MASSES in the Rochester Diocese

BLESSED SACRAMENT
Oxford St. Rev. T. F. Cannon. Masses: Sunday, 5:45, 7, 8, 9, 10, 11. Holydays — 5:45, 7:00, 8:00, 9:00. Daily, — 6:45, 8:00

CORPUS CHRISTI
Main St. East. Rt. Rev. Msgr. W. M. Hart. Masses: Sunday, 6, 7, 8, 9, 10, 11. Holydays, 5:30, 6:15, 7, 7:45, 8:30 9:30. Daily, 6:30, 7, 8.

HOLY ROSARY
Lexington Ave. Rev. W. A. Feery. Masses: Sunday, 6, 7, 8, 9, 10, 11. Holydays, 5:30, 6, 7, 8, 9. Daily, 6, 7:30, 8.

IMMACULATE CONCEPTION
Plymouth Ave So. Rt. Rev. Msgr. J. B. Cameron. Masses: Sunday, 7, 8, 9, 10, 11. Holydays, 5:30, 6:30, 7:30, 8:30 9:30. Daily, 7, 7:45.

SACRED HEART
Flower City Pk. Rt. Rev. Msgr. G. V. Burns. Masses: Sunday, 6, 7, 8, 9, 10, 11. Holydays, 5:30, 6:30, 7:30, 8:30, 9:30. First Friday, 6, 7, 8. Daily, 7, 8.

ST. BONIFACE
Gregory St. Rt. Rev. Msgr. J. F. Beppel. Masses: Sunday, 6, 7:30, 9, 10:30. Holydays, 5:30, 7, 8:30, 10. Daily, 7, 8.

ST. MARGARET MARY'S
Rogers Parkway. Rev. C. J. Bruton. Masses: Sunday, 7:30, 9, 9:45, 11. Holydays, 6, 7, 8, 8. Daily, 8.

ST. MARGARET'S CHAPEL
Conesus Lake—Rev. Gerald C. Lambert. Sunday Masses 8:30 and 10:00.

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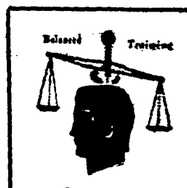
1. *Should Business Training Precede or Follow College?*

Every year an increasing number of students just graduated from college come to Rochester Business Institute to finish their training (over 417 in the last 5 years). An increasing number of students also attend R. B. I. each year in preparation for college. Undoubtedly the wisest course of these two is the latter. They may as well get better have the benefit of their shorthand for class room notes, their typing for finishing college themes, and the training in concise, practical thinking before than after their four years at college. Those who have pursued this course are most enthusiastic as to its results.



2. *By what standards may one judge a private business school?*

We suggest an investigation of six main factors

1—Has the institution in operation prestige resulting from many years of service in the community?

2—Does it offer a school building that is modern and up-to-the-minute equipment?

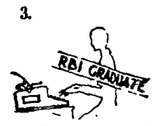
3—Is it registered with the Board of Regents of the University of the State of New York?

4—Is its faculty outstanding both as to efficiency in teaching and professional standing in their respective fields?

5—Does its placement record indicate the complete confidence of local business organizations?

6—Does it train the "whole man"? At Rochester Business Institute four main factors (skills personality guidance, placements are offered to this end in its Balanced Training Program.

3.



Is there any difference between a Stenographer and a Secretary?

Strictly speaking a stenographer is one practiced only in shorthand and typing. The definition of a secretary is not nearly so simple. Fredrick Nichols of Harvard University in his book entitled, "The Personal Secretary" enumerates 871 separate duties which an accomplished secretary may be called upon to perform. Secretarial training at Rochester Business Institute supplies knowledge in each of these—plus practice in special vocabularies for eighteen types of businesses and professions.

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Catholic Courier MOVIE-GOERS' GUIDE

As a guide for Legion of Decency members, a list of current attractions at Rochester's larger theaters is given below. The rating is based on a moral estimate made by Chicago Council, Legion of Decency on motion pictures recently released.

