MOST INFLUENTIAL NEWSPAPER IN ROCHESTER AREA

Catholic Courier

OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

PER COPY, 5c • PER YEAR, $2.50 • Published at Rochester, New York • THURSDAY, JULY 4, 1935 • Eight Pages—In One Section • VOLUME VII • NUMBER 27

'QUADRAGESIMO ANNO' SEEN IN ACTION IN WASHINGTON

CATHOLIC WOMEN URGED TO RESIGN MEMBERSHIP IN CLUBS' FEDERATION

National Group's Birth Control Action in Detroit Causes Ohio Priest To Counsel Move As Protest: Contraceptive Evils Cited

Youngsown, O. (NCWC).—Catholic women have been urged by the Rev. William P. Dunn, assistant pastor of St. Columba's Church here, to withdraw from the local Federation of Women's Clubs, as a protest against that organization's approval of proposed legislation for the dissemination of birth control information.

The birst control resolution adopted at the Detroit convention of the Federation of Women's Clubs is an insult to Catholic women, Father Dunn declared, adding that it is the duty of every club for Catholic women to rise in protest.

"I have been told by good authority," Father Dunn said, "that in the State of Ohio in the past five years in the primary grades of the public schools there has been more than 100,000 decrease in attendance. This is just in the State of Ohio. It must be the same throughout the country. What will be the condition in 50 years from now?"

Direct Insult

"It is nothing else but a direct insult and direct injustice to the Catholic clubs and Catholic women who are affiliated with it, and to all Catholics in general," Father Dunn said. "The Federation of Women's Clubs is a non-sectarian organization, composed of Catholics and non-Catholics alike, and as such, knowing the stand of the Catholic Church, and what Catholics must believe, and do in regard to it, they put this religious and moral principle upon the floor and voted in favor of it.

"And today I think it is a duty of all Catholic organizations and all Catholic women who are affiliated with it to rise in protest of what was done at Detroit to follow the example of the Catholic women of Canada. We must be Catholics not only in name but in action. Leave what has been done without any protest on our part and it will be a stimulant for them to go further on other moral questions."

(Continued on Page 5)

INJURY FATAL FOR BISHOP OF MARQUETTE

Marquette, Mich.—(NCWC)—The Most Rev. Paul Joseph Nussbaum, C.P., Bishop of Marquette, and the only Passionist to have been raised to the episcopate in this country, died Monday night of last week in St. Mary's Hospital, as the result of a fractured skull.

The Bishop fell while mounting the cement stairs near his garage on June 13 and injured his head. He was knocked unconscious. The physicians who examined him declared that there was a slight concussion of the brain, but that he would be well within a month. The Bishop was up and about the next day, but complained of severe headaches. He officiated at the funeral of one of his priests and also conducted a meeting of his diocesan consultors. Last Sunday, he took to his bed. On Monday morning early he went into a coma and passed away the same evening.

The Bishop was born Henry Nussbaum in Philadelphia on September 7, 1870. When a youth of 16 he entered the novitiate of the Passionist Fathers in Pittsburgh, Pa., and pronounced his vows there on July 24, 1887. His ordination to the priesthood took place on May 24, 1894. Shortly after his ordination he was sent to aid the new foundation of the Passionists in Buenos Aires, Argentina. While there he became fluent in the Spanish language, and was employed as professor and missionary. On his return to the United States he continued to give parish missions and retreats. In 1911, he was elected second consultor of the Province of St. Paul of the Cross. While occupying that office he was named first Bishop of the Diocese of Corpus Christi. He was consecrated on May 20 1913 in St. Michael's Monastery Church, Union City, N. J., by the Apostolic Delegate, Archbishop (later Cardinal) John Bonzano.

Bishop Nussbaum organized the Diocese of Corpus Christi and furthered the progress of the Church there especially among the numerous emigrants from Mexico.

