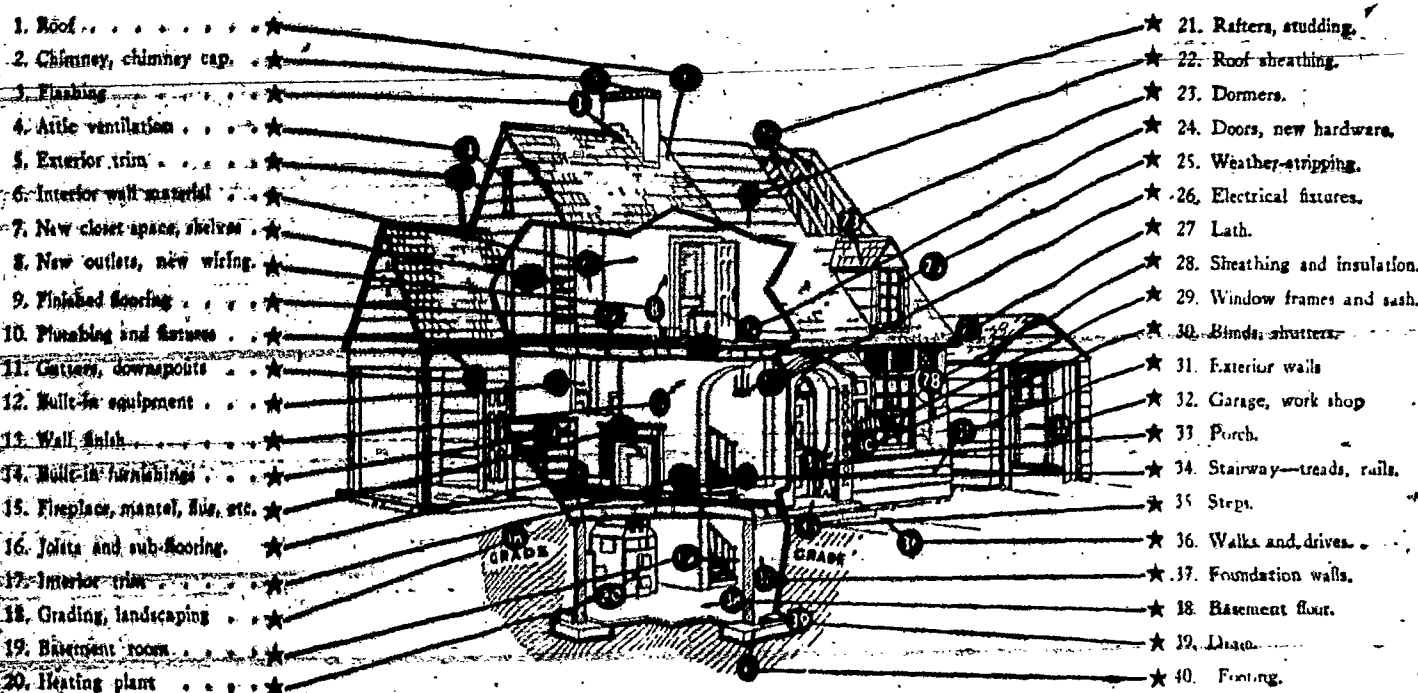


FOR THE HOMEMAKER

FOR THE HOMEMAKER

Household Hints

Check Home for Convenience, Safety, Comfort



Check Home for Convenience, Safety, Comfort

1. Roof, 2. Chimney, chimney cap, 3. Flashing, 4. Attic ventilation, 5. Exterior trim, 6. Interior wall material, 7. New closet space, 8. New outlets, new wiring, 9. Finished flooring, 10. Plastering and finishes, 11. Ceilings, downspouts, 12. Multi-line equipment, 13. Wall, shales, 14. Mosaic, wall-papering, 15. Fireplace, mantel, etc., 16. Joists and sub-flooring, 17. Interior trim, 18. Grading, landscaping, 19. Basement room, 20. Heating plant, 21. Rafters, studding, 22. Roof sheathing, 23. Dormers, 24. Doors, new hardware, 25. Weather-stripping, 26. Electrical fixtures, 27. Lath, 28. Sheathing and insulation, 29. Window frames and sash, 30. Blinds, shutters, 31. Exterior walls, 32. Garage, work shop, 33. Porch, 34. Stairway—stairs, rails, 35. Steps, 36. Walks and drives, 37. Foundation walls, 38. Basement floor, 39. Drain, 40. Footing.

