First English Church Dedicated to Martyrs

(NCWC) - The first church in England dedicated to SS. John Fisher and Thomas Moore was opened at Wythenshawe, near Manchester, by the Most Rev. Ambrose Moriarty, Bishop of Shrewsbury. Formerly the Catholics of the district attended Sunday in a hired room in a cafe. The new church cost \$40,000

Churches have already opened or begun with the dedication of St John Fisher or St. Thomas More

NEW PASTOR HONORED Hackensack N J The Rt Rev fector of the American College in Rome, was tendered a reception here Wednesday night as new pas-tor of Holy Trinity Church.



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AN SHROUDS HAVE POCKETS?

sions becomes com not of this world, for it purchases ternal things, anding a massioner out pagan propie, supporting

"ail that when a may has he mayer his money behind ake avery good rule this has execution. What a person That much a critainly taken with the donor into the life be

Propagation of the Faith when possible Conditional ury famel of the world.

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quires therfully answered by REV. LEO C. MOONEY Diocesan Director COLUMBUS BUILDING

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BELIEVE IT - - - Not

St. Augustine the Doctor of Grace; A great Smint and a great Sinner; What it is that makes a Saint; A book that has caused more saintary tears to flow than any other, outside those of the Rible; Papini's tribute to the greatest of the Doctors. By REV. OWEN B. McGLIRE, D. D.

told you then, if I remember cor- tempt. Truly "a snare set by the rectly, that considered under cer- devil." by which he was held a tain aspects the life and perconal-slave to the evil one.
ity of this great Saint affords us some very practical lessons. Now But Monica was praying and don't believe that I am golds to weeping for her lost child, and, preach you a sermon. That is not like Rachel, would not be commy intention; nor is it, I presume forted A holy Bishop, whose name not learn something practical her. "It is not possible that the son from the life of this great Saint, of such tears should be lost." At we might as well be reading of length, in God's own time, the the life of some other of the great mother's prayers were rewarded And it is just by comparing St he had taken up only for the pur-Augustine with such mon that we pose of finding in them a confirmasee the great difference between tion of Plato's philosophy. He saw Christianity and Naturalism in all the light and his consequent duty its forms. Christianity is life. Its to overcome his baser nature, to purpose is the same for the great broak with the habits of thirty and for the humble, for the learn-years' formation! A friend and ed and for the illiterate, for the Christian told him of the exam-"giants" of intellect whose names ple of St Anthony, the Anchorite resound down the ages and for who had spent seventy years in the man in the street whose name the desert in this warfare of the a glimpse as he passes us and dis- ignatius 1200 years later said: "if

. What Is Sanctity? St. Augustine is a great Saint; night seem a paradox to say that victor, but a struggle there that is sanctity? What is it that struggle towards heroic virtue

require proof that some miracles Thereby it is proved that he did so salutary tears to flow. Fortunzation," also, that she had "beatific visions," and again that "her week to say more about it. This I ried on shoulders and shoulders and the property Monagnor canonisation was based on certain can promise you if you make a passages in her book." That, and study of it, if you read it attentive—
samillar nonesses of which we have the property and reads and samillar and shoulders and shoulde

St. Therese had no "visions" of

Est us and today as Giovanni Pathat she did not want to have any
pimi ands his biography of this The recent decree of th Holy Sunday instruction the most heinthat she did not want to have any
pimi ands his biography of this The Better Care and full means proposed is the Parish
Father on "The Better Care and full means proposed is the Parish
The recent decree of the Holy Sunday instruction the most heinFather on "The Better Care and full means proposed is the Parish
The recent decree of the Holy Sunday instruction the most heinFather on "The Better Care and full means proposed is the Parish
The recent decree of the Holy Sunday instruction the most heinpim and had been also be would not be accepted as proof of her sanctity. And there is no Saint be lifts us up among the constella-in the Calendar who was put there tions and guides us in the immenbecause of any book that he or she sittes of abysmal space. By

We all experience it every day the giant of philosophy, but also of our lives; that is, if we are the brother, simple and affectioneally trying to live a truly Chris- ate, who, like ourselves, has sanned tian life. In this continuous war-land suffered, the Saint who has are the three great enemies of the scaled the walls of the city of etersoul are "the world, the flesh and nal joy and seated himself at the the devil." Aurelius Augustine had feet of the merciful God Whom he become the slave of all three of loved with all the arder of his emained their slave up to his thir-

ty-third year.