15 Fined for Assisting At Service in Mexico

By CHARLES BETICO
(Mexico City Correspondent, NCWC News Service)

Mexico City.—Word has been received from Queretaro of the arrest of 15 persons at the home of Dr. Pozo Balbas for assisting at a religious service in a private oratory at which the Rev. Ignacio Flores officiated.

Priest and people were taken to the police court and fines were imposed upon all for violation of the Law on Religious Worship. Those who could pay the fines were immediately released, but those who did not are being held.

YE "ED" Suggests

THAT YOU begin this week to make the acquaintance of any Editorial Page feature that you may have been overlooking.

FOR INSTANCE do you read "Diocesan Recordings" regularly? If you don't the Editor suggests that you mend your ways right now.

TURN TO PAGE 6 and read this weekly column of news and views about Catholic events and trends. Once you have read it, you will read it again.

Catholic Hospital Group's Resolution Bars Sterilization

Omaha, Neb. (NCWC).—Resolutions closing the doors of Catholic hospitals to operations for sterilization of "the so-called unfit," condemning "emphatically and unqualifiedly the use of the hospital center for the diffusion of contraceptive knowledge," and approving the program of the American College of Surgeons for hospital standardization and the program of the American Medical Association with regard to registration of hospitals, were adopted at the final session of the twentieth annual convention of the Catholic Hospital Association here.

More than 1,500 delegates representing some 300 Catholic hospitals in the United States and Canada attended the five-day convention. All officers of the association were re-elected.

Double Education Tax Of Catholics Scored By Puerto Rico Bishop

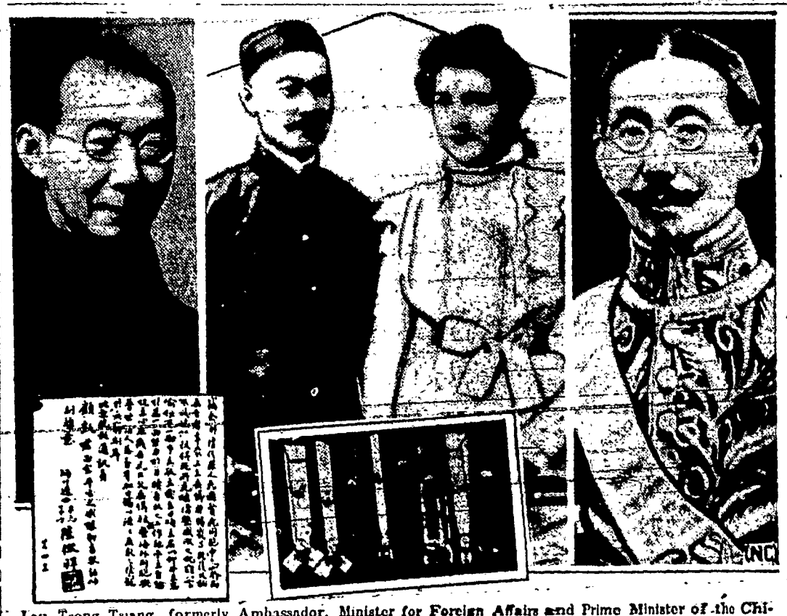
Mayageuz, P. R.—The double tax on Catholics for education was scored as "unfair" by the Most Rev. Aloysius J. Willinger, C.SS.R., Bishop of Ponce, in a commencement address delivered to 33 graduates of the Academy of the Immaculate Conception, which is conducted here by the American Redemptorist Fathers and Sisters of Charity.

Catholics of Puerto Rico, the Bishop said, must support their 50 accredited parish schools, and at the same time contribute to the support of the public schools by taxation.

"All praise should go to Catholics who materially and spiritually cooperate with the parish school," he declared. "But few people realize the burden the Church is taking from the Government. You know of the thousands of children who, because of governmental handicaps, cannot be seated in the public schools, but few of you know of the thousands seated in the parish schools. If the Government were to take up the equivalent of the parish schools, it would have to incur an initial expense of no less than $1,000,000, to say nothing of the maintenance and current expenses, or the loss in normal and spiritual background."