Housing Question Box

Q.—I have a basement with a furnace and an oil heater in the basement. The furnace has caused considerable damage to the furniture. How can this be remedied?

A.—Install a basement ceiling of gypsum or asbestos board, plaster or metal lath, or of gypsum plasterboard. A special ceiling properly furnished will be used. Material going within two feet of the furnace should be metal shielded.

Q.—We have a metal roof on our house, which we painted last year. However, the roof now leaks with every rainfall. The house is one of a row having flat roofs. What can be the best kind of roof to put on?

A.—The present roof would measure a good foundation for a tar and gravel roof. However consult with your contractor as to the best available material for the job.

Q.—We are about to put a new roof on our home. Is it necessary to remove the old one, or can we lay the new one on top?

A.—Many of the modern types of roofing can be applied directly over the old roof. If the old roof is in good condition, it is suggested that you consult an architect. Wallboard or other material may be used for the walls and ceiling, or they may be painted.

Q.—Should concrete be treated before applying paint?

A.—If the concrete is to be painted, it is advisable to let it stand at least a year to allow them to dry thoroughly and to give the lines in the materials sufficient time to settle. This prevents the walls and ceiling, or they may be painted.

Q.—We have some spots in our kitchen which we would like to convert into an extra room. How should we go about this?

A.—If the change involves much structural alteration of your home, it is suggested that you consult an architect. Wallboard or other material may be used for the walls and ceiling, or they may be painted.

Immaculate Auxiliary Knights of St. John Plan Demonstration Dinner

Ladies' Auxiliary, Knights of St. John, No. 100, of the Immaculate Conception Church is planning a demonstration dinner to be prepared by Mrs. Brady, on Tuesday, May 2. After-the-dinner cards will be given by the District Auxiliary—Drill Team No. 1.

Mrs. Jennie Pawlson, general chairman, has named the following committees to assist her:

Arrangements: Mrs. Catherine Phillips, chairman, Mrs. Marceline Weismiller, Mrs. Anna McDermott, Mrs. Nellie Halloran.

Tickets: Mrs. Gertrude Bernard, Gansco 194-J, chairman, Mrs. Madge Summers, Mrs. Olive Connell, Mrs. Kathryn Scher, Mrs. Margaret Hubbert, Mrs. Irene Sweney.

Prizes: Mrs. Frances Rowntree, chairman, Mrs. Emily Monahan, Mrs. Eleanor Ward, Mrs. Louise Rivette, Mrs. Dorothy Holst, Mrs. Dorothy Mims.

Cards: Mrs. Loretta Mallett, chairman, Mrs. Bessie King, Mrs. Mae Smith, Mrs. Mary Lally, Mrs. Julie Austin, Mrs. Mabel Hyde.

Decorations: Mrs. Clara Crimmins, chairman, Mrs. Margaret Dolan, Mrs. Gertrude Bohm.

Reception: Mrs. Emily Connors, chairman, Mrs. Nora Fitzgerald, Mrs. Josephine Hineswood, Mrs. Ann Gamm, Mrs. Mary Nolan, Mrs. Mary Nourse, Mrs. Esther O'Kane, Mrs. Helen Quinn, B. Quetchenbach.

Chicago (N.C.W.C.) In 18 months the Legion of Mercy, which was organized by the Council of Catholic Women of the Archdiocese of Chicago, has furnished aid to several hundred families, as well as material and spiritual assistance to unemployed women through the newly established women's home for unemployed Catholic families in every section of Chicago have come within the scope of the Legion's work.