Key to ratings:

Class A—Pictures in this group are considered suitable for public entertainment.

Class B—Pictures in this group are neither approved nor condemned, but are for adults only.

Class C—Pictures in this group are condemned.

CENTURY
Every Night at 8. Class A.

LITTLE
The Thin Man. Class B.

LOEW'S ROCHESTER
China Seas. Class B.

RKO TEMPLE
The Arizonian. Class A.
Going Highbrow. Class A.
College Scandal. Class B.
Alibi Ike. Class A.

REGENT
Manhattan Moon. Family.
Westward Ho. Family.
Love Me Forever. Class B.
She Gets Her Man. Not classified.

RIVIERA
Ginger. Class A.
Black Sheep. Class B.
The Glass Key. Class B.
Dinky. Class A.
The Devil is a Woman. Class C.
Girl from 10th Avenue. Class B.

CLASS A—Pictures in the group are considered unobjectionable and suitable for public entertainment.
After the Dance
Alibi Ike
The Arizonian
Broadway Gondolier
Call of the Wild
Cardinal Richelieu
Curly Top
Dinky
Doubting Thomas
Dressed to Kill
Every Night at Eight
Hoorny for Love
In Spite of Danger
The Irish in Us
Ladies Crave Excitement
Lady Tubbs
Les Miserables
Manhattan Moon
The Man on the Flying Trapeze
Men of Action
Oil for the Lamps of China
Our Little Girl
Page Miss Glory
People Will Talk
Pursuit
Red Heads on Parade
The Rider of the Law
She
Shanghai
Silk Hat Kid
The 39 Steps
Together We Live
Trench (German)
Under the Pampas Moon
We're In the Money

CLASS B—Pictures in this group are considered more or less objectionable in SPOTS because of their possible suggestiveness or vugarity or sophistication or lack of modesty. Neither approved nor forbidden, but for adults only:
Accent on Youth
Alias Mary Dow
Awakening of Jim Burke
Becky Sharp
Black Fury
The Black Room
Black Sheep
Bride of Frankenstein
Break of Hearts
Champagne for Breakfast
China Seas
College Scandal
Dante's Inferno
Escapade
Even Song
Front Page Woman
Girl From Tenth Avenue
The Glass Key
Goin' to Town
Happiness C. O. D.
Headline Woman
In Caliente
Java Head
Let 'Em Have It
Love Me Forever
Manhattan Butterfly
Men of the Hour
The Murder Man
Murder by Television
Murder in the Fleet
Nit Wits
Paris in Spring
Public Hero No. 1
The Raven
Reckless
Times Square Lady
Woman Wanted

CLASS C—Pictures in this group are considered indecent and immoral and unfit for public entertainment:
The Devil Is a Woman
Enlighten Thy Daughter
Flirtation
Guilty Parents
High School Girl
The Informer
Modern Motherhood
Mysterious Mr. Wong
No More Ladies
Private Life of Henry VIII.
The Scoundrel

Dollfuss Requiem Masses Celebrated

Washington (NCWC) His Excellency the Most Rev. Amleto Giovanni Cicognani, Apostolic Delegate to the United States, and the Most Rev. James H. Ryan, titular Bishop of Modra and Rector of the Catholic University of America, were present at an anniversary requiem Mass at the National Shrine of the Immaculate Conception for the late Chancellor Engelbert Dollfuss of Austria.

The Mass was attended by Ambassador and Mrs. Edgar L. G. Prochnick of Austria.

New York. The late Chancellor Engelbert Dollfuss of Austria, who was assassinated one year ago, was described as a 'patriot who sought to promote both external and internal peace' for his country by the Rt. Rev. Msgr. Michael J. Lavelle, rector of St. Patrick's Cathedral, at a memorial Mass today.

Among several hundred persons who attended the Mass were Arno Halusa, Acting Consul General of Austria.

Study Clubs Planned To Give Mexico Facts

Baltimore. - (NCWC)—What is termed a systematic campaign of enlightenment to make known the true condition of Mexico has been launched by the Baltimore Archdiocesan Confederation for the Defense of Religious Liberty in Mexico.

