

Catholic Courier

Managing Editor: Edward J. Conroy. Editor: William J. Keenan. News Editor: Edward J. Conroy.

Editorial Board: Edward J. Conroy, William J. Keenan, Thomas J. Flanagan, etc.

Editorial Board: Edward J. Conroy, William J. Keenan, Thomas J. Flanagan, etc.

Editorial Board: Edward J. Conroy, William J. Keenan, Thomas J. Flanagan, etc.

Editorial Board: Edward J. Conroy, William J. Keenan, Thomas J. Flanagan, etc.

Editorial Board: Edward J. Conroy, William J. Keenan, Thomas J. Flanagan, etc.

Editorial Board: Edward J. Conroy, William J. Keenan, Thomas J. Flanagan, etc.

Editorial Board: Edward J. Conroy, William J. Keenan, Thomas J. Flanagan, etc.

Miss Newton calls for real religious leadership. How it is to be achieved, or by what means, she professes not to know.

Miss Newton calls for real religious leadership. How it is to be achieved, or by what means, she professes not to know.

The voice of one crying in the wilderness. The voice of one confounded. But the voice of one who cares.

JOHN E. MASSETH

Alabama Pitts. We all started even. That is, away back. But now some are leading, some are trailing.

The easy answer would be, and consequently the probably wrong answer, that we were not created equal.

Neither in original sin is found the complete answer. We are all in the same boat there.

The responsibility of this being overlooked? No, the things that have been put in the way to block or drive back co-operation with God's grace, as will appear later.

The case of Alabama Pitts suggests itself. Alabama Pitts — What a name! Is it euphony or rhythm or what is it that gets us when we hear or speak that name?

The case of Alabama Pitts was a case of human nature going haywire, and getting away from the just Justice had to be carried out.

Though justice be thy plea, consider this, That in the course of justice, none of us should see salvation.

But let that pass. The point raised was, should Alabama Pitts, having paid his debt to society, be received back into the arms of society? If not, why not?

Are not prisons, correctional, or meant to be correctional? Are not they so equipped and managed as to be correctional? If not, why not?

Is it true that once a criminal, always a criminal? Entering a prison, must the offender leave all hope behind?

At the outset, certain questions were asked. Their solution depends upon a proper starting point. A wrong starting point would be to believe that man is precisely as nature made him.

Our Father, who are in Heaven, we offer Thee our own wretched bodies and souls, together with the infinitely perfect Body and Blood, Soul and Divinity of our Lord and Saviour Jesus Christ, being sacrificed here on this altar, for the spiritual and temporal welfare of all mankind.

Current Comment

A PRAYER FOR SOCIAL JUSTICE

(Suggested by The Social Justice Bulletin of New Cannon, Conn.)

Our Father, who are in Heaven, we offer Thee our own wretched bodies and souls, together with the infinitely perfect Body and Blood, Soul and Divinity of our Lord and Saviour Jesus Christ, being sacrificed here on this altar, for the spiritual and temporal welfare of all mankind.

SLOTHFUL PARENTS

Slothful parents, who pack the children off to the theater in the afternoon, without investigating the program, busy fathers and mothers who are so busy that they have no time for their children, selfish parents, who divorce themselves from the home leaving children to the care of one parent, they will have a serious accounting to render before God.

Christian Doctrine

The vacation school with its program of useful instruction and supervised play, is being developed in all sections of the country, largely through the instrumentality of the Rural Life Conference and the Archconfraternity of Christian Doctrine.

In Dubuque, Iowa, in particular, reports are that approximately five thousand children will attend 130 vacation schools in the Archdiocese of Dubuque this summer.

An increasing number of the schools this year are to be conducted by members of the Confraternity of Christian Doctrine, which is rapidly being established throughout the diocese.

The Confraternity of Christian Doctrine is one of the two confraternities which the canons of the Church seek to establish in all parishes and missions, in which lay members can be prepared to cooperate in the most primary of Christian education.

The specific aims which the bishops have set out for the members of the confraternities are: to instruct the young, to assist the parents, to assist the clergy, to assist the poor, to assist the sick, to assist the dying.

The program of the vacation schools is more varied than the usual course of Catholic instruction. To the better development of these schools the program comprises ample attention to instruction, Bible and saints' stories, religious devotionals, religious and secular music, arts, handicrafts, nature study, drama and recreation.

The aim of the non-religious activities is to associate children with all the activities of the life of the Church, to become accustomed to associate God and religion with the activities of the life of the Church, with all the things and affairs of the life of the Church.

