

Non-Catholic Couple Present Their Home To Catholic Charity

Chicago—(NCWC)—An interesting comment on the effectiveness of the charitable works carried on in the Archdiocese of Chicago is furnished by a recent transfer of a piece of real estate. Mr. and Mrs. Edwin L. Lobdell transferred the title of their beautiful residence with a request that their former home be used for some charitable purpose. "I wanted to give something I prized," said Mr. Lobdell. "Next to my family the second best thing in my life is my home so I am giving it to Catholic Charity."

"And did he have the dentist take an X-ray of his wife's jaw?" "He tried to, but all they could get was a moving picture."

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SOCIETY FOR THE PROPAGATION OF THE FAITH Inquires cheerfully answered by REV. LEO C. MOONEY Diocesan Director Columbus Building 50 Chestnut Street Stone 1033

BELIEVE IT - - - Not

THIS WEEK:

Death of Doctor Ryan. For fifteen years Professor of St. Bernard's. Remarkable career of constant infirmity and constant work.

By REV. OWEN B. MCGUIRE, D. D.

From St. Joseph's Hospital in Peterboro, Canada, on Saturday, July 6, the Rector of St. Bernard's Seminary was advised of the death of Reverend Michael J. Ryan, D. D. after a long and arduous illness. Doctor Ryan was for fifteen years professor of Logic and General Metaphysics at St. Bernard's, thus becoming the teacher of many of the priests who are now serving in the diocese of Rochester. Some of these have requested me to write for the CATHOLIC COURIER a few words in memory of their old professor, who was also my own colleague during those years when the Seminary was in its infancy and we were trying to establish its traditions and a labor of love for my old colleague, though it becomes now a sad one, for the demise of another of those old colleagues reminds me that in the past, when we were young, there would be none left of that happy band of young priests who constituted the faculty at St. Bernard's in its younger years. But though we pass away, we leave behind us the consolation that God's work goes on without us, that the Church of Christ is perpetual, and that none of us is necessary for its continuity.

Studied in Rome Michael J. Ryan was a native of Newfoundland, born in 1853 at St. John's where his father was Judge in the municipal court. When he had completed his classical studies there he was sent to the University of London, England. After two years in London, he decided that his vocation was to be to the priesthood, and went to Rome to prepare for that sublime office. At Rome he lived in the Irish College, but attended lectures at the University of Propaganda. The students of the American College also attended the lectures at the University of Propaganda. In the lecture halls of that venerable institution that Michael Ryan and "Eddie" Hanna, later Archbishop of San Francisco, met and became life-long friends.

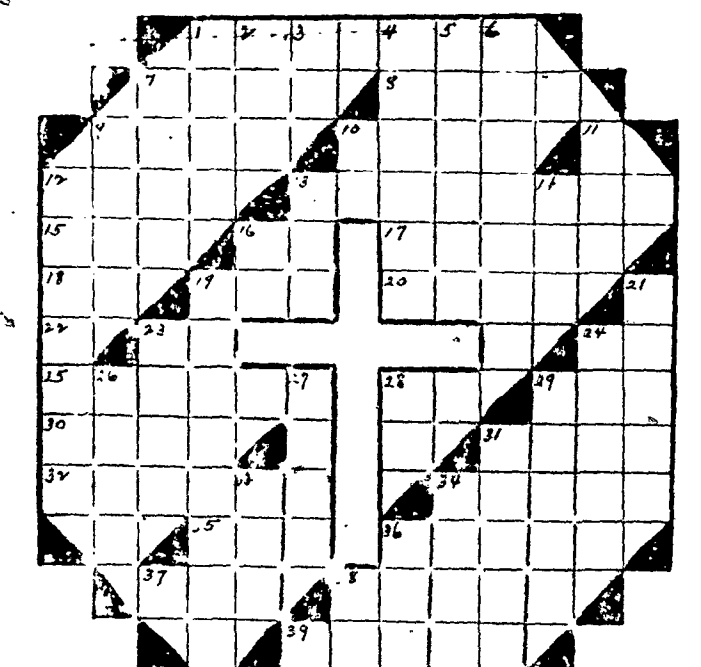
At Rome he took his Doctorate in Philosophy, and in Theology the Baccalaureate and Licentiate but in the last year his health began to fail and he had to come home without the Doctorate in Theology. This, however, he later obtained at St. Bernard's. The Roman climate the accommodations of the Irish College, which at that time were far from being ideal for a Newfoundland, and his own close application to study undermined his naturally delicate constitution and made him for life a semi-invalid.