The program of the Confederation contemplates the formation of study clubs. "This particular work for Mexico," the announcement states, "may well be conducted through the formation of two types of study clubs. The first will prepare a select body of leaders, the second will provide a field of action for the younger people, who in turn will advance to the stage of leaders and continue the process."

HONOR CHILEAN

Chicago - (NCWC) - Charles E. Porter, director of the Institute of General and Systematic Zoology of Chile and professor at the Catholic University of that city, is to be awarded an honorary degree of doctor of laws by DePaul University at the commencement exercises of the summer session August 3. Degrees will be awarded as follows: 20 master degrees, 95 bachelor degrees, 3 degrees by the College of Commerce and 98 by the College of Law.

Native Sister

Sister Mary Joseph Chang, and one of her charges, photographed in Yuanling, Hunan, China, where she is the second native sister in the Community of the Sisters of Charity there. The mother house of the Order is located at Convent Station, N. J.

Bishop Describes Prison Experiences In Soviet Russia

(Continued from Page One)

mained during the Revolution of 1917.

In 1923, the Bishop told of his arrest and conviction in the infamous trial of 16 priests. Two of them Archbishop John Cieplak and the Rev. Constantinus Bukdiowicez were condemned to death, but the sentence of the Archbishop was changed to 10 years imprisonment.

Bishop Matulionis was in a Moscow jail from 1923 to 1925. From 1925 to 1929 he returned to Petrograd where he fulfilled his duties as pastor of the Church of the Sacred Heart of Mary.

Serves Long Terms

In 1929 he was again arrested and sent for one year to a prison in Leningrad. From Leningrad he was sent to the dread Solowki Island for a ten year sentence. After two years in Solowki Island he was brought back to face new charges in 1932. At a big trial in Leningrad, another year was added to his 10 year sentence. Next he was sent to a forest about 250 kilometers north of Petrograd, where he stayed for about 2½ months.

Successful intervention of the Lithuanian government in October 1933 resulted in the Bishop being freed in an interchange of prisoners.

During the Bolshevist regime, five priests were ordained for all Russia, he recalled, were found out and sent to jail. One of these had been ordained on Solowki Island.

Audience with Pope

After his release from Russia, Bishop Matulionis was summoned to Rome by the Holy Father for a special audience. This was after the Bishop had made his report of his experiences to the Roman Commission for Russia which report was submitted to the Pope and resulted in the special audience. The Holy Father showed the Bishop many considerations Russians say, the Bishop remarked in the interview, that of all the men in the world, only the Pope knows and remembers their sufferings.

The situation the Catholic Church faces in Russia today is a serious one the Bishop showed when he pointed out that about 20 priests are now serving in the whole of Russia. There are 2,000,000 Roman Catholics in Russia today while before the Revolution there were about 4,000,000.

Suppression of the Catholic faith is sought in many ways he said with 100 priests now in jail on some pretext or another. There are no holydays in Soviet Russia. The 20 priests allowed may perform their duties in their parishes but are not allowed to travel.

Churches belong to the government and enormous fees running as high as 17,000 rubles per year must be paid to the Government. All precious objects have been confiscated. The Church is not allowed to catechize the youth before the age of 16. All schools, he stated, teach atheism as the official doctrine of Russia.

Priests Watched

Religion on the feasts of Easter and Christmas is especially attacked by anti-religious demonstrations. Closed churches are used for movie halls, dance halls, apartments and for other profane purposes. Priests, he said, are constantly under surveillance.

Divorce obtained by merely registering, is common. Immorality is wide-spread, particularly in the cities where the teaching of atheism in the schools is now bearing fruit. The Government concerned about this immorality because of the economic implications is receding, it appears on its social program. Numberless vagabonds, and parentless children have become organized bands of robbers and thieves.

There is a change of feeling in Russia now, the Bishop believes and the people are beginning to say that Bolshevism is no good in practice.