The program of the vacation schools is more varied than the usual course of Catholic instruction. To the better development of these schools the program comprises ample attention to instruction, Bible and saints' stories, religious devotionals, religious and secular music, arts, handicrafts, nature study, drama and recreation.

The aim of the non-religious activities is to associate children with all the activities of the life of the Church, to become accustomed to associate God and religion with the activities of the life of the Church, with all the things and affairs of the life of the Church.

The program of the vacation schools is more varied than the usual course of Catholic instruction. To the better development of these schools the program comprises ample attention to instruction, Bible and saints' stories, religious devotionals, religious and secular music, arts, handicrafts, nature study, drama and recreation.

The aim of the non-religious activities is to associate children with all the activities of the life of the Church, to become accustomed to associate God and religion with the activities of the life of the Church, with all the things and affairs of the life of the Church.

The program of the vacation schools is more varied than the usual course of Catholic instruction. To the better development of these schools the program comprises ample attention to instruction, Bible and saints' stories, religious devotionals, religious and secular music, arts, handicrafts, nature study, drama and recreation.

The aim of the non-religious activities is to associate children with all the activities of the life of the Church, to become accustomed to associate God and religion with the activities of the life of the Church, with all the things and affairs of the life of the Church.

The program of the vacation schools is more varied than the usual course of Catholic instruction. To the better development of these schools the program comprises ample attention to instruction, Bible and saints' stories, religious devotionals, religious and secular music, arts, handicrafts, nature study, drama and recreation.

The aim of the non-religious activities is to associate children with all the activities of the life of the Church, to become accustomed to associate God and religion with the activities of the life of the Church, with all the things and affairs of the life of the Church.

The program of the vacation schools is more varied than the usual course of Catholic instruction. To the better development of these schools the program comprises ample attention to instruction, Bible and saints' stories, religious devotionals, religious and secular music, arts, handicrafts, nature study, drama and recreation.

The aim of the non-religious activities is to associate children with all the activities of the life of the Church, to become accustomed to associate God and religion with the activities of the life of the Church, with all the things and affairs of the life of the Church.

The program of the vacation schools is more varied than the usual course of Catholic instruction. To the better development of these schools the program comprises ample attention to instruction, Bible and saints' stories, religious devotionals, religious and secular music, arts, handicrafts, nature study, drama and recreation.

STRANGE BUT TRUE Catholic Facts But Little Known

(c) 1932, by N. C. W. C. News Service By M. J. MURRAY



Diocesan Recordings

An opportunity that comes but once a year to every Catholic layman in the diocese. If the lucky chance slip by for no good reason he can score a loss. No matter the station in life, the opportunity is there for "FIDELITY" that are secure against any vicissitudes in the material world.

Many new names have appeared in the new list of leaders of Knights of Columbus Chapters throughout the Diocese. To them is offered every wish for successful administration and for development of strong Catholic Action. Our experience has naturally been in Rochester County. For the past three years with Fr. Dr. J. J. O'Neil at the helm, the Rochester Knights have made noted progress in the field of Catholic Action.

Catholic Daughters of America planning to attend the order's international convention in Seattle, July 1 to 7, offer a strong contrast to Holy delegates who as this is written are convening in Mexico City. The Catholic Daughters were offered a side trip to Agua Caliente to follow the home-going delegates attendance at the 1935 International Exposition of "Catholic Daughters' Day" on July 16.

Congregationalists in St. Patrick's Commandery Knights of St. John for having completed 60 years of faithful adherence to the principles of the order.

Just when we thought we had scooped the world on running the story about St. John Fisher Chapel games won from London that the Church of England opened at West Cornforth, County Durham England a few hours after the canonization ceremony in Rome. Well anyhow, maybe ours is the first St. John Fisher Chapel.

Father Howard Bishop when here in the interests of the coming National Catholic Rural Life Conference spoke of the excellent work being done by St. Francis Xavier University in Antigonish, N.S. in organizing rural communities. Now comes commendation of that work from a report of the Montreal and Ottawa conference of the United Church of Canada.

True confidence does not consist in the sentiment, but in the will. Do you wish to trust in God? Then have confidence.

The principal source of bodily strength is neither bread, or wine, nor raw meat, but the soul. Perseverance, O P.

Abhorrence of lies is the test of character. John Lancaster Spalding Egnort.

He who has little desire for heaven shows he has little love for God.

Send the boy to Camp Stella Maria and the girl to Camp Madonna and feel assured of their spiritual as well as physical care.

Spiritual Thoughts

True peace is where only the good are, and where good things are done. St. Thomas Aquinas

Perhaps the cross of today will be lighter tomorrow. It may even exist no longer. Mother Mary of St. Ephraim.

