ST. LUCY'S SCHOOL

253 TROUP STREET

Established 1912

SISTEM OF ST. JOSEPH

Registrollon 185

HOLY GHOST

SCHOOL

COLDWATER ROAD

Established, 1965

SISTERS OF NOTH DAM

Registration 42

#### ST. THERESA'S SCHOOL

14 MARK STREET Established 1929 SISTERS OF ST. FRANCIS

Fastor Rev. Hubert Koniaczny

Rev. Fulgence Gorczyc

#### ST. GEORGE'S SCHOOL 547 HUDSON AVE.

E 151 2.01 1930 SISTERS OF ST. FRANCIS

F =315, 1+9 1.00 130

Paster Rev. John M. Baksys

### Always a Demand

In the past twenty-five years a thomsand or more Catholic high schools have been established in this country with present enroll-ments well above the hundred thousand mark. A consequence of this growth has been a gradual decline in the number of Catholic boarding schools for both boys and girls of high school age. As additional high schools are built a further decrease in the number of boarding schools may be expected but the process will be gradual and it will never be carried to the point of extinction for there will always be some demand for boarding schools.-Catholic Citizen

God la Almighty. Man is strong plade of grass, nor make a dead fiv live again. Man can discover elec-tricks. To discover and to use are not the same as to make and create. Man often forgets that

St. Philip Neri was the Apostle of Rome and one of the most illustrious saints of the sixteenth cen-

#### ST. JOHN EVANGELIST'S SCHOOL

HUMBOLDT ST. Established 1916

SISTERS OF MERCY

Assistant

#### ST. ANDREW'S SCHOOL

PORTLAND AVE.

SESTER OF MERCY Paystration 700

Pastne

Rews. Frenk Kleehammer William Lammers

#### OUR LADY OF GOOD COUNSEL SCHOOL

BROOKS AWENUE

# Established 1930 Printer on 190

SISTERS OF ST. FRANCES

Rev. Edward T. Meagher

Assistant

#### HOLY TRINITY SCHOOL

RIDGE ROAD, WEBSTER, N. Y. SISTERS OF ST. JOSEPH

# HOLY ROSARY SCHOOL

420 LEXINGTON AVE SISTERS OF ST. JOSEPH

Rev Walter A. Foery

Assistant Revi. Joseph M. McDonnell Joseph K. Wheaton

## CORPUS CHIRISTI SCHOOL

MAIN STREET EAST Fitat-1-shed 1889 SISTERS OF ST. JOSEPH

s. Robert A. Keleher, Charles

#### SACRED HEART SCHOOL

FLOWER CITY PARK Friableshed 1911

SISTERS OF NOTRE DAME Registration 230 ---

Assistants Revs. John E. Ryan, John P. O'Beirn

#### IMMACULATE CONCEPTION SCHOOL

Regitration 725

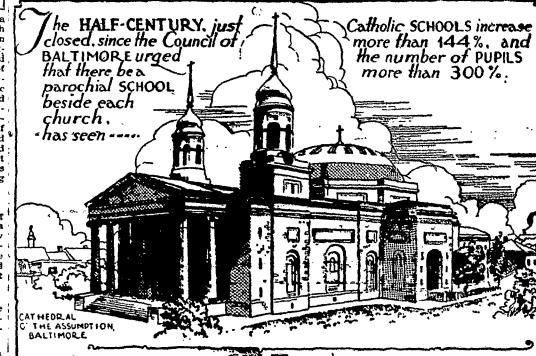
PLYMOUTH AVE. SO. SISTERS OF ST. JOSEPH

Rt. Rev. Msgr. Joseph S. Cameron Leo A. Smith 

#### SS. PETER AND PAUL'S SCHOOL

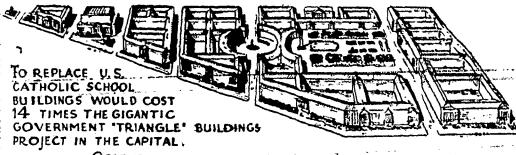
MAIN STREET WEST Established 1847 SISTERS OF NOTRE DAME

#### CATHOLIC SCHOOL FACTS FEW KNOW



U.S Catholic colleges and universities granted more than 12,000 degrees in course last June:

ADVANCING TRANSPORTATION: Products of Catholic schools have pioneered in AVIATION Invented synthetic RUBBER Invented railway SAFETY devices



OPERATION OF CATHOLIC SCHOOLS SAVES AMERICAN CITIZENS IN TAXES EACH YEAR FOUR TIMES THE COST OF THE "TRIANGLE" PROJECT.

