### AT HUMAN RELATIONS INSTITUTE POPE CALLS TWO RELIGIOUS GROUPS ASSAILED

Government was one of interfer

Challenge to Mexico

which is what we all desire."

ance of the morning.

one of the co-chairmen of the

ecture which was much applauded

at 407 Bergen Street, here.

erant attitude of the Government under which speakers had been in-

After a few words from Dr. Mac-Catholics, Prof. Chester Lloyd Farland, the session was at an end Jones, of Wisconsin University but Mr. Baker announced that it and Dr. MacFarland himself, in his would be continued at a special book, "Chaos in Mexico," to prove meeting in the afternoon. Catholic Position

At this session Mr. Williams opened with a statement of the Catholic position, declaring that the situation in Mexico, as it was portrayed in Mr. Beteta's speech, was obviously a part of th worldwide worthy of the most serious conof whom were representatives of one or other religious group. He form program of the insofar as it does not offend justicity. We ask you to pray with tice. He said that the Church us." Father Parsons then was inted to give a more extended ence of the public schools, but dePope Plus began his discourse vited to give a more extended statement of the Catholic position. He again refused to engage in re-criminations, but stated that he could rehearse just as many charges against the generals and politicians of Mexico, if he chose, as had been made against the Church. This, however, he said, would be entirely against the spirit of the Institute and the terms

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## FOR PRAYERS TO AVERT WAR He then quoted from two non-Catholics, Prof. Chester Lloyd

(Continued from Page One) dustry of those far-seeing men who understand the exigencies of the real happiness of people and of soence in the purely spiritual func-tions of the Church.

He thereupon took up the sevcial justice—those men who do everything possible, not by means of threats, which cannot but ageral questions of social reform, education, and politics. He said that spirits; not by temporizing, through he had been authorized by both Archibishop Diaz and Archbishop Ruiz, the Apostolic Delegate to by the utmost exertion of efforts Mexico, to declare that the Church advance the work of pacification was ready to accept the social-re-form program of the Revolution. We pray that God will bless this

d ence of the public schools, but demanded the right of private schools teaching religion to exist, as in address of homage read by the this country, but also reserved the right to protest against the imposition on the public schools of any defined system of socialistic doctrine. As for politics, he said that the Church was only too ready to withdraw from it if it gress.

ready to withdraw from it, if it gress. were allowed to do so by the Gov- The The Holy Father fully approved ernment, which had dragged the the program of the Congress, em-Church into it. phasising these three points:

First, that Catholic nurses must "Therefore," he concluded, "I now issue a challenge to our friend from Mexico. If the Government of Mexico is sincere, it will accept. Let it call the Church's 'biuff'. Let it take our word on these three points, restore all religious practices to the Church, and see what will happen. If the Church breaks its word on any of the three points. its word on any of the three points, olic nurses know well all that they it will be reprobated by all the world. If it keeps its word, there will be religious peace in Mexico, what they must do with some prewhich is what we all desire." of their work, to which Catholic questions to Mr. Betela, which—were tion. Catholic nurses must also acquire all possible professional to explain contradictions between in contradictions between acquire all possible professional training, and must exhibit the highest possible scholarship.

Second, that Catholic nurses should oppose those neutral, and Mr. Beteta took the floor and immediately in a tone of furious bad works wherewith it is sought anger claimed that he had been to introduce that laleization which inger claimed that threatened to is really un-Christianization, which leave the building. Upon being takes from the suffering the compactified somewhat the proceeded in the midst of a dead silence to suffering humans to console in the midst of a dead silence to suffering, humans to console frame answers to several observations, but frequently broke down this laicization is a manifestation in an inability to recapture his fire of the tide of materialism and of the morning. There was but scattering and embarrassed applause when he sat down after man nature with all its miseries dramatic contrast of his performance of the morning. oppose the example of their Christ-On the evening of August 27, lan lives, showing through their Prof. Miller spoke in defense of lives the benefit that Christian Soviet Russis, declaring that it had Faith brings to human life Third, that he approved and com-

Egoert F. Ashley Co. solved the two crucial questions of Third, that he approved and com212 Union Trust Bldg. Main 444 religious conflict and economic ex- mended the resolution for the exa 444 Peligious conflict and economic exploitation by abolishing religion tension of the organisation of and private property together. It Catholic nurses to all countries.

1935 was in this speech that he gave a long and splenetic attack against course by blessing all the nurses. the Orthodox Church, of which their institutions and their pathere was no representative pres- tients.

# Town Talk Bakery Inc. 601-607 Pullman Avenue Every Day We Go Your Way In other sections of the Institute Catholics took a prominent part George Shuster, of the Commonwealth spoke at a general session on the topic, "What Can We Learn from Germany?" and in addition gave two lectures on the history of literature and religious relations. Father Lawrason Riggs, chapitain of Catholic students at Yale, was a speaker at a round table on the At Rochester Expo At Rochester Expo Lady Tubbs Manhattan Moon The Man on the Flying Trapeze Men of Action

tractions at the Silver Anniversary Rochester Exposition and Liveapeaker at a round table on the College Campus, holding that the question of racial and social discrimination was a thing that could stock Show at Edgerton Park all this week and which will close Saturday is the exhibit of work of the 4-H Club members of Monnot be controlled by direct action.

At a round table on Religious Education Father Michael Ahern, S.L.

or Weston College, was called upon the different particular attention at the coming The comin

Among the wide variety of at-

to expand the Catholic theory of ticular attention at the coming Naciduration. Prof Carlton J H
Hayes, of Columbia University and one of the co-chairmen of the the club may be gained at the Rochester Exposition.

NCJC, presided at several of the sessions, and in addition gave a Only vegetables raised by club members are those that have the greatest food value This, there-Truth Society Issues fore, is regarded as an educational exhibit and is located in the veg-Two New Pamphlets etable building, directly back of

the main entrance.

Directly across this building is Brooklyn, N. Y. (NCWC) Two Directly across this building is new pamphlets. "Manual of the Women's Building in the base-Forty Hours Adoration," and "The ment of which are located the foods Blood Myth, Story of Nazi Ger- and clothing exhibits prepared by many," by the Rev. Dr. Edward the 4-H Club girls of the County Lodge Curran, president of the In- The ages of these club members

ternational Catholic Truth Society, are between 10 and 21.
here, have just been published by On Saturday, Sept. 7, at 3 p. m.
the Society.

Cherry will be the county 4-H Style The Manual of the Forty Hours
Adoration," a new edition of a play costumes made by themselves.

Popular booket, contains the origin

At the west end of the Exposipopular booket, contains the origin and history of the devotion, the indulgences to be gained, the liturgical prayers for each day and a group of prayers to the Blessed Sacrament for private devotion.

"The Blood Myth, Story of Nazi Germany" offers an explanation of the Catholic attitude toward the program of Hitler and Nazism in Germany. Dr. Curran explains the historical background, the terms of the Concordat and the conflict of the Concordat and the conflict of the Concordat and the conflict of the connection with this shows.

the Concordat and the conflict of In connection with this show patriotic paganism with religious there will be a cattle show contest among club members. Gold, sliver The office of the International and bronze medals will be given Catholic Truth Society is located for the three highest scoring individuals. Medals will be awarded

We should try and understand that the most productive work in the whole of the day, both for time and eternity, is that involved in hearing Mass.

If or the highest three scoring contestants.

The only poultry exhibit at the Exposition is featured by 4-H Club members. There will be approximately 300 birds at this exhibit

#### HUDSON BAY VICAR DECORATED

Quebec - (N. C. W. C.) - The French Consul General at Montreal, M. Rene Turck, has informed His 5minence Rodrigue Cardinal Villeneuve, Archbishop of Quebec that the Most Rev. Arsen Turquetil, O. M. L. Vicar Apostolic of Hudson Bay, has been made a Chevaller of the Legion of Honor by the French Government.

NAMED AUXILIARY Rome-Msgr. Pio Giardina, Vicar General of the Diocese of Messina.

# Catholic Courses

#### MOVIE-GOERS' GUIDE

As a guide for Legion of Decency members, a list of current attractions at Rochester's larger theaters is given below. The rating is based on a moral estimate made by Chicago Council, Legion of Decency on motion pictures recently released.

Key to ratings:

Class A Pictures in this group are considered suitable for public entertainment. Class 8-Pictures in this group are neither approved nor condemned. but are for adults

Class C-Pictures in this group are condemned. CENTURY

Top Hat. Class A.

Escape Me Never. Class B.

LOEW'S ROCHESTER Call of the Wild. Class A.

RKO TEMPLE

Broadway Gondolier. Class A Man on the Flying Trapeze. Old Man Rhythm. Class A. Class B. Smart Girl.

Welcome Home, Class A. Dressed to Thrill. Class A.

Hot Tip In Spite of Danger

Outlawed Gunz Page Miss Glory

Red Heads on Parade

Shanghai She Married Her Boss

She Gets Her Man

(Close Relatives)

The Vagabond Lady

We're In the Money

Stranded Superspeed

Tjocka Slakten

Accent on Youth Becky Sharp

The Black Room

Break of Hearts Charlie Chan in Egypt

Dante's Inferno

Front Page Woman

(The Country Schoolmaster)

China Seas

Diamond Jim Escapade Escape Me Never The Flame Within

In Callente

Oil for the Lamps of China

The Return of Peter Grimm

Steamboat Round the Bend

are considered more or less ob-

jectionable in SPOTS because their possible suggestiveness

proved nor forbidden, but adulm only:

vulgarity or sophistication or lack of modesty. Neither ap-

The Arizonian. Class A. Silk Hat Kid. Class A. Love Me Forever. Class B. Alibi Ike. Class A. Paris in the Spring. Class I Age of Indiscretion. Class B.

CLASS A-Pictures in this group CLASS C-Pictures in this group are considered unobjectionable emoral mand unfit for public outer and suitable for public entertain-

Anna Karenina Catherine the Great Alice Adams The Devil Is a Woman Annapolis Farewell Enlighters Thy Daughter The Arisonian Atlantic Advanture. Bonnie Scotland Guilty Parents Bright Lights High School Cirk Broadway Gondoller The informer Motherhood Call of the Wild Cheers of the Crowds Mysterious Mr. Wong No More Ladies Cowboy Millionaire Private Life of Hanry VIII The Scoundre Die Czardas Furstin Jaina Let Em Have It Dinky Doubting Thomas Little Big Shot Loves of Boltator Dressed to Kill Every Night at Eight The Farmer Takes a Wife Love Me Forever Men of the Hour-Men Without Named The Fighting Playboy Here Comes Cookie Man Who Knew Too The Murder Man Here Comes The Band-Hoosier Schoolmaster Murder by Television Murder in the Fleet My Heart is Calling Hop-Along Cassidy

#### Sequois The Seventh Tower (Böhemian) WANTED BOYS! BOYS! BOYS! For new- and established Catholic Courier

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references. Boys living in Rochester should call in person at office, H Chestnut Street, to see Mer. Principe. Boys living muliof-town chould write to him giving name and address, age, parish, and refer-



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Former Moslem, Now Clerical Convert-Priest, Says JANY of Rochester's lead-First Mass in France

Ing clargymen come to the Knopf Factory for their clothes. Here you Paris -(NCWC)- Eight years get the finest clothes mesney can buy. You save the enfine totall ago the Rev. John Mohammed Ben Abd El Galil was a Moslem. Reexpense. Each garment is mede to your individual measurement cently he was ordained to the Catholic priesthood by His Eminence and guaranteed to please you. It will pary you to pay us a visit. Achille Cardinal Lienart, Bising of Lille, in that city, and celebrated his first Mass in the little seminary PRICED FROM \$42.50 of the Franciscan Fathers at Fon-

tenay-suis-Bois. Knopf Clothes The Most Rev. Henri Baudrillart, Rector of the Catholic Institute of Paris, in a sermon, declared that the various steps and difficulties in the conversion and vocation of the new priest had only enhanced his has been named Titular Bishop of zeal and that he will prove to be Efesto and Auxiliary to 'he Mest not only an examplary Catholic Rev. Angelo Paino, Archbisnop of priest but an incentive to the misi sionary apostolate.

## University's Rural Adult Education Program In Nova Scotia Draws Praise

women's parish organizations as well as those interested among the general public have been enrolling during the past week for the Evening School of Catholic Action, to be held in the ballroom of the Columbus Civic Center Building, September 16 to 20. Registrations close on Wednesday, September 17, and all interested in joining are requested to get their names in before that time.

fore that time. James 20. Cuff. Grand Knight Rochester Council. Reightm-ef-Cel-umbus, said in regard to the Cath-olic Action Evening School: The evening school of Catholic Action is a splendid indication that Rochester's organized Catholic life is wide-awake and forward looking. As a member of the Knights of Columbus, I express the hope that mem's organizations will be well represented at the Catholic Action school spokesied by the Parish Sodality Union." dailty Union." Hom. Philip H. Pin-nelly, chairman of the K. C. Catholic Antion Commissee recommende

Miss Cacilla M. Tawmam, prost oil, National Council of Catholic Women, in a letter to Miss. Helen Gumtert, president of the Rochester Parish Sodally Union, expressed pleasure that Rochester was to have the first evening school of Catholic Action in the state. "It is a source of saliefaction," wrote Miss Yawman, "to know that the Rochester Parish Sodality

Union is spensoring the Evening School of Catholic Action, Septem ber 16 to 20, at the Columbia Civi Center." In enrolling for the avening

school, Miss Yawgaan expressed the deers that many-members of affiliated organisations would do

Antigonish, N. S.— (NOWC)—
Tribute to the work of St. Francis
Xevier University in reural edus
Cation was paid fast week when
many leaders of the cooperative
movement from several parts of the
United States and Canada gathered
have.

The activity of the university's
Extension Department includes
rural and adult education and the
development of cooperative of the
development of cooperative of the
development of cooperative of the
for action several parts of the
for action of the United States and Canada gathered
have.

The activity of the university's
Extension Department includes
rural and adult education and the
development of cooperative of fort
by farmers and fishermen. The endeavors have attracted widespress
attention among social scorkers.

E. R. Bown, of New York, secretary-general of the Cooperative

Caymen and Women's

Organizations Sign
For Action School

Members of both men's and
women's parish organisations as
well us those interested among the
general public have beet demonstrate
in the important, failed to the
general public have beet demonstrate
in the United States and come to interest with the
live up to the hopes of its spensers and fahrmen and women's parish
during the past week for the Evning School of Castaolic Action, to
be held in the ballations of the Colurnhus Civic Center Bullding, September 18 to 20. Registrations
close on Wednesday, September 11.

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