Christian charity is a compound of active benevolence and tender compassion flowing from a supreme love of Jesus Christ.

Grant to me O Father most holy and most merciful wisdom to understand Thy intentions with regard to my heart to share Thy feelings.

Gratitude for favors and gifts received is a thing loved and esteemed in heaven and on earth. St. Ignatius Loyola.

To what good you can, then forget it. Others will remember it for you. Cardinal O'Connell.

Those who minimize sin are often sorry when in their accusations against others. In neither case are they practicing the charity of Christ.

Drop in Attendance

Among the most significant items in the new Catholic Directory is the report that attendance in Catholic grade schools decreased 14,000 in one year. In how far was this due to the transfer of Catholic children to other schools because of economic conditions and to what extent is the result of birth control? Michigan Catholic.

Make a practice of reading both sides of every page of this paper for information on current events, and to give values and Catholic activities. For a better paper boost it.

He who seeks God will find Him, and at all times. The most appropriate place for meditation, however, is the church in the presence of Jesus Christ in the Blessed Sacrament. St. Alphonsus.

Live in the world as if God and your soul only were in it, so shall your heart be never made captive by any earthly thing. St. John of the Cross.

Make the Tabernacle your refuge, and, once there, let all else go. Nothing can reach you there. Forget every trouble in the peace that surpasses all understanding. Saint Madeleine Sophie.

True confidence does not consist in the sentiment, but in the will. Do you wish to trust in God? Then have confidence.

The principal source of bodily strength is neither bread, or wine, nor raw meat, but the soul. Perseverance, O P.

Abhorrence of lies is the test of character. John Lancaster Spalding Egnort.

He who has little desire for heaven shows he has little love for God.

BIBLEGRAMS

By Genevieve Medlar

A grid of numbers for a Biblegram puzzle. The grid is 10x10. Numbers are placed in various cells, representing letters in a word. The puzzle is to be solved by finding the words.

(Solution of the above study is arrived at by reference to the Bible passages cited below. The blank space in the citation indicates the word to be inserted in the puzzle. Where the numbers of two verses of the Bible are given, the word sought for will be found between these verses.)

- ACROSS: 1. A time of the year. 2. The hills shall flow with milk and honey. 3. The Lord is my light and my salvation. 4. The Lord is the protector of my life. 5. Of whom shall I be afraid? 6. The Lord hath hidden me in His tabernacle in the day of trouble. 7. Thy face, O Lord, will I still seek. 8. There is one quality which all men have in common with the angels. 9. The Lord is my light and my salvation. 10. The Lord is the protector of my life. 11. Of whom shall I be afraid? 12. The Lord hath hidden me in His tabernacle in the day of trouble. 13. Thy face, O Lord, will I still seek. 14. There is one quality which all men have in common with the angels.

CATHOLIC EVIDENCE

DOMINUS VOBISCU! It is in Shanghai of a Sunday morning. The Catholic Church in which I kneel is crowded with a cosmopolitan congregation. A Chinese priest is saying the Mass in an undertone. His voice comes to us, even in the front pews, as a mere murmur, so that we cannot recognize the language he is using. But suddenly he turns to the people and says in clear, audible tones: "Dominus vobiscum!" "Dominus vobiscum!" How familiar and home-like those words of blessing! Sunday after Sunday I have heard them in my home-town church — in Catholic churches in Europe, Asia, Africa, South America and Australia. No Latin scholar, I, but here in my little double-column prayer book I have the Mass prayers in Latin in one column of each page and in the other the exact translation in my native tongue. "Dominus vobiscum" — "The Lord be with you!" So with the help of these and the few other Latin words which the priest says aloud I am able to check my place in the prayer book and thus follow through the entire Mass with the Chinese priest, just as readily as I can with my good pastor at home. Surely then the Latin of the Mass is of advantage to the Catholic who travels, and just as surely of no disadvantage to him who stays at home. Latin, a language known by all cultured people in the long centuries of Christianity, was adopted by the Western Church as the logical language for the sacred liturgy. Latin, now a dead language, unchanging and unchangeable as indeed the logical language for the Church, which has ever been unchanging and unchangeable in its basic worship and teachings. The few Latin words audible at Mass soon become familiar and understood by even the child who reads his prayer book. The two Latin words from the Mass, used in this little treatise, we believe and hope are now familiar to you, so that you will understand when we most sincerely say to you: DOMINUS VOBISCU! Catholic Information Society of Nerberth, Pa.