At the time of the Third Plenary Council of Bultimore, in 1884, it was estimated that there were 4,252 Catholic schools in the United States, staffed by 18,130 teachers, and attended by 642,293 pupils. Today, according to a survey by the Department of Education, National Cathoric Welfare Conference, there are 10,494 Catholic schools, staffed by 85,764 teachers, and attended by 2,573,226 pupils.

Catholic colleges and universities have pioneered in aviation education, and many of their graduates have made contributions in this field. Father Julius Nieuwland, C. S. C., of Notre Dame University, invented a practical process for the production of synthetic rubber. Father Joseph Szuchy of New Jersey has invented automatic devices for the promotion of safe railroad travel. While the total allocation of money for the great "triangle" building program of the Federal Gov-

ernment in Washington, D. C., is \$70,000,000, it is conservatively estimated that it would cost at least one billion dollars to duplicate the Catholic School properties throughout the United States. The fact that the Catholic Schools exist saves the U. S. taxpayers an annual bill of more than \$265,000,000, it

# RELIGIOUS VOCATIONS

SEMINARY DIRECTOR TELLS THREE IMPORTANT POINTS TO BE DETERMINED BY THOSE WHO FEEL CALLED

By REV. FRANCIS SHEA

singing his first Selemn Mass have sufficient learning for the so that the financial difficulty could. The following parishes carried kneeling in one of the pews was state of life desired, but hows and be evoscome. If it is the will of out the adopted program: a boy of 12, whose heart held a girls, who can get just a passing [God, our motto should be: "It shall St. Patricks Church: Aurora, N. wish that morning, which had nevimark, should not be discouraged or mean there before. I want to by the excessive demands of some be a priest. He thought his one schools heard his whispered words. But The last and most important part

exhorts his disciples. Let every 2. The final part of a vocation is pains to preserve with special care in an abide in the same calling in the call of one's lawful superiors from the contagion of the world. St Raphael's Church Retsoff, N.Y. which he was called "I Cor. VII, in the Church II you are not so boys who manifest indications of St Thomas Aquinas Church...Lei-20: In this article we shall speak 'called, you have not a true'voca, an ecclesiastical vocation, to form

women and men. Prince and peas-int. the Queen and the serving Come From Poor

Prayer and sacrifice have kept the religious life and the priest-work with Him. A vocation should here. The Catholic Hospice of away from the fields of their hearts thood. Sacrifice is the soil in which never be forced on any child. This the thorns and stones that would choke the growth of the seed grows. Prayer supplies is clear. But the seed of a voca-flower into the fruit of serving God unit the day dawned that saw it often dispose God to grant the fa- be fostered by counsel, encourage-flower into the fruit of serving God sa a Brother, a Sister or a Father of souls.

Three Parts Cited

A vocation has three parts 1. The story is told of a village to the present time a hundred yochurch, where the mothers of the cations, another may have up their youth but in middle age? The story is told of a village to the present time a hundred yochurch, where the mothers of the cations, another may not have a vance foolish and unreasonable obchurch, where the mothers of the Church by prayer and intelliging of the month at four o'clock the Church by prayer and intelligence for the day of the month at four o'clock the Church by prayer and intelligence for the day of the month at four o'clock the Church by prayer and intelligence for the fact of the come officially recognized.

The catholic Hospice of Miyazaki, another institution of the Miyazaki, another institution of the

We do not have to hear voices like ters to the Church another Joan of Arc. The will can be as cold as ice but it should be ple that one out of every ten because with the standard of Lebanon; Fis hair some years ago He took a boy another Joan of Arc. The will can be ple that one out of every ten because of lebanon; Fis hair some years ago He took a boy from his family by death, a young tendermined Our emotions may longed to the Church. This was kindness, pity and love. It was John deen frowned upon and disturn away in dread at the prospect the old idea of the tithe in the Jew-isus of Nazareth. His Apostless clustomy the desired by his parents. Catholic of future sacrifices, but the will lish law. Under God this is one of tered around Him, twelve sons of Youth of America, be strong! Be holds firm It is like a king that the reasons why Ireland has sent the common people, the first voca-daring! Trust in the heart of sets his eyes upon a prize in a disconsecrated men and women be-tions to the presthood of the Cath-Christ and if you have a genuine

port candidates for the priesthood

Spiritual Injector, St. Joseph's Seminary, Tonkeys N Y.

West. The IIVing faith of a priest good results universally obtained.

