building painted in this way is less likely to be damaged than one that is unpainted.

about the two Italians. They were sent for and at once became captivated by the personality of the Saint and her ideas of the Religious life. They joined the Reform; thus Brother John came to Seville to help in the Foundation. He had while in Madrid spent 15 months learning painting in the studio of a celebrated Portuguese artist, named Alonso Cano. He seems to have been a rather rough character. One of the nuns who was present has left an account of how he acted while painting the portrait. He made the Saint hold her hands before her head between his hands as if in prayer, showed her a point at which she was to look steadfastly, and if she moved her head or smiled at him, he would scold her. He was a block of wood and wanted it into the position he wanted. So was painted the portrait of the greatest of Christian women. It is also said by one of her biographers that he was painted in one sitting. He says it was certainly painted on Pentecost Saturday. Next day was not only Sunday but was a festival for the solemn opening of the new Foundation, and on Monday at 4 o'clock A. M. Mother Teresa was on the road. On Saturday the Carmelite Rule did not leave much free time for the painting.

SAINT TERESA SITS FOR HER PORTRAIT (Continued on Page 5)

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High School Pupils Study Club Formed

A study club on religious and moral questions has been formed at St. Anne's Church among the boys and girls attending high school. An average of 24 members has been attending the meetings, which are held every Monday evening. Officers elected are as follows: President, Margie McDonald; secretary, Katherine Connelly; treasurer, William Kane; moderator, Rev. George J. Schmitt.

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(Answer to No. 18 Puzzle)