Bishop Matulionis came here to give the dedication sermon at St. George's Church. He travelled by car from Chicago to Detroit and by boat from Detroit to Buffalo and by train to Rochester. His Excellency stopped off long enough to see Niagara Falls for the first time. He left Sunday night for Pittsburgh.

American youngsters can be thankful. Think of the trials of the French school kiddies in naming all the premiers. Oil City (Pa.) Blizzard.

Totalitarianism In Education In U.S. Danger Says Archbishop

Cincinnati (NCWC) In a letter to his priests and people which begins by asking prayers "for all the persecuted groups of Germany," the Most Rev. John T. McNicholas, O. P., Archbishop of Cincinnati, says that the exercise of dictatorial powers in any State, lacking the guidance of religion, and deprived of the help of supernatural religion, must result in a 'tyrannous government which easily reverts to practices of barbarism."

Urging that the dangers "facing us in our own country" be not overlooked, Archbishop McNicholas declares that "the totalitarian State is here as far as public education is concerned." "The State, through its officials in the Department of Education, school boards, school lobbies, through teachers and professors, instructing 25,000,000 children and students, seems to think there is no limit to the liberty, or rather to the license, that may be taken in forming the minds of youth," he says. "Parents, it admits, can take care of the bodies of their children, supply them with food and provide them with shelter, but they have no rights regarding the mental training of their children in schools.

"These so-called educators are usurpers of the rights of parents. They can be classed in very truth as kidnappers of the minds of children. Those who prostitute the high calling of teachers and professors and are in reality traitors to their public trust by striving to turn out agnostics, atheists, communists and dangerous radicals from our schools, colleges and universities, should be regarded as public enemies."

"Parents," Archbishop McNicholas continues, "you have rights conferred on you by God, through nature. It is your sacred duty to defend these rights. Both Church and State should help you in this defense. Do not accept the program of the totalitarian State in so-called public education. You see the extremes at which it has been carried in Mexico, Russia and Germany. Remember that the usurpers of the rights of parents in education are never satisfied. They continue to encroach upon your rights from year to year. Every year there is a demand for more money and still more money. There is an insistence that the army of teachers shall be increased from year to year, notwithstanding that such increases will mean really no additional advantage to pupils in preparing them for life's work, as instructed, good and useful citizens. Birth control is advocated in practically all quarters outside the Catholic Church, which means that we must soon adjust our elementary schools to a diminishing number of pupils; yet the cost of education mounts, and provision for extravagant school-buildings is being advocated."

Church's Sufferings In Mexico Revealed By Magazine Writer

"Untold Secrets of Catholics in Mexico," an article by Frederick Vincent Williams, former newspaperman and once with the Foreign Legion under Madero against Diaz, is featured in the August 24 issue of Liberty Magazine, now current.

Vividly recounting a secret interview with the Archbishop of Guadalajara in a mountain cave in Jalisco, in which His Excellency was seeking to evade Mexican government agents, the article goes on to describe the violently anti-Catholic, pro-Bolshevik activies of the recently ousted Calles government.

Whole communities of Sisters are in hiding and disguise, says Mr. Williams. 'The conditions under which these nuns live is semi-tragic.'

In regard to education, the author states, "the schools of Mexico have been for 400 years the schools conducted by the Church. When these were closed—and they have all been closed—the government substituted its so-called Socialistic plan of education."

Further on he relates: "I happened on a Communist school—escuela Socialista—at the beginning of their class for the day. In their shrill trebles they piped: 'There is no God, there never will be any God. There never was any God. Long live the revolution!'"

Residents of Rochester Cruising on Great Lakes

Among passengers cruising on the Great Lakes aboard the SS Octorara of the Great Lakes Transit Corporation are the following from Rochester: Mrs. J. J. Pippart of 34 South Goodman Street, Mr. and Mrs. S. E. Brewster of Sibley Place and Mrs. J. L. Taylor.

Miss Kathryn Doyle of 75 Locust street is making a tour of the Great Lakes on the SS. Juniata of the same company.

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