Narberth Movement Work Is Lauded by Archbishop Curley

Narberth, Pa. — (N.C.W.C.)—The Most Rev. Michael J. Curley, Archbishop of Baltimore, in a letter made public by the Catholic Information Society of Narberth, says in part: "I am only too happy to inform you that I am thoroughly in favor of your system of spreading Catholic truth. I have seen your pamphlets. They are brief, to the point and attractive. Every work of this kind deserves the heartiest support of Bishops, priests and people. Every good wish."

Baltimore has a leading position in the work of the Society, which, with the aid of 23 members of the American Hierarchy, has introduced its work into many parts of the country. Of the 27 branch societies now established, 14 are in Baltimore, one now being in its third year.

Each week under the heading "Catholic Evidence" on the editorial page of the CATHOLIC COURIER the messages sent out by the Catholic Information Society of Narberth, Pa. appear. Although these messages are directed to the Non-Catholic, Catholics will find much of interest in them to review essential points of Catholic Faith.

There is no means by which a creature can so taste and be illuminated by truth as that of humble and continual prayer, founded on the knowledge of God and of self.

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The Catholic Church And Social Justice

By JOSEPH L. OTTO

The subject upon which I am to speak this evening is a most important subject at this time. On every hand you hear people talking about social justice and the part it should play in present-day life.

There is no need for me to tell you what the Catholic Church is, but we all may not have a clear idea of what social justice is. An understanding of this term, social justice (justice for every member of the body politic of the society which we call the state) is not justice for the rich alone, or for the poor alone, for capital alone or for labor alone. It is justice for everyone, it is justice to each member of the community that which is in it.

From the day of its establishment, the Catholic Church has had a social justice program. It did not, however, bring the principles of social justice together into a small compass or into a complete program until Pope Leo XIII's encyclical on the Condition of the Working Classes in 1891.

Pope Leo XIII had referred to the social justice program of the Catholic Church in his encyclical on labor, which was issued by him in 1891. This encyclical was the first of a series of encyclicals on social justice. At the same time that Pope Leo XIII was writing this encyclical, the German Emperor, Kaiser Wilhelm II, was writing his encyclical on the Condition of the Working Classes in 1891.

You will observe therefore that it was nothing new that our present social justice program was first announced in the encyclical of Pope Leo XIII in 1891. On the reconstruction of the Social Order, while this encyclical was being written, the social justice program of the Catholic Church was being developed in the United States in the way of forming a systematic program of social justice. This program was first announced in the encyclical of Pope Leo XIII in 1891.

For more than ten years the Department of Social Action of the National Catholic Welfare Conference has been holding meetings under the title of the Catholic Conference on Industrial Problems. While in the beginning these conferences were held annually, it soon became apparent that they must be held throughout the year and in different sections of the country. Accordingly, there has been for many years what is known as the Conference. At these regional conferences the problems affecting or of interest to the immediate locality have been discussed and remedies for their solution suggested. These conferences are open to both Catholics and non-Catholics and in them both the employers and the employees are represented. They have done an inestimable good in the way of spreading the principles of social justice.

While the Knights of Columbus have not heretofore had any uniform plan in regard to the spread of the principles of social justice, there is now a plan to come forth as a result of the proposed mobilization plan for Catholic Action, which is about to be undertaken by the Order, a plan that will be of immense benefit to the individual Councils of the Order in the way of making our members better acquainted with the sources of the principles of social justice and with their practical application.

Although the Catholic Church has from time to time been accused of being behind the times, she has manifested in her work for the advancement of the principles of social justice that she is at all times prepared to meet the ever changing condition that appear as time goes on and to suggest means of coping with the problems that the changed conditions present. She has also shown her power to take over and make use of the improvements and discoveries that have been made throughout the ages, and turn them to her service in her work for the betterment of mankind here below and in preparing man for the purpose for which he was created, namely his eternal destiny in heaven.

How effectively she has used the Catholic press for the purpose of spreading the principles of social justice is well known to those of

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