

First English Church Dedicated to Martyrs

London (NWC) - The first church in England dedicated to St. John Fisher and Thomas Moore was opened at Wythenshawe, near Manchester, by the Most Rev. Ambrose Moriarty, Bishop of Shrewsbury. Formerly the Catholics of the district attended Sunday Mass in a hired room in a cafe. The new church cost \$50,000. Churches have already opened or begun with the dedication of St. John Fisher or St. Thomas More singly.

NEW PASTOR HONOURED
Hachensack N. J. The Rt. Rev. Msgr. Eugene J. McLaughlin, former pastor of the American College in Rome, was tendered a reception here Wednesday night as new pastor of Holy Trinity Church.

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BELIEVE IT - - Not

THIS WEEK: St. Augustine the Doctor of Grace; A great Saint and a great Sinner; What it is that makes a Saint; A book that has caused more salutary tears to flow than any other, outside those of the Bible; Papist's tribute to the greatest of the Doctors.

By REV. OWEN B. McGLIRE, D.D.

In our last conference we were speaking of St. Augustine whose feast occurred on August 28. I told you then, if I remember correctly, that considered under certain aspects the life and personality of this great Saint affords us some very practical lessons. Now don't believe that I am going to preach you a sermon. That is not my intention, nor is it, I presume, your wish. But, really, if we cannot learn something practical from the life of this great Saint, we might as well be reading of the life of some other of the great intellectual giants of antiquity, such as Homer, Plato or Aristotle. And it is just by comparing St. Augustine with such men that we see the great difference between Christianity and Naturalism in all its forms. Christianity is life. Its purpose is the same for the great and the humble, for the learned and the ignorant, for the rich and the man in the street whose name is known only to his neighbors. It is a life of holiness, of whom we get a glimpse as he passes us and disappears.

What Is Sanctity?
St. Augustine is a great Saint; and before he became a great Saint he had been a great sinner. It might seem a paradox to say that he had been a great sinner. Yet, in a certain sense it is true. For what makes a Saint? What is it that makes a Saint? "Saint" is a word of Latin origin and means a holy person. But in the more restricted and technical sense it means a person whose holiness has been publicly and officially recognized by the Church. This is a high honor, and it is not one that is bestowed lightly. St. Augustine is a Saint, then, is a holy person. Holiness is attained by the practice of virtue. A Saint, with a capital "S" is a person who has been proved to have practiced heroic virtue, or virtue in an heroic degree, and this not for a time, but to the end of his life here below. For "he that persevereth to the end (and he only) shall be saved."

Must Be Proved
That and that only is what the Church requires in a candidate for canonization. She does indeed also require proof that some miracles at present have been wrought through the candidate's intercession, and these after his death. Thereby it is proved that he persevered to the end and has received the heavenly crown given for heroic virtue. A great mass of false notions are current, and put in front of this mass of error is the notion that a man can be canonized without proof. We will discuss this some other day. In one "Life" that I have read of St. Therese of Lisieux, we are told "it was the Autobiography that caused her canonization." Also that she had "visions," and again that "her canonization was based on certain passages in her book." That and similar nonsense of what we have had a plethora of utter lies in the name of what sanctity is and of what the Church requires in proof of sanctity.

St. Therese had no "visions" of any kind, and she was canonized for her holiness, not for her visions. But even if she had had, they would not be accepted as proof of her sanctity. And there is no Saint in the Calendar who was put there because of any book that he or she wrote. Neither Saint Therese nor St. Augustine is an exception to that rule. Sanctity consists in the practice of virtue, and the candidate's own testimony is not accepted as proof of that.

Now, virtue is not practiced for long without a struggle. As we are told in the Book of Job: "The life of man on earth is a warfare." St. Paul bears testimony to the same elemental truth.

We all experience it every day of our lives; that is, if we are really trying to live a true Christian life. In this continuous warfare the three great enemies of the soul are "the world, the flesh and the devil." Aurelius Augustine has become the slave of all three of them; and with little intermission, he remained their slave up to his thirty-third year.

Of the world, for he craved and strove for the bubble that the world calls fame; he aspired to become wealthy; to be a great orator, a great writer, a philosopher, a dramatist, even an actor, a "star" of the stage. Of the flesh, for in this respect he went down to the depths of degradation. Of the devil, on his own testimony, Manichaeism was "a snare set for him by the devil himself." This Oriental cult, like all the others of our days, was a synthesis of all the heresies, and, like Theosophy, pretended a veneer of respect for Christianity. Fundamentally it was a form of Pantheism, but of dual Pantheism. The universe, said Mani, is governed by, or rather consists of, two principles, the good and the evil, each supreme in its own sphere, the god of righteousness and the god of evil.

This antagonistic dualism is found also in man; for man, a little universe in himself, is made up of emanations from both principles. The good in him cannot overcome the evil, and accordingly, he is not responsible for the evil he does or seems to do. For a time this idea fascinated the young Augustine. He thought he saw in it a reflection of his own nature, of the struggle against conscience in his own soul, a justification of his unwillingness to over-

Chosen To Lead K. of C.



These Catholic leaders were re-elected supreme officers of the Knights of Columbus at the 53rd annual convention of that order just held in New York. Front row, left to right: Rt. Rev. Msgr. John J. McGivney, Bridgeport, Conn., Supreme Chaplain; Francis P. Matthews, Omaha, Deputy Supreme Knight; Martin H. Carmody, Grand Rapids, Mich., Supreme Knight; William J. McGivney, New Haven, Conn., Supreme Secretary. Back row, left to right: Daniel J. Callahan, Washington, Supreme Treasurer; Dr. Edward W. Fahay, St. Paul, Supreme Physician; David F. Supple, San Francisco, Supreme Warden, and Luke H. Hart, St. Louis, Supreme Advocate. (Acme photo.)

MOVE CATHOLIC PIONEERS' GRAVES FROM PINNACLE TO HOLY SEPULCHRE

Removal of graves in the Pinnacle Cemetery, burying plot of many of Rochester's pioneer Catholics, to Holy Sepulchre Cemetery, took place last night. The graves were moved from the Pinnacle to the Holy Sepulchre Cemetery, a move now in progress is under direction of Frank Taylor, superintendent of Holy Sepulchre Cemetery, and Patrick W. Kelly, 75, caretaker of Pinnacle. The move was made in Holy Sepulchre Cemetery, which was opened in 1872, and the graves of the Pinnacle were moved to Holy Sepulchre. The move was made in Holy Sepulchre Cemetery, which was opened in 1872, and the graves of the Pinnacle were moved to Holy Sepulchre. The move was made in Holy Sepulchre Cemetery, which was opened in 1872, and the graves of the Pinnacle were moved to Holy Sepulchre.

The Discussion Study Club

By REV. CHARLES J. MAHONEY

The recent decree of the Holy Father on "The Better Care and Promotion of Catholic Education" has already begun to bear fruit throughout the country and in this parish. The Holy Father gives first thought to the importance of Catholic instruction to the very young, yet he does not limit his wise direction and guidance to the care of the children.

His encouraging word to those who have charge of souls exhorts them to "also carefully determine which souls are to be nourished with milk and for which more solid food is needed. Let them give each, that work of doctrine which increases the spirit, so that the Christian man will not be ignorant of his religion, nor hold it as it were, by heredity only, but will possess it as a subject of investigation and understanding so that it can bear fruit to himself and to others."

Catholic Adult Lays
The Holy Father reveals also his deep regret that religious knowledge in the Catholic adult has not kept pace with the marvelous growth and advancement in secular education and knowledge of profane things. "In an age by reason of the widespread pursuit of knowledge, the multiplication of means of learning, and the improved methods of presenting matter to be learned, secular education moves it, advance and is carried forward. It is, indeed, unbecoming in the case of such great facilities for learning, to neglect or pass over the science of God and of the highly important things which make up religion."

The deep concern of the Holy Father for the better instruction of Catholic adults has already received a favorable reaction in the United States. At the national convention of the Confraternity of Christian Doctrine to be held in Rochester October 30, this matter of bringing about a well informed lay people will occupy a principal place among the problems under discussion.

It is generally recognized that the masses of our people receive for the most part as their only spiritual food the Sunday sermons. That this must be brief is also generally accepted today and because of its brevity cannot go a great way toward counteracting the evils of the day. To supplement the

Alhambra Plans Clambake Sept. 15 At Old Homestead

Arrangements for the annual clambake of Miss Caravan, Order of the Alhambra to be held Sunday, September 15, at the Old Homestead, Irondequoit Bay, are in charge of General Chairman John M. Hedges.

The bake will be open from 1 to 4 p. m. A special menu has been prepared under the direction of Master of the Order, Frank M. Beauchamp. Sports and games will be conducted on the lawn throughout the afternoon.

Prominent guests will be introduced by Daniel F. Fitzgerald, Grand Commander, Elmer J. O'Neill assisted by State Senator Norman A. O'Brien and District Attorney Daniel J. O'Mara will head the reception committee.

Tickets for the affair are being distributed by Chairman C. M. Lofink and assistant, Florentino Stephany. Men and women friends of the Alhambra are being invited to the Women's Auxiliary of the Alhambra are assisting in distributing tickets. Reservations must be made early and may be made at the K. of C. office, Columbus Civic Center Building.

E. J. Kelly, Veteran Corning R. R. man Honored on Retiring

Corning - On the occasion of his retirement as Erie freight agent here, E. J. Kelly's sixty-two years record of service with the railroad is noted at a banquet at the Bar Harbor Hotel, last night, which was attended by 21 guests.

Ten banquet speakers, including Mayor Alfred C. Hood, congratulated the eighty-year old veteran on his long and successful career. The Rt. Rev. Msgr. James J. Kelly, pastor of St. Mary's Church, Mr. Kelly's pastor, declared:

"I should not wish to embarrass Mr. Kelly by telling what a fine man he is. That goes without saying. There is no reason why a religious man cannot be an efficient man. Some think a religious man must be goodly-goody. It is not goodly-goody to be honest and upright and scrupulous."

In response to the expressions of friendship and admiration shown upon him, Mr. Kelly declared: "To the general public and citizens who made this banquet possible, my sincere thanks. Gentlemen, I thank you all."

NEW HOLLAND CO-EDUCATOR
- Utrecht (NWC) - The Very Rev. Canon Jan de Jong, Rector of the Grand Seminary of Utrecht, has named Titular Archbishop of Manila and Co-educator with right of succession to the Most Rev. Jan Jansen, Archbishop of Utrecht.

Declining with headquarters in Washington.

The Discussion Study Club will gather and under careful guidance will not only have its effect in imparting a more extensive knowledge of divinely revealed truth, so necessary today, in the light of the great advancement of secular education, but will also go far in developing the lay apostolate, and a capable and effective lay leadership.

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