Of the world; for he craved and strove for the bauble that the world calls fame; he aspired to be ome wealthy, to be a great orator i great writer, a philosopher, a dramatist, even an actor, a "star" of the stage. Of the flesh: for in this respect he went down to the depths of degradation. Of the devil. for, on his own testimony, Mani-chaism was "a snare set for him by the devil himself." This Oriental cult, like Modernism of our own days, was a synthesis of all the heresies, and, like Theosophy, pretended a veneer of respect for Christianity. Fundamentally it was form of Pantheism, but of dual Pantheism. The universe, said Mani, is governed by, or rather consists of, two principles, the good and the evil, each supreme in its own sphere, the god of righteous-ness and the god of evil.

This antigonistic dualism is le universe in himself, is made up ples. The good in him cannot over-scholarships. Charles H. Holmes, come the evil, and accordingly, he Paul C. Heinrich and Frederick W. come the evil, and accordingly, he Paul C. Figure and Frederick way, a 12 is generally recognized that pren tound by some to be of great in not responsible for the evil he Schlitzer were Aquinas Institute's the masses of our people receive advantage in having an individual for the most part as their only Club made up of members from this idea fascinated the young does or seems to do. For a time three winners, this idea fascinated the young

Mrass. In our last conference we were come the baser elements of his be speaking of St. Augustine whose ing, a proof that he was neither Feast occurred on August 28. I able nor obliged to make the at-

your wish But, really, if we can- Augustine does not give, had told intellectual giants of antiquity, Augustine saw the light in the such as Homer, Plato or Aristotle. Epistles of St. Paul, whose study known only to his neighbors, spirit against the flesh; and Augusand dies with him, of whom we get tine anticipating the words of St.

He began the warfare and and before he became a great Saint lasted for forty years. With the had been a great sinner It grace of God he was always the he became a great Saint because fierce at times and prolonged. In a he had been a great sinner. Yet, man of Augustine's untecedents makes a Saint? "Saint" is a word of Latin origin and means a holy one who had never sinned grieving parson. But in the more restricted on whose holiness has been put before a stricting by the Church, whose name finds a but through forty the Church, whose name finds a but through forty the Church, whose name finds a but through forty the Church, whose name finds a but through forty the Church, whose name finds a but through forty that there to make intercession for us when we call upon him for aid in our pigrimage through this valley of cetatic love of God And if the our pigrimage through this valley of tears. But to strain to he from a first or dears, and who has sinned habitually A Saint, then, is a holy person. Holiness is more difficult for guarine's triumph teaches us the rolling and the straint of the control of virtue. A Saint with a grace He is called the power of virtue, a Saint the power of divine grace. He is called the power of virtue, or virtue in an heroic degree, and this not for a time. Journal of the court of the care of the saint of the court of the care of the saint of the court of the care of the saint of the court of virtue. A Saint with a grace against the Polegians, and the doctrine of grace as no other been proved to have practiced he in his own conversion and persever to the each of the saint of the care makes a Saint? "Saint" is a word more florce than it would be in of Latin origin and means a holy tone who had never sinned griev-

That and that only is what the What I have told you today of Church requires in a candidate for S. Augustine you will find and canonization She does indeed also much more along with it in one of his own books, a work of which a' present two have been wrought someone has said that outside the through the candidate's interces. Bible no other book in the world's and these after his death, literature has caused so many and persevere to the end and has re- ately it is easily obtained in Engceived the heavenly crown given lish I would like to speak to you for horoic virtue. A great many more at length about this bookedalse notions are current, and put. The Confessions of St Augusin print, on this matter of canon tine You can procure it in prayer tastion. We will discuss them book size from almost any Catholic some other day In one Life that publisher The little copy I keep I have read of St. Therese of Lis- on my desk and carry around in leux, we are told "it was the Auto- my grip sack, was published by biography that caused her anon. Duffy and Co in Dublin in 1853 passages in her book. That, and study of it, it you read it acceptive find a plethora, show an utter ignorance of what sanctity is and of writer, to honor him as a Saint, what the Church requires in proof but to love him as a friend who has a love for you.