From the day of his return to the day of his death he never enjoyed one day of what could be called robust health. But he had a clear mind, made clearer, it would seem by suffering and infirmity.

(Puzzle No. 4)

BIBLEGRAMS

By Genevieve Medler



(Solution of the above study is arrived at by reference to the Bible passages cited below. The B. I. indicates the Bible passage. The word to be inserted in the puzzle is given in the margin of the puzzle. The words are given, the word sought for will be found in the margin.)

Named Auxiliary



The Rt. Rev Magr George L. Leech, rector of St. Patrick's Church, Pottsville, Pa., who has been named Bishop of Mea and Auxiliary to the Most Rev Philip R. McDevitt, Bishop of Harrisburg, Bishop-elect Leech was ordained in 1920 and served as Secretary to the Apostolic Delegate at Washington from 1923 to 1929. He was born in Ashley, Pa. (Harris & Ewing photo.)

Berlin Letter

Berlin At a time when German Catholics are afflicted with such gloomous tribulations, His Eminence, Alexis Cardinal Le Cour, Prefect of the Sacred Congregation of Religious, in his great Christian charity, has thought that the translation into German of one of the most affecting Marian works would be a great comfort. On the fiftieth anniversary of the definition of the Immaculate Conception, this eminent Servant of God wrote "The Most Holy Flower of Paradise. Meditations on the Invocations of the Litany of the Blessed Virgin."

A recent issue of Nordland, one of the German neo-pagan magazines, presents the following opinion on Christ. "The Christ, of whom we shall never know whether the religion preached to us in His name is His, has disappeared into the shadow of history. It is only today that we have perceived that His death was the only sacrifice that held us together. It is the death of those heroic fighters that is to say the death of the World War graves for the empire of the Germans, which redemption by such an ancient system. Their death has in fact, more meaning to us since the sacrifice of their life was made for Germany."

The Naz campaign against the Catholic Church has not relaxed. It suffices to listen to the words of official orators of the party to be convinced that they obstinately persist in viewing the Church as a political party and one engaged in activities opposed to the Hitler regime. Reich's Minister of Public Instruction Bernhard Rust, at a meeting of teachers at Coblenz, took an occasion to establish in the present situation while complaining of opposition to National Socialism in the name of religion. "It is not only a crime against God, but a crime against God. For Christ has said 'My kingdom is not of this world.' We do not want a Kulturkampf for Germany has nothing to gain and everything to lose through a Kulturkampf. Those who today are desirous of the Kulturkampf are the brothers of those who threatened us with the class struggle. We are not claiming your churches belong to you. We want the realms of spirit and the columns on the march. I am addressing myself to the representatives of the Church, to the Bishops and Parliaments. I am saying 'Will you collaborate with me?'" The Minister of Public Instruction concluded his address with the following advice: "Go to your churches if you will, but follow our flag."

Society for the Propagation of the Faith

Foreign Missions Home Missions Diocese of Rochester, N. Y. Director Rev. Leo C. Mooney Stone 1492 COLUMBUS CIVIC CENTER, 50 Chestnut Street

AMONG THE STATUES CARVED OUT OF THE ROCK OF THE 1000 BUDDHAS IN RANGOON, INDIA IS ONE OF ST. THOMAS THE APOSTLE, WHO FIRST BROUGHT CHRISTIANITY TO INDIA. 50¢ PER DAY... THE FIRST BERNESE CHRISTIANITY ON THE NORTH AMERICAN CONTINENT WAS AT SAINT AUGUSTINE, FLORIDA.