West. The IIVing faith of a priest good results universally obtained. Six a Sunday morning in knowledge required. This is a want could be shown by others tended the Religious Vacation singing his first Solemn Mass have sufficient learning to the state of Lacks.

be done: or. Deen there before "I want to by the excessive demands of come a priest" He thought his one schools whispered words. But The Iast and most important part of the fitness is to have a genuine love of the fitness is to have a genuine love of the fitness is to have a genuine love of the fitness is to have a genuine love of God and love of neighbor Philippines

In a general sense a person's vontable flower nor teachers should employ common. N Y.

Schools We should always pray for vontable flower of the fitness is to have a genuine love of the fitness is to have a genuine love of the fitness is to have a genuine love of the harvest that He send forth laborers into His harvest." In This is real holliness. A girl need additiont, priceils, parents and Holy Angels' Church Groveland, N. Y.

Holy Angels' Church Groveland, N. Y.

St. Patrick's Church Victor, N. Y. Constant Prayer Urged In a general sense a person's vo- not look like the Little Flower nor iteachers should employ common-catton means the circumstances, in a boy like St Aloysius, 'most sense means to see that the pray-structure which his or her life has to be priests look like St Peter' but ers are made effective This is the St Mary of the Lake Church... passed, as every life is under the itheir hearts should love God sin-mind of the Church. Priests, established the St Paul, cerely and love souls for His sake, pecually Parish Priests, should take All Saints Church ... Ludlowville, N.Y.

only of mose vocations which lead tion. Hence a young man's intena person to the religious life or tions to enter the priesthood could into the study of letters and foster
the priesthood fee expressed in this way I will be in them the germ of divine vocaSuch calls from God come in a priest by the grace of God, if I tion''' (Canon 1253).

many ways and to all classes of am judged suitable and duly called The same principle applies to women and men. Prince and peasby the Bishop our future Brothers and Sisters. A decree issued-from the headint, the Queen and the serving
maid the rich and mostly the poor
the chief glories of a series of miracles. He gives all- Miyazaki, Japan, grants efficial
thave received these graces, as seed the poor that they have furnished important graces, but He expects recognition to the minor seminary
is sown in freshly turned earth the vast majority of vocations to priests, parents and teachers to
Prayer and sacrifice have kept the religious life and the priestwork with Him. A vocation should here. The Catholic Hospice of the

honor, nor ease, but for Him and past 70 years and the little town. On an autumn day of long ago, oppose Him are usually of the suffer souls. Heart throbs may be has received the grace to give a a Man stood by the Lake of Genperficial, worldly type and they there, but they are not necessary vast number of its sons and daughesareth. He was tall and straight should beware of the wrath of God.

We do not have to hear voices like ters to the Church as a cedar of Lebanon; His hair Some years ago He took a boy

ant country and is determined ac- your its own shores to the utmost olic Church. After Our Lord asdesire for the priesthood or the recording to the will of God to ford limits of the world. The abun- cented into heaven, they carried ligious life, ask the Mother of God thousand evers and to climb a dance of vocations at present on His work, fighting sin with virtue land you to her Son.

thousand mountains in order to should not keep us from prayer. the curing festering hearts with In the past, the religious life of reach the geal.

2. Fitness for the life chosen. A but wrong distribution. A priest is heaven to wear eternal crowns of by Shepherds from abroad, from

# FIRST RURAL SCHOOL WORK

By REV. JOHN M. BALL locesan Director, Catholic Rural 1216: Life Bureau "Ti

Diocesan Director; Catholic Rural said:

Life Bureau

For the first time in its history, the Diocese of Rochester inaugurated, carried on and completed a systematic and unified program for the religious instruction of the children of rural parishes. The medium of this accomplishment was the religious vacation school. The plans followed were those recommonded by the Rural Life Bureau monded by the Rural Life Bureau Bishop Kelley is a mative of Prince Edward Island. Prince Edward Island. of the National Catholic Welfare olic Rural Life Conference.

While the program in its extent was not diocesan wide, it was undertaken by 12 rural parishes, mostly very small parishes. The offort was, in a way, experimental and the program of the property of the various of the property of th But reports from the various schools proclaim the experiment a pronounced success. In every instance, the attendance of the chil-dren increased rather than deoreased. The pupils inferest was sustained and most of them found the vacation school an enjoyable way of acquiring religious information and training.

