

The BUSINESS REVIEW COLUMNS

guide you to services and values

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Notice To County Taxpayers

Pursuant to a resolution of the Board of Supervisors of Monroe County adopted April 1, 1935, all properties which have been sold to Monroe County can be redeemed by payment of the original tax and interest at the rate of six per cent. if paid before July 1, 1935, provided the 1934 tax is paid in full.

James I. Morrall,
County Treasurer.

UNIVERSAL LIBERTY FOR RELIGION URGED BY HOLY NAME OF DIOCESE

(Continued from Page One)

In St. Mary's parish hall, the Holy Name men were welcomed by Father Wall, who commended for the excellent work they did in increasing by over 4,000 new subscriptions, the circulation of the CATHOLIC COURIER newspaper, by Father Bergen in the name of Archbishop Mooney unable to be present because of Confirmation; were inspired to lead exemplary lives by the Rev. Thomas F. Conlon, O. P. of New York, national director of Holy Name Societies; and were urged to promote boy work through Junior Holy Name Societies by Father Stauffer, their diocesan spiritual director.

Offer Loyalty

Presentation of eight succinct, well-prepared, important resolutions was made by Chairman of the Resolutions Committee, Phillip H. Donnelly. Loyalty to the Holy Father and Archbishop Mooney were expressed. Recommendations were made that the Holy Name men continue their efforts in behalf of the CATHOLIC COURIER. Evil effects of education where God is eliminated were decried and men were urged to interest themselves in not only Catholic education but all education.

The Church's position on contraceptive birth control and sterilization was reaffirmed by resolutions. The Mexican situation was clearly defined as intervention on the part of the United States Government in the affairs of the Mexican people. Support of the Borah resolution was advocated and the activities of Ambassador Daniels were scored. Sympathy was extended to the persecuted Catholics in Germany and to the persecuted Germans of all religious faiths.

Play Amendment

When the resolution opposing ratification of the so-called Federal Child Labor Amendment was presented, discussion brought out several points not incorporated in the

Paine's Rush Oxygen 30 Miles to Save Life

Emergency calls to Paine Drug Co. are handled with dispatch and often result in the saving of a life. It is shown in the following incident related by Mr. Frank H. Goler, president and general manager: "I am going to ask you to visualize a very sick person," says Mr. Goler. "Lying close to death of pneumonia in a little town thirty miles from Rochester, Oxygen is needed. If the patient is to have even a fighting chance to recover, but there is no oxygen in that small town or in any town nearby. At exactly 8:40 p. m. an emergency telephone call is made by the attending physician to Paine's Drug Store. Can we rush some oxygen to a town that is leaving in 20 minutes? We commend a fax which wastes while we prepare the oxygen for shipment. The fax breaks all speed laws, catches the bus one minute before it leaves and the oxygen is delivered in time to save a life."

The Paine Drug Company established since 1820, is located at 24 2/3 Main St., East.

HOLY NAME IS PARISH ASSET, SAYS PRIEST

(Continued from Page One)

tional character. It can be said that the parish is, in a certain and true sense, of divine institute, of that institution the theologians call "Divine-Apostolate." When the theologians give this name to an institution they mean that it was founded by the Apostles divinely guided in the commission which they had received to go forth and preach the Gospel and lay foundations of the Church in the world.

The Apostles themselves were not restricted individually to any particular territory. If we use the language with which we are accustomed to speak today, an Apostle was at home in every diocese. He had jurisdiction and authority to preach and organize wherever he went in any part of the world. Of course, they did make arrangements among themselves to divide their missionary field according to the circumstances and in such manner as to reach the greatest territory possible. This is also clear from the fact that the apostles did not confine to any definite territory. Hence we find St. Peter, St. Paul and St. John preaching, teaching, organizing, in territories that overlapped, addressing letters of instruction and guidance to people who lived in the same cities.

That, however, was a privilege of the Apostles. It came to an end with the death of the last Apostle. The gifts conferred on the Apostles, their mission received from Christ, were two fold. These may be called extraordinary and ordinary, or special and general. By the former they had jurisdiction, authority, to preach and teach and believe it. Not govern wherever they went; also to complete the Revelation of Divine Truth. Then you will recall that in the book, Gospel or Epistle was held to be inspired or to add anything to Divine Revelation, if it was not written by an Apostle. When St. John wrote the last word to the Divine Revelation, it was the last word also of Divine Revelation. The book of Revelation, the Bible, had been closed. That gift of the Apostles, make a new Revelation to add to the Divine Revelation, was special. It ended with their death. It was not transmitted to their successors.