True Liberty, Says Chesterton, Product of Catholic Thought

London—(NCWC) True Liberty I fear he must be feeling a little naive. By this time the Protestant States are far less free than the Catholic States—even those that have fallen under the dictatorship of open "deney freedom." The article is taken from a broadcast delivered by Mr. Chesterton. He explains that he has been requested to discuss "liberty" as a "phenomenon." Millions of sincere and intelligent listeners. Mr. Chesterton writes, "I will probably expect a Catholic to be a little doubtful of the value of the subject of 'liberty.' But I do not feel apologetic for the least, and I have no doubts about the matter. I am going to point out that Catholicism created English liberty; that the freedom has remained ever since as the Faith has remained and that where it is true that all our Faith has gone all our freedom is going. If I do this I cannot ask most of you to agree with me. If I did anything else, I could not ask any of you to respect me." Now up to a point, I entirely agree with these distinguished speakers who have praised our Parliamentary and legal safeguards, and have identified them with the ideal of a free country or a fair trial. Nobody wants to deny that the jury or the Common Law or the Common Law have often been but works against tyranny. Nobody can deny that the jury and the Common Law were all of Catholic origin and were fully established in purely Catholic times. Juries are nearly as old as Christendom. Parliaments came from medieval Spain. Abbots were elected by monks long before politicians were elected. As a great Protestant historian has said, Roman ecclesiastics were responsible for the golden age of the Common Law. They laid the foundation of the fundamental conception of Liberty at Legis Homo, the Free and Lawful Man. Remember that phrase because the whole modern world is dissolving in anarchy and tyranny by forgetting it. "And now let me make myself generally offensive by being conscientious in public. I have said that I do not deny that Juries and Parliaments have been. I have said that nobody denies that Juries and Parliaments came out of the old Catholic civilization. But if you suppose that I admit of that any Catholic is bound to admit, that the Modern World, the world that came out of the Renaissance and the Reformation if you suppose we admit for a moment that the modern world has increased liberty, we answer that it was very nearly destroyed liberty by way of making myself yet more unpleasant. I will say that liberty is most nearly destroyed in non-Catholic countries like America and Prussia and England. Mr. Baldwin for whom I have a very warm respect, has said that liberty is the very air we breathe; in which case if he calls it a silly and childish game, he means that his wife can beat him—Waterbury American.

AUBURN DEANERY NEWS

WILL GUIDE K. OF C. Auburn—Francis C. Cuddy, grand knight-elect of Auburn Council No. 207, Knights of Columbus received the official gavel from Grand Knight Raymond J. Wall Thursday evening at a meeting conducted at the K of C. Home in Genesee Street. Mr. Cuddy has held the office of chancellor during the past term. Other newly elected officers were introduced.

SQUIRES AT OWASCO LAKE Auburn—Twenty-five members of St. Alphonsus Church Circle of Columbian Squires are enjoying a summer vacation at a cottage on the west side of Owasco Lake. The Squires, who are also participating in two of the City Softball Leagues, are accompanied by the Rev. Frederick G. Straub, pastor of St. Alphonsus Church.

BAND FEATURES MONIC Auburn—A large number of Auburnians attended the annual dinner and picnic given Wednesday, July 17, for the benefit of St. Michael's Church on the church grounds in Montezuma. Rev. John Neary, the pastor, was formerly assistant pastor of St. Aloysius Church in this city. Featured on the entertainment program was a band concert by the Fort. Byron High School band, state champions in the recent Class C band competition.

Auburn—Announcement of the winners of the grand prizes for the Mercy Hospital fund conducted recently was made by members of the "General" Committee. The major prize of \$100 was won by Miss Marion L. Barry of 30 Augustine Street. Other prizes were won by Charles Galt of 38 Lansing Street, L. Hamilton of Montezuma; Slater Mildred of Mercy Hospital; John H. Bayer of Geneva Road; Elizabeth Collins of 27 Fifth Avenue; Court Auburn, Catholic Daughters of America; Miss Mrs.

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