J. M. Toro-Nazario, Puerto Rican writer and attorney, also addressing the graduates, cited the increase of divorce in Puerto Rico, giving figures to show that the number of divorce decrees granted has more than doubled in the past decade.

From Prime Minister to Monk



Lou Tseng Tsiang, formerly Ambassador, Minister for Foreign Affairs and Prime Minister of the Chinese Republic, has just been ordained a priest at St. Andrew's Abbey of Lophem, near Bruges, Belgium, by Archbishop Costantini, former Apostolic Delegate in China. These views show him as Dom Peter Celestin, now 65, in the habit of a Benedictine monk; in dress uniform as Minister of Foreign Affairs of the Chinese Republic; with his wife, Bertha Bovy, a Belgian Catholic, whom he married in 1899, and whose religion he adopted in 1911. Upon the death of his wife in 1927, Mr. Lou resigned his diplomatic office and entered the monastery. Some of the decorations awarded to him by various governments and a portion of his confession of faith are shown.

Ordination Climaxes Conversion Of Former Chinese Diplomat

(Cable, N. C. W. C. News Service)

Bruges, Belgium, June 29—A former Chinese noble and high official today completed an extraordinary soul-journey. It had led him from the religious cult of his native land, where he had served as Premier and diplomat under the old imperial dynasty and the new republic, through marriage to a Catholic wife, conversion to the Catholic faith, and finally to profession in the Benedictine Order and ordination as a Catholic priest.

The ordination took place today at St. Andrew's Benediction Abbey, near here. In the ceremony, His Excellency, the Most Rev. Celso Constantini, former Apostolic Delegate to China, administered the Sacrament of Holy Orders to Mr. Lou Tseng Tsiang, former Premier, Minister of Foreign Affairs, and Ambassador of China, who now becomes Father Peter Celestin Lou, a priest of the Catholic Church.

Present at the ordination ceremony were numerous friends and admirers, nearly all of whom were non-Catholics and acquaintances of his diplomatic days.

Dom Peter Celestin Lou, O. S. B., the former Lou Tseng Tsiang is 65 years old. He began his signal diplomatic career in 1901 as secretary of the Chinese Embassy at St. Petersburg. In 1911 he became Chinese Ambassador to Russia. In that same year, foreseeing events at Peking, he warned the Chinese Emperor of the revolutionary peril in his native country and pressed His Majesty to give up the Crown.

When the Chinese Republic was proclaimed, Mr. Lou was appointed Minister for Foreign Affairs. Later he was named Prime Minister of China and was conspicuous for his efforts to create a Legation of China at the Holy See.

In 1899, Mr. Lou married Mlle. Bertha Bovy, a Belgian, at St. Petersburg. The diplomat's bride was a Catholic and in 1911 he himself embraced Catholicism. It was the Ambassador's greatest sorrow that the marriage was childless.

Mr. Lou headed the delegation from China at the Versailles Peace Conference, and refused to sign the treaty by which China was to meet liabilities for the future.

Mrs. Lou's health becoming undermined by the Chinese climate, he asked his government for the Legation in Switzerland, a request which was granted. From 1922 to 1927 he resided at Locarno on Lake Majeur, where Mrs. Lou died in 1927. Mr. Lou resigned his diplomatic post and entered St. Andrew's Abbey on October 4 of that year. He made his religious profession in 1929.

Dom Peter Celestin remains profoundly attached to, and interested in, China. In 1933 he published in Paris "L'invasion et l'occupation de la Mandchouria," a pamphlet in which he quoted long portions of Cardinal Mercier's pastoral issued during the German Occupation of Belgium.

Dom Peter Celestin's conversion and entry into the religious life has made a great impression upon his countrymen in China. Last Christmas Eve, Dom Peter, having been raised to the diaconate, baptized Liou Fou-Tcheng, one of his former colleagues in the diplomatic service and now representative of the Chinese Government at the Franco-Chinese Bank at Paris. He also had the happiness of giving Communion to Mr. Liou, Mrs. Liou and their daughter, Miss Violet Liou.

Dom Peter Celestin's contributions to the well-known Le Bulletin des Missions, published at St. Andrew's Abbey, have created considerable attention. His statement at the Missionary Week at Louvain in 1929 on the obstacles to the propagation of the Faith in China, published in the Bulletin, is regarded as a necessary guide for all missionaries, travelers, officials and the like, who have anything to do with China.

Notwithstanding the severe life of the monks and the hardships of study, Dom Peter Celestin declares that he "is the happiest man in the world."

POPE NAMES CARD. HAYES AS LEGATE

Cleveland.—(NCWC)—His Holiness Pope Pius XI has appointed His Eminence Patrick Cardinal Hayes, Archbishop of New York, to be Papal Legate to the Seventh National Eucharistic Congress to be held here September 23 to 26, it is announced in a cablegram which the Most Rev. Joseph Schrembs, Bishops of Cleveland and host to the forthcoming Congress, has received from Vatican City.

Bishop Schrembs is also Episcopal Promoter of Eucharistic Congress in the United States, having been appointed to that office at a meeting of the Archbishops and Bishops of the country in November, 1934.

The National Eucharistic Congress, which will coincide with the centenary of the location of the first resident priest in the city of Cleveland, will also see an exemplification of the growth of the Church in the United States by the dedication of an individual altar to each diocese in this country and its possessions. These altars will be erected in the great public auditorium, and 120 Masses will be celebrated there simultaneously.

Archbishop Hanna Takes Part in Rome Ceremony

Vatican City.—Archbishop Edward J. Hanna, formerly of the Archdiocese of San Francisco on Sunday bore the Blessed Sacrament in a colorful procession in honor of the first Christian martyrs. The foreign colleges, including the American, and religious orders participated in the ceremony.

'Motor Missions' New Vincentian Venture Underway In Missouri

Lutteville, Mo.—(NCWC)—Three priests of the Congregation of the Mission of St. Vincent de Paul opened here a new venture in street missions to non-Catholics. The members of this mission band are the Rev. Lester J. Fallon, C. M., of Kenrick Seminary, St. Louis, the Rev. Joseph McIntyre, C. M., of St. Louis, and the Rev. Joseph Phoenix, C. M., of St. Vincent's College, Cape Girardeau, Mo.

The work is under the leadership of Father Fallon, who engaged in it in the diocese of Oklahoma last summer. It has the approbation of Archbishop Glennon, of St. Louis, and is supported by the Vincentian Order and the Knights of Columbus of Missouri.

With their equipment, including a folding pulpit, a loud speaker unit and a supply of pamphlets and handbills, all stored in a small truck whose sides bear the legend, "Catholic Motor Missions," the little band entered the district around Lutesville. Handbills were left at every house in the towns and along the road. These announced the work, free lectures on the Catholic Church, and all were invited. A question box was set up on the sidewalk in front of the post office here. This box remains there all during the day that lectures are given. Large signs were hung conspicuously at a corner a small park facing the main street and there the pulpit was erected. Lights were hung by the town electrician.

A good crowd gathered. Father Fallon mounted the pulpit and began the first talk.

After developing the subject, "The Necessity of Religion in General and the True Religion in Particular," for about a half hour, Father Fallon answered many questions.

Father Fallon invited his hearers to secure free pamphlets on the Catholic Church and promised to have Catholics booklets sent to any who would leave their addresses. He then closed the meeting with the recitation of the Our Father.

Thus ended the first night of Catholic Motor Missions in the Diocese of St. Joseph, with the endorsement of Bishop C. Hubert LeBlond, the same work, led by the Rev. Frederick Coupal, C. M., assisted by Rev. Joseph Daspit, C. M., began on Monday and will continue throughout the summer.

Movie Film Ruled Obscene By New York City Jury

New York.—(NCWC)—A Federal Jury in the United States District Court here last Wednesday decided the Czechoslovakian motion picture "Ecstasy," which contains nude scenes, is "obscene and immoral." Thirty-five minutes of deliberation brought the verdict, which has now been appealed.

TELLS TRUTH ABOUT OFFER MADE DIONNES

Priest-Adviser of Quintuplets Parents Answers Magazine Article

In a recent issue of The Nation, a writer discussing the famous Dionne quintuplets of Canada made several references to Father Daniel Routhier, formerly pastor at Corbell, near the Dionne home, and a friend and adviser of the quintuplets' father. A contract which the priest advised the father to sign was called a "black mark" and a "faux pas", and it was implied the Father Routhier tried to profit by the contract, in order to build a church. The writer also indicates the Canadian Government brought about the voiding of the contract.

By REV. DANIEL ROUTHIER
(Copyright, N.C.W.C News Service)

Two days after the famous birth, Mr. Oliva Dionne was called to the telephone at Callander. An offer of $50,000 was made, but it could not be made clear what were the conditions. The next day, another call, asking to meet them in Toronto.

Mr. Dionne came to me for advice. He decided to go and meet them at Orillia, Ont. He did not know yet who they were, but they had promised to pay all expenses of the trip, so we went.

We met them at Orillia Thursday, May 31, at 11 o'clock. They were two gentlemen representing the Century of Progress Tour Bureau of Chicago.

After presentation, they gave $100 to Mr. Dionne for expenses of the trip. Next they made their proposition:

Chicagoans' Proposition

To bring the quintuplets to Chicago when the doctor to the children would judge the trip not detrimental to the health of the children; for six weeks to give Mr. Dionne $100 a week; from the date the children would be allowed by the doctor to leave Corbell. Mr. Dionne was to receive $250 a week, payable in advance, and all the salaries of nurses, doctors, maids, all expenses of travelling, board and all other expenses of the quintuplets or of their parents and their party to be the charge of the promoters.

A special hospital, subject to doctor's approval, was to be built at Chicago.

When expenses were paid, the balance was to be divided, 80 per cent. for the promoters, and 20 per cent. to Mr. Dionne.

Such was the proposition. Mr. Dionne and I both were absolutely reluctant to the idea of bringing

(Continued on Page 3)

'Forgotten Parishes' Discovery Recalled in Church Dedication

Charleston, N. C.—(NCWC)—The dedication of the new St. James the Apostle Church, near Ritter, by the Most Rev. Emmet M. Walsh, Bishop of Charleston, recalls a story of spiritual loyalty and adherence to the Catholic religion in the face of conditions whereby the facilities of religion were long lacking.

The congregation of the mission church is entirely colored and is growing daily. A few years ago it was a "forgotten congregation," and was discovered by a priest passing through the section. The priest found the community of Catholic colored persons, which now stands on an elevation called Catholic Hill, true to the Catholic religion in spite of the fact that for 30 years they had been unattended by a priest without Mass or the Sacraments. The priest learned that the Catholics had been baptizing and instructing their children, praying in common, reciting the rosary and singing Catholic hymns they had learned as slaves.

Gov. Gen. Murphy First In New Philippine Post

Washington — (NCWC) — Governor General Frank Murphy, of the Philippine Islands, has been nominated by President Roosevelt to be the first United States High Commissioner to the Philippine Islands.

Governor General Murphy, a Catholic, will take this new office with the inauguration of the government of the Commonwealth of the Philippine Islands. The creation of this new office is pursuant to the Act of Congress looking to complete independence of the Philippines.

LAYMAN HONORED

Willimantic, Conn. — (NCWC) — Preceding the fiftieth anniversary convention of the Union of French-Americans of Connecticut, Alma Forcier, postmaster of Goodyear, Conn., and noted Franco-American Catholic layman, received the "Bene Merenti" medal for distinguished services to Church and State.

SOCIAL PRINCIPLES OF CHURCH NOTED IN U.S. LABOR POLICY

Government's Labor Program Cited Is Necessary For Recovery and Reconstruction, Declares Rev. R. A. McGowan, N. C. W. C. Aide

Washington—(NCWC)—Secretary of Labor Frances Perkins, in her outline of the Government's labor policy contained in her annual report for 1933-34, "lays emphasis where Catholic social teaching laid it," declares the Rev. R. A. McGowan, Assistant Director of the Department of Social Action, National Catholic Welfare Conference, in a statement here.

This emphasis, Father McGowan asserts, is on the "action of employers' associations and labor unions jointly to work out with government stimulation and help the right industrial practice in the country."

"Developed further," Father McGowan continues, "this is the 'vocational groups' idea of Pius XI's Encyclical on 'Reconstructing the Social Order,' which calls for the self-governing organization of industries, including the employers of farming and the professions, to make each line of production and service, and all of them together, perform their function in society in the public interest."

Far From Dictatorship

"It is far from the so-called self-government of industry controlled by businessmen alone, leaving labor unions out. It is far, too, from dictatorship by government.

"This policy has suffered by the Supreme Court's destruction of the NRA, although the NRA was always lame in this respect. In other ways it still continues, and it is the line we should follow both for recovery and permanent social reconstruction."

Miss Perkins lists the following "among the first items that one sees" in the growing labor policy of the American Government:

"1. That the Government ought ought to do everything in its power to establish minimum basic standards for labor below which competition should not be permitted to

(Continued on Page 7)

Anti-Catholic Riots In Scotland Disturb Eucharistic Congress

London.—(NCWC)—Serious riots created by anti-Catholic bigots marred the 31st National Eucharistic Congress held in Scotland within two days in Edinburgh.

Anti-Catholic demonstrators avoided the men's meeting, but assembled in force for the women's meeting. They jeered at the Catholics arriving for the meeting, waved orange banners, and threw bottles. They made frequent charges into the crowds to break up the dense throngs in Princes Street.

The priests were roughly handled and had to be rescued by the police many times.

Twelve men were subsequently fined $50 each in the Sheriff's Court for acting in a manner to provoke and exasperate the Catholics.

Bishop Stopped Twice In One Day by Bandits

Peking.—(NCWC-Fides)—While making a seven-day journey from his mission in far western China to Peking, the Most Rev. Theodore Buddenbrock, S.V.D., Vicar Apostolic of Langhow, Kansu Province, was stopped by robber bands twice on the same day.

On his arrival at Peking he said that the second group of brigands got very little, because after the first encounter there was very little to be had.

Although Bishop Buddenbrock has been in China 20 years, this is his first visit to Peking. He went there for the golden jubilee celebration of his confrere, the Most Rev. Augustine Henninghaus, S.V.D., Vicar Apostolic of Yenchowfu.

New N. C. W. C. Leaflet On 'Quadragesimo Anno'

Washington—(NCWC)—An analysis by subject matter, with page references, of His Holiness Pope Pius XI's Encyclical "Reconstructing the Social Order" has just been issued in a four-page, folded leaflet by the Department of Social Action of the National Catholic Welfare Conference here.

The summary emphasizes the salient points of this important papal document, excluding the sections devoted to Italian Fascism and Collectivism. The page references are to the N. C. W. C. printing of the Encyclical.

800 MAKE RETREAT

Chicago.—(NCWC)—More than 800 Catholic Girl Scouts of the Archdiocese of Chicago have just completed a spiritual retreat at Sacred Heart Convent in Lake Forest.

BAN LIFTED ON RELIGIOUS PUBLICATIONS

Tuesday of last week the annulling of the postal ban against circulation in the Philippines of publications such as was effected by the Governor General in the case of the Catholic Encyclical "Quadragesimo Anno" by the Governor General is believed to be interpreted as a decision to the effect that the Government does not consider such publications as objectionable. Several months ago the Commissioner of Customs in Manila ordered the confiscation of the Encyclical "Quadragesimo Anno" by Pope Pius XI, on the ground that it was "subversive of the principles of the Philippine Government." The Most Rev. Delegate to the Philippines, Archbishop Guilfoyle, protested to the authority to secure the withdrawal of the order.

The decree signed by Governor General Murphy, withdrawing the ban on the Encyclical, was received in Manila by the Most Rev. Archbishop Guilfoyle, Apostolic Delegate to the Philippines, on Corpus Christi Day, the feast which commemorates the institution of the Holy Eucharist. The decree, signed by Governor General Murphy, withdrawing the ban on the Encyclical, was received in Manila by the Most Rev. Archbishop Guilfoyle, Apostolic Delegate to the Philippines, on Corpus Christi Day, the feast which commemorates the institution of the Holy Eucharist. The decree, signed by Governor General Murphy, withdrawing the ban on the Encyclical, was received in Manila by the Most Rev. Archbishop Guilfoyle, Apostolic Delegate to the Philippines, on Corpus Christi Day, the feast which commemorates the institution of the Holy Eucharist. The decree, signed by Governor General Murphy, withdrawing the ban on the Encyclical, was received in Manila by the Most Rev. Archbishop Guilfoyle, Apostolic Delegate to the Philippines, on Corpus Christi Day, the feast which commemorates the institution of the Holy Eucharist. The decree, signed by Governor General Murphy, withdrawing the ban on the Encyclical, was received in Manila by the Most Rev. Archbishop Guilfoyle, Apostolic Delegate to the Philippines, on Corpus Christi Day, the feast which commemorates the institution of the Holy Eucharist. The decree, signed by Governor General Murphy, withdrawing the ban on the Encyclical, was received in Manila by the Most Rev. Archbishop Guilfoyle, Apostolic Delegate to the Philippines, on Corpus Christi Day, the feast which commemorates the institution of the Holy Eucharist. The decree, signed by Governor General Murphy, withdrawing the ban on the Encyclical, was received in Manila by the Most Rev. Archbishop Guilfoyle, Apostolic Delegate to the Philippines, on Corpus Christi Day, the feast which commemorates the institution of the Holy Eucharist. The decree, signed by Governor General Murphy, withdrawing the ban on the Encyclical, was received in Manila by the Most Rev. Archbishop Guilfoyle, Apostolic Delegate to the Philippines, on Corpus Christi Day, the feast which commemorates the institution of the Holy Eucharist. The decree, signed by Governor General Murphy, withdrawing the ban on the Encyclical, was received in Manila by the Most Rev. Archbishop Guilfoyle, Apostolic Delegate to the Philippines, on Corpus Christi Day, the feast which commemorates the institution of the Holy Eucharist.

Convent Inspection Act Is Repealed in Florida

Tallahassee, Fla.—(NCWC)—Repeal of Florida's convent inspection act, wiped off the statute books by the Legislature, a law, passed in 1917, which provided for the inspection at any time of all public and private charitable institutions within the county, including hospitals, sanitariums, public and private schools, high schools and colleges, and houses of child shelter, detention and any other institutions maintained by religious or educational institutions."

SUCH Buying Power

AS IS evidenced by the recent reader survey of the CATHOLIC COURIER means much to the advertiser.

THIS NEWSPAPER exerts influence. The people it influences purchase on a high standard of better than average buying power.

Read Number Four

37% of CATHOLIC COURIER [illegible] employed [illegible] Rochester [illegible] in Rochester and [illegible] — not [illegible] — [illegible]