"At once an earle and a diver. wrote Neither Saint Therese nor tellect we are led up to loopholes St. Augustine is an exception to which afford glimpses of impenethat rule Sanctity consists in the trable mysteries, and his loving and practice of virtue, and the candi- flaming heart, after so many cendate's own testimony is not accept- imples will finds the way to the in unison with his own For a mogreat soul and to Whom he is reunited for all eternity."

Second High Rating For Nazareth Girl

Miss Margaret C. O'Connell Nazareth Academy graduate, was second highest among the 750 high school graduates of New York State to win four-year scholarships, according to the report issued last week by the State De-Her four-year high school average Eleven scholarships in all were won by three of the Catholic high

Chosen To Lead K. of C.



These Catholic leaders were re-elected supreme officers of the Knights of Columbus at the 53rd annual convention of that order just held in New York. Front row, left to right: Rt. Rev. Msgr. John J. McGivney, Bridgeport, Conn., Supreme Chaplain; Francis P. Matthews, Qmaha, Deputy Supreme Knight; Martin H. Carmody, Grand Rapids, Mich., Supreme Knight; William J. McGinley, New Haven, Conn., Supreme Secretary. Rear row, left to right: Daniel J. Cailahan, Washington, Supreme Treasurer; Dr. Edward W. Fahey, St. Paul, Supreme Physician; David F. Supple, San Francisco, Supreme Warden, and Luke E. Hart, St. Leuiz, Supreme Advocate. (Acme photo.)

MOVE CATHOLIC PIONEERS' GRAVES in a certain sense it is true. For there can be no doubt that the FROM PINNACLE TO HOLY SEPULCHRE

Removal of graves in the Pin-troe Avenue and Field Street.

were formally dedicated on Rock-sham, relative Colonels O'Rourke and Ryan.

Catholic families in the city pur- moved to Holy Sepulchre Pinnacle was used for some years, ords was Thornes McFadden.

the southwest corner of the plot Daniel Berry, grandfather of Wil-opening on Clinton Avenue South liam C. Barry, James Cunning. ester's first Decoration Day, May Francis E Cunningham, James 31, 1868. Speakers platforms, he Cortland, formerly employed in the has been told, stood on the hill near County Clerk's office. Charles Mcthe graves of the late Grand Army Anally, Dr. Hugh Bradley, relative of Dr. George G. Carroll and Pinnacle was used as a cametery (James Buchanan, The priests' and between 1840 and 1872. When Holy (sisters' plot originally located et Sepuichre was opened in 1872 mahy | Pinnacle has long since been re-

chased lots and burials were there. First superintendent of the cemafter made in Holy Sepulchre, stery, according to Chancery recing been made in 1900.

The Pinnacle's location was on the record of Irish pioneers. Mithe outskirts of the city in the chael Sheely, Patrick Bell, Patrick fifties and sixties and roads were W. Bell and Daniel Shole.

Alhambra Plans Clambake Sept. 15 At Old Homestead

Arrangements for the annual clambake of Muss Carayan, Order of the Alhambra to be held Sun-day, September 13, at the Old fiomestead, Irondequoit Bay, are in charge of General Chairman John M. Hedges.
The bake will be open from 1 to

4 p. m. A special menu has been prepared under the direction of Master of the Casis Frank M. Seaucaire. Sports and games will de conducted on the lawn through out the afternoon. Prominent guests will be intro-duced by Daniel F. Fittgerald.

Grand Commander Emmett L. O'Neill assisted by State Senator Norman A. O'Brien and District Attorney Daniel J. O'Mara Will nead the reception committee.

Tickets for the affair are being distributed by Chairman C. M. Lofink and assistant, Florentine Stephany. Men and women friends of the Albambra are being invited to attend. The Women's Auxiliary of the Albambra are assisting in distributing tickets. Reservations must be made early and may be made at the K. of C. office, Colum-bus Civic Center Building.