The parents appreciated the opportunity the schools afforded and in the majority of cases were will-

ing to make sacrifices to insure the children's attendance. The ashistance of lay-women in the trans-portation of the nuns was indis-pensable. The saintst work of lay-teachers in the schools was of

groat value. Various difficulties were encountered. The housing of the children during school hours presented a serious problem in these small country towns and it is interesting to note the different ways in which the problem was solved. The churches, church halls; rectories. town halls, clube and even garages, were converted into school rooms. While the transportation of the auna and the maneing of the offered difficulties, the greatest obstacle was the transportation of the children living in the outlying districts of the school

The program carried out included instruction in Christian Doc-trine, Bible study, project-work; church music, sludies in the church's ceremonial, health inatruction by doctors, registered nurses and physical instructors. biblical dramatization and super-vised recreation. Practical training in the Christian virtues was introduced, enforced and emphasized in nearly every item of the program.

Pastors report that a great deal was accomplished in increasing during their years of probation, a seminary for Home Missions the knowledge of Church religion school of Christ will save hundreds a finer appreciation of its practicor young men from eating out cal value. By means of the vacatheir hearts in the world, because there is no opportunity to become greater cohesion and solidarity. The a priest and it will send the need teachers expressed themselves as ed inborers into the white and delighted with the work and in black harvest of the South and terest of the children and with the

> St. Mary's Church .... Bath, N. Y. St. Vincent's Church Churchville

only of those vocations which lead tion. Hence a young man's inten- such boys unto piety, initiate them St. James' Church . Trumansburg,

RECOGNIZES SEMINARY Miyazaki, Japan (NCWC-Fides)

girl who wants to be a nun, a boy needed at Washington to work unglory. Where are their successors France, Ireland, Holland, etc. If who desires to be a Brother or a der the authority of the Bishops in twentieth century America? Not we have an abundance of vocations who desires to be a Brother or a der the authority of the Bishops in twentiern century americal not we have an abundance of vocasions. Priest must be fitted in body and and to make provision for this ur- only those who are to succeed them now, in the name of God let us soul for this state of life. There sent need. He could keep in touch in the priesthood, but also our fugive of our abundance to all the must be sufficient health, sufficient with the large cities of the East, ture lay and teaching Sisters? Have needy in America and beyond the knowledge and sufficient holiness, where candidates are being refused you a desire to be a Brother, a Six-limits of America to all who are A girl need not be an Amazon nor admission to the novitates and ter, a Priest? Have you been a lungry for God. Answer this call a boy a Samson, but the candidate seminaries and divert this over-coward and tried to kill it, because to the contemplative life of penmust be well enough to fulfill the supply to needy cities and towns it meant sacrifice?

must be well enough to fulfill the supply to needy cities and towns it meant sacrifice?

duties of his or her state. Some of the South and West. Since the

Call Often Late

Call Often Late

Callies, our lakes as the lake of Genesareth and believe that Jesus much stress on the amount of be able as a general rule to sup- you forgotten that some of the of Nazareth is still in our midst.

Subversive Influences From Russia Crushing Mexico, Prelate Says

Charlottetown, P.E.I. - (NCWC) IS SUCCESS

The subversive influences which are crushing Russia have spread to Mexico and the situation consequently concerns overy person in the United States and Camada, the Most Rev. Francis C. Kelley, Rishop of Oklahoma City and Turism, said in an address delivered the control of the Co

Esishop Kelley gave a historical review of events in Mexico, and

ST. MONCA'S SCHOOL GENESEE'S MONICA STREETS. Establishmet 1900 SISTERS OF ST. JOSEPH Registration 107

#### BLESSED SACRAMENT SCHOOL

OXPORD STREET Established 1901 SKIERS OF ST. JOHN Regillation \$19

# ST. MARGARET MARY'S SCHOOL

- ROBERT PARKYAY Established 1930 SISTERS OF ST. PRANCIS

### ST. JOHN'S THE EVANGELIST SCHOOL

SISTERS OF ST. JOSEPH Rogistrallun 135.

Patter Rev. Gee V. Predman

# OUR LADY OF PERPETUAL HELP SCHOOL

BISTILS OF IT LOSS

· North States In

Registration 430

. Rt. Rev. Migr. John F. Boppel

ST. BONIFACE SCHOOL GREGORY STREET Elablished III SISTERS OF NOTRE DAME

Registration 570

ST. AUGUSTINE'S SCHOOL

CHILL AVE, and HOLART ST.

ST. FRANCIS XAVIER SCHOOL BIR BAY STREET Established 1888 SISTERS OF ST. JOSEPH Rehistration 450

ST. MICHAEL'S SCHOOL CLINTON AVE. NO. Established 1871 SISTERS OF NOTEE DAMP

ROCHESTER DIOCESE, A PIONEER IN THIS COUNTRY IN CATHOLIC EDUC