naper of the Discours of Rochester.
the Approbation of the
ad Archibishop Edward Mooney,
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BOBER CATHOLIC PRESE ASSOCIATION BORDER TO NEWS NEWS BERVICE

Managing Editor Allter Olic Courier geregisters News Editor

THE OF CHANBER OF CONVERCE The second inverse after by letter

COUNTY OF TOWNS AND THE

FAMILY TALK

of the income law tax now awaits e of the Catholic Courses way have Compared to the second lesses of the questionplane recently set one settate his as readers and consumers. Now the for Bathir Bernstein.

this paper was laken over from private were to demand of your DIOCESAN. Wit in the attitude of "Oh. well....."

WSPAPER. No officer or employee is get ______"Lought to write a book about Mexico because noset all expenses. But this is not true -coming discredited as a secturer. To keep going, any newsthe to seventy-live percent of its needed

per than to get the advertising dollar grows The Catholia Courier must have high as advertising medium. Whether or not such may not be determined by itself. -Outspencies determine this, and supply business h the results of their survey. And herein. and the purpose and need of questions asked somercial income, education, home-owner-

and others of similar nature.

Not send of people read or subscribe to the talk Courses, asks the business man. With any was the business man. in hand it will be possible to give ria recei demandel.

R is Meretore, that the amount of money Can be obtained for advertising space DIS-ED TRST ON THE BUYING POWER PAPERS AND SECONDLY ON THE PIE AND THE EXTENT OF THEIR PEGLINATIONS,

appears and their architection are discovered a discovered questions as have

ingers have used this plan to rive in power, scattly the Brooks contained in Catholic recognition.

set down here is the result of Manager with Me Howard W. Kup. We found him in his office Constant of the control of the contr

tight to be make up to be a life to be a lif

very largely out of the picture. To bring out such an edition incant late hours and midnight oil more than our evening for Father Leo C. Mooney, Managing Editor, and Mr. Thomas H. O'Connor, News Editor. Of course, the former was not tortured particularly with misgivings, having at home-for weal or woe-nothing to harry him. With the latter however, there was the matter of the Missus and five kiddles. We hasten to assure the family that Tom was really kept late at the

'hi passing, this issue marks the third anniversary of the association of Father Mooney and Messes. O'Connor and Klippers with the Cath-

In conclusion, The Catholic Courier needs you. Without your help, it will fade and finally fail. We make no secret that in this article we have been trying to strike a sympathetic chord, to build apayingathetic understanding, to win warm sup-

port. On the other hand, you need the Catholic Courier. No one underestimates the power of the press, whether used by friends or loes. It is the foremost pairiose of the Catholic newspaper to champion, to promote and protect Catholic init diocesant paper, is pledged to meet Catholic needs it every part of the diocese of Rochester. It is at the beck and call of its diccessors.

May we not ask you to give us a hand? And may we not ask you to answer the crossword puzzle, or, as we call it, the questionnaire, sent you? JOHN E WASSETH

MONDOGGLE ITC.

Fron Boon Doggle in Rabbi Barnatein. nused wonder to solver concern for Rabbi Bernstein: Ifrom relief in New York City to relief for Rubbi Bernstein. . From the New York Times to the Catholic Courier.

This Hoon-Doggle a fillip that leaped apperently out of nowhere they are still digging locality origin has excited the wrath or some and the glee of ingst in New York. Relief officials hasten to explain that the term meant medal articles made out of wood or leather, such as as hundles, belts, holsters, kuile-sheathes, tope products and whips," all of which seemed to be flying at Raidi Herstein when we mirned to the Cailinic-Courier of last week.

The good Rabbi went to Mexico to get the feelthere spending two long weeks in the undertakfing. On his way back, as he felle us, he visited the leading cities of the South, In view of what imprened after might not something have hap-pened on this jour? Stars, we are fold, fall on Alabama, Had our friend perchance tarried a hit in Alabama? Howbelt, it may be assumed office of the Calbolic Courier. That he was seeing stars along about Friday or Saturday of last week. From nest and far flew hiselfes—from the Catholic Courier and St. Bernstein to publishe the