Now it is also made perfectly clear in the last paragraph that the other special privilege also ceased with their death, and was not transmitted to their successors. They preached and had authority to preach wherever they went. In this they laid the foundations of the Church as an organized Society in various cities or districts they appointed and consecrated Bishops to continue their work. Each of these Bishops was assigned to a definite territory, and with the sole exception of the Bishops of Rome, the Successor of St. Peter, the Head of the Church, the Bishop so assigned had no authority outside his own territory, or "diocese" as it came to be called later. All this is made perfectly clear in the New Testament, in the Acts of the Apostles, and in the Epistles of St. Paul to Timothy and to Titus. It is made perfectly clear also in the history of the Church in the period that immediately succeeded to the death of the Apostles.

Now, in this territory assigned to an individual Bishop, in the diocese as we say today, the Bishop, subject to the authority of the Successor of St. Peter, has the power with authority to teach and preach and organize and govern. No one whether by letter or by personal presence, had a right, without his permission, to come into that territory to teach or to organize any kind of Society. As time went on laws were made to insure this authority of the local pastor and to prevent abuses. Such was the origin of what is called "Canon Law."

The Bishop was the pastor and all local authority was vested in him. To assist him in the work he ordained priests, and these in turn, as time went on and the number of the faithful grew, it became necessary to divide the diocese into districts, with resident pastors subject to the Bishop. Such was the origin of the Parish; and as such, essentially, it continues to this day. And as the diocese is of Divine-Apostolate institution and the parish is but a subdivision of the diocese, in the same and for the reasons I have given you, so the parish may in a sense be said to be of Divine-Apostolate origin.

This, of course, does not mean that the Society organized outside a diocese cannot operate in the diocese and in the parish. It can; and there are several such societies that have done inculcable good in this country. We have the Holy Name Society which we owe to the Dominicans. Then there is the League of the Sacred Heart and the Apostleship of Prayer for whose propagation we are indebted to the Jesuits. We have also the Confraternity of the Holy Rosary, and that other excellent Society, so often recommended by the Supreme Pontiff, the Third Order of St. Francis. All these are, in truth, diocesan and parish organizations, in as much as they are established in the parishes under control of the pastor and with the permission and approbation of the Bishop. As such they have the blessing of God, they are safeguarded against abuses, and, it cannot be doubted, to this they owe their success in this country.

There are other questions related to the Holy Name Society which we can discuss at another time. In the mean time: Don't believe in any spurious, recommended societies that operate outside the law.

Guide List For Catholic Movie-Goers

Catholic Courier MOVIE-GOERS' GUIDE

As a guide for Legion of Decency members, a list of current attractions at Rochester's larger theaters, is given below. The rating is based on a moral estimate made by Chicago Council, League of Decency on motion pictures recently released.

Key to ratings:
Class A—Pictures in this group are considered suitable for public entertainment.
Class B—Pictures in this group are neither approved nor condemned, but are for adults only.
Class C—Pictures in this group are condemned.

CAPITOL:
The Golden Lily. Class B.
Under Pressure. Class A.
After Office Hours. Class B.
Death Flies East. Class B.
Biography of a Bachelor Girl. Class B.
I've Been Around. Class B.

CENTURY:
Star of Midnight. Class B.

LITTLE:
Mademoiselle DuBarry. Class C.
LOEW'S ROCHESTER:
Naughty Marietta. Class B.

RKO TEMPLE:
Car 99. Class A.
A Night at the Ritz. Class B.
Folies Bergere. Class B.
Princess O'Hara. Class A.
Night Life of the Gods. Class B.
Dog of Flanders. Class A.

REGENT:
One Night of Love. Class A.
It Happened One Night. Class B.
It Happened in New York. Class A.
Little Miss Marrier. Class B.

RIVIERA:
Great Hotel Murder. Class B.
Women Must Dress. Class B.
Living on Velvet. Class A.
Life Begins at Forty. Class A.

CLASS A—Pictures in this group are considered unobjectionable and suitable for public entertainment:
Baboonia
Big Boy Rides Again
Born to Sattle
Brewster's Millions
Cardinal Richelieu
Carnival
Car 99
Caucus
Caucus Yesterday
Clive of India
The County Chairman
Crown of Thorns
David Copperfield
Der Schreckner Nam Heidekrug
Devil Dogs of the Air
Die Grosse Attraktion
Eight Balls
Evergreen
Father Knows Best
Fighting Piglet
Gold Diggers of 1935
The Apostles
Grand Old Girl
The Iron Duke
It's a Small World
Kvinnorna Kyng-Larsson
La Micalene
Life Begins at 40
The Little Colonel
Little Men
Living on Velvet
Love in Bloom
Man of Courage
Mary Jane's Pa
Mississippi
Mystery Woman
The Nut Factory
One More Spring
Princess O'Hara
Private Worlds
Roba
Ruggles of Red Gap
The Scarlet Empress
Sequoia
Strangers All
Sweet Music
Swell Head

CLASS B—Pictures in this group are considered more or less objectionable in spots because of their possible suggestions or vulgarity or sophistical or lack of modesty. Neither approved nor forbidden, but for adults only:
Baby Face Harrington
Bar Mitzvah
Bride of Frankenstein
The Broken Melody
The Case of the Curious Bride
Circumstantial Evidence
Enchanted April
Four Hours to Kill
Ten Dollars Raise
Texas Jack
Traveling Saleslady
Twenty Dollars a Week
Unwelcome Stranger
Vagabond Lady
West Point of the Air
Wings in the Dark

CLASS C—Pictures in this group are considered unobjectionable and suitable for public entertainment:
Ten Dollars Raise
Texas Jack
Traveling Saleslady
Twenty Dollars a Week
Unwelcome Stranger
Vagabond Lady
West Point of the Air
Wings in the Dark

"G" Men
Gilded Lily
Go Into Your Dance
I'll Love You Always
Man Who Knew Too Much
Mark of the Vampire
Million Dollar Baby
Murder on a Honeymoon
My Heart is Calling
Naughty Marietta
Night Life of the Gods
One New York Night
Party Wire
Reckless
Rascals Squad
Romance
Right to Live
Star of Midnight
Transient Lady
Vanessa, Her Love Story
The Wedding Night
White Heat
Wilderness Mail
Women Must Dress

CLASS C—Pictures in this group are considered indecent and immoral and unfit for public entertainment:
The Devil is a Woman
Doctor Monaghan
Enlighten Thy Daughter
The Firebird
The Gay Bride
Guilty Parents
High School Girl
Ich Glaube Nie Mehr an Eine
(I Never Trust a Woman)
Limehouse Blues
Men of the Night
The Mysterious Mr. Wong
The Private Life of Henry VIII
Road to Ruin
Side Streets
Straight from the Heart
Tomorrow's Children

Tour Company Reports Responses from Persons Planning European Trips

The James Boring Company reports that the three European tours on the program of the Catholic Tour Division are being filled with great rapidity. The first of these tours will leave New York June 28 under the auspices of the Catholic Tour Division and England. The Rev. James Gillis will accompany the party as spiritual director, and Michael Williams will act as lecturer and journey leader. The second tour leaves New York July 11 and embraces a five week cruise of the Western Mediterranean, combined with an attractive shore itinerary. The Holy and Egypt, Italy, Spain and various countries, and islands of the Mediterranean will be visited by the third tour of the season which leaves New York July 25 and will be under the spiritual guidance of His Excellency, the Most Rev. Bishop James H. Ryan.

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RIVIERA - DIXIE
Lake Ave. at Veteran's Bridge - Portland Avenue
Starts Sunday at Both Theatres
Will Rogers in "Life Begins at 40"
Plus Ray Francis-Warren, William George, Brent in "LIVING ON VELVET"

Library As Memorial To Late Bishop Gift of School Graduates

Indianapolis, Ind. (NOW)—As a gift to their alma mater, members of the Cathedral High School, are contributing a collection of 100 volumes as the nucleus of a memorial library in the school building to the late Most Rev. Joseph Cardinal, Bishop of Indianapolis. A picture of Bishop Cardinal has been placed above the bookcase in which the books are to be kept and the students plan to place a bronze tablet with the name of the donor.

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and **Carlotta Johnson**
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at **THE PLAYERS**
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with **FRANK MORGAN**
and **Carlotta Johnson**
Starting Monday Night in **NAUGHTY MARIETTA**
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