E. J. Kelly, Veteran Corning R. R. man Honored on Retiring

Corning -- On the occasion of his retirement as Eric freight agent here, E. J. Kelly's skty-two years record of service with the relirond: as noted at a banquet at the Barn Steuben Hotel hat week at-Ten benguet sprikers, inchiding Mayor Alfred G. Hood, congratu-

NEW HOLLAND COADLITTOR Canon Jan de Jong, Rector of the lrand' Seminary of Utrecht, has been mamd Titular Archbishop of Rusio and Condittor with right of succession to the Most. Rav. Jan lansen, Archbishop of Utrocht, Doctrine with headquarters in

Washington
The Discussion Study Club well ance will not only have its effect in mparting a more exten edge of divinely revealed truth, so necessary today, in the light of the great advancement of secular edu-

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The Discussion Study Club

By REV. CHARLES J. MAHONEY

care of the children. Now, virtue is not practiced for ment we forget the Doctor of Grace, them to "also carefully determine the discretion of the patter which souls are to be nourished the group is usually small consist-told in the Book of Job. "The life heresy, schism and paganism, and of man on earth is a warfare" St we see him only as the Doctor of Paul bears testimony to the same only the architect of theology and only the architect of theology architecture. Now, virtue is not practiced for ment we forget the Doctor of Grace them to "also carefully determine and the discretion of the pastor

was 99.142. Miss O'Connell will at-tend the College of New Rochelle.

Promotion of Catholic Education" Study Club. The Study Club has has already begun to bear fruit received widespread approvation throughout the Catholic World Air throughout the country and in though the Holy Father gives first those parishes in the Rochester place to the importance of Cate- diocese where it is now functioning chetical Instruction to the very most gratifying results have beer young, yet he does not limit his obtained.

wise direction and guidance to the Has Decided Advantages The number of Study Clubs to His encouraging word to those be formed in an individual parish who have charge of souls exhorts depends on the size of the parish increaseth the spirit, so that the in the autumn and in the spring Christian man will not be ignorant Some pastors use the school for of his religion, nor hold it as it this purpose. Others have found were, by heredity only, but will it satisfactory to have Study Clubpossess it as a subject investigated meet in the homes of the members. and understood so that it can bear Each member is provided with a fruit to himself and to others."

Catholic Adult Lags deep regret that religious knowledge in the Catholic adult has not kept pace with the marvelous growth and advancement in secular education and insecular weekly meeting. This matter then will form the basis of discussion at the next weekly meeting. education and knowledge of pro-fane things. "In an age by reason of In N. Y. State Tests the widespread pursuit of know-ledge, the multiplication of means of learning and the improved cussion and answer form Dismethods of presenting matter to be liearned, securar education moves the securar education and answer form Dismethods of the securar education and the securar education and answer form Dismethods of the securar education and the securar education education and the securar education educati learned, secular education moves it, advance and is carried forward. It is, indeed, unbecoming in the midst of such great facilities for teaching and such eager pursuit of learning, to neglect or pass over the science of God and of the highly important things which make up religion."

The decoration facilities for leage of the subject. Questions that do not find a solution in the meeting can be laid on the table and referred by the chairman to the priest in charge.

this idea fascinated the young Augustine. He thought he saw in Cucumber skine, washed and crit That this must be brief is also genic it a reflection of his own nature, up fine, then placed in a bowl of erally accepted today and because of the struggle against concupies cold water and chilled in the receive of his own soul, a justification of his unwillngness to over- for bathing the face and hands.

Ispiritual food the Sunday sermons, both Cathelic and the public night of that this must be brief is also genicated. The most complete in of the struggle against concupies and crit that this must be brief is also genicated. The most complete in of the struggle against concupies and the public night.

religious text book and a definite assignment for individual study at home during the week is agreed weekly meeting. It is generally conceded that the discussion meth od for adults had decided advantages over the lecture or the old cussion in any small informat quick thinking and to promote interest and a greater desire for acquiring a more extensive know

Individual study preparatory to The deep concern of the Holy the discussion that is to follow is the deep concrn of the Holy won by three of the Catholic high schools of Rochester this year. The schools of Rochester this year. The following girls from Nazareth Accole adomy were among the 750 winners Misses Margaret L. O'Connell. Ruth Roy, Hannah E. Silberstein, Ruth M. Raysor, Mary V. Smith, Claire C. Sigl.

From Mercy High, Alics M. Dally and Helen Gauthier gained state scholarships. Charles H. Holmes, Paul C. Heinrich and Frederick W. clubs for religious discussion it has It is generally recognized that been found by some to be of great

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