

HOLDS ACTON CONGRESS
Quebec (NCWC) - The Diocese of Chicoutimi has held its first Diocesan Congress of Catholic Action at Jonquire with the Most Rev. Charles Lamarche, Bishop of the diocese, presiding.

NAMED MALTA LEGATE
Vatican City - (NCWC) - His Eminence Alexis Cardinal Lepicier, has been named Legate to the first regional council which will be held this month on the island of Malta.

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BELIEVE IT - Not
By REV. OWEN B. MCGUIRE, D.D.

'BLESSSED MARY EVER VIRGIN' ONE OF MANY DISHONEST ARTICLES IN 'THE NEW STANDARD ENCYCLOPEDIA OF UNIVERSAL KNOWLEDGE'
AN INSULT TO THE VAST MAJORITY OF CHRISTIANS OF ALL THE CENTURIES, CATHOLICS, SCHISMATICS AND PROTESTANTS
HONESTY AND SCHOLARSHIP VERSUS PREJUDICE AND BAD MANNERS

In a recent issue of "America" (March 23) there is a review of a book published on March 4 by Little Brown and Company. The title of the book is "The King of the Jews." In the preface the author states, what is amazing in the light of its contents, that her story is based "on the events of His (Christ's) life as recorded in the four Gospels, according to the facts given in the Scriptures as true."

Among "the facts" she derives from the Scriptures are that Our Divine Lord was not God, never claimed to be God, that neither His Mother, nor His disciples, nor the Apostles believed that he was God. It was Rome that made Him God many years after His death, "by writing into the original authentic memories of the Apostles" the doctrines of His pre-existence, miraculous birth, Resurrection and the like.

Now, don't believe that I am going to buy it myself. I have a fairly good idea of its contents and its facts. It is but one of the many such books published during the past century. There is one of its "facts" on which I wish to make a few observations for you today not because it is contained in this book but for other reasons which will appear immediately. Here is the fact: as the author states it "from the written authentic memories in the Scriptures." He (Christ) was the eldest Son of Joseph the carpenter and of Mary.

Erroneous Statement
As I have just intimated, that "fact" is stated solely in this book, could be ignored. I don't think many of your non-Catholic friends or acquaintances will read the book or ask you any questions about it, and even if some of them do, read it they'll not find anything new in it. But the statement just quoted is one that has been repeated often within the last 1000 years, since people who used to venerate the Bible began to lose faith in all that is supernatural in its contents.

This is however, a very different matter where a work of reference, "Encyclopedia of Universal Knowledge," published in New York and recommended in Catholic schools, by public advertisement and by private letters to Catholics, makes the same statement without indicating proof or even suggesting that there is another view of the same subject, a view that has been held by Christians for over sixteen centuries.

Claims Impartiality
I am referring to the "New Standard Encyclopedia of Universal Knowledge," which is published by Funk and Wagnalls. It claims to be impartial. It is recommended to Catholics. It is published in the State of New York where there are millions of Catholics and other Christians who are Orthodox on this subject. Funk and Wagnalls are a stock company and if my information is correct, the controlling financial interest in the Company is in the hands of a Catholic family.

The publication is new and "up-to-date," as advertised, but it is not so. I had a letter from them last year recommending the work and offering it as a "gift" for a four years' subscription to the "Literary Digest," published by the same house. I found "The Literary Digest" very useful, as I do not want to waste my time reading the daily papers. It contains about all I need to know of "the news of the week," and I thought a work of reference would also be very useful if I needed to know Who Who and to look up dates. I think it necessary or at least fair play to state these "facts." They show the character of my protest and why I make it.

I have not gone over the work looking for reasons to find fault. These reasons have come to my notice while I was looking for something entirely different. It was in the case of a letter from that Mr. Belloc had brought out a biography of James II of England. I turned to "The New Standard" to see the date on which this monarch came to the throne. My eyes fell on the James mentioned in the New Testament. The article speaks of three of them. Of the third, it says "James, the brother of the Lord, a later son of Joseph and Mary, in Patristic literature called 'the just.' Accord-

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DEANS SCORED FOR ACTION ON BIRTH CONTROL
(Continued from Page One)

staff who took advantage of her position to put over what seems to be an unparalleled breach of ethics in connection with such an association as the Deans of Women.

In connection with this matter, Mother Ignatius, dean of the college of New Rochelle, New Rochelle, N. Y., also inquired of the association's headquarters whether there was any authorization for the enclosure of the birth control literature with the bulletin.

Miss Voigt replied to Miss Regan and Gulsaya W. Jones, headquarters secretary replied to Mother Ignatius. Both replies were in substance the same, each quoting from a letter to the Deans of Women, the legislative secretary of the association to the legislative secretary of the committee on Federal legislation for birth control the early part of this year. Another reply to Mother Ignatius, the legislative secretary of the committee's endorsement blank.

The statement quoted is as follows: "That it is not in accordance with the policy of the National Association of Deans of Women to endorse legislation, but that the association will be glad to send information to members, and that the association suggests the further study of the question." The Deans of social diseases in connection with the use of contraceptives.

Miss Voigt, in her letter to Miss Regan, states that "it seemed justifiable to allow this information to be included in the bulletin, as you note-the envelope with our Bulletin just as from time to time we would be perfectly willing to allow information from the opposite angle to be sent, as well as information relative to other matters which have become legislative bills and hence likely to require an informed public in the matter of voting. It was not done in any other manner, and we are entirely opposed to the view that we are in any way supporting any proposal of birth control, but merely as a matter of information for anyone who might care to have the information."

Rochester Girl Wins \$50 For English Essay At New Rochelle College

New Rochelle, June 3 - Miss June M. Guehnon, daughter of Mr. and Mrs. Ward C. Guehnon, 90 Maplewood Avenue, won the \$50 for the best English essay and was given her award today during the Commencement Exercises at the College of New Rochelle. The prize-winning essay was on "The Quarterly," the college literary publication, and was a member of Alpha Nu Omicron, select senior honor literary society which consists of the literary staff of the Year Book.

Miss Guehnon, who has majored in English at College, has done outstanding work along literary and dramatic writing. This year she was editor-in-chief of "The Quarterly," the college literary publication, and was a member of Alpha Nu Omicron, select senior honor literary society which consists of the literary staff of the Year Book.

But he is made perfectly plain in Scripture that the word "brothers" is used both in the Old and New Testaments to designate both the brethren who are not of the same parents. Hence Webster, who has no axe to grind, defines brother as "a kinsman by blood more remote than a son of the same parents as in Scripture." That is his definition No. 2, but in defining the word in No. 1, as a male person "having the same parents," he is careful to put in brackets "or even a brother-in-law," and moreover that "brother-German" it is also made perfectly clear in the Gospel narrative that some of those designated by the name of brothers or brethren of the Lord were children of other parents whose names are distinctly stated.

But see must leave it at that today. The question is important because of the atmosphere in which we are living and of the growing prejudice against all that is supernatural in Christian tradition. But the question is also very interesting as a matter of language and scholarship. So when we have read for a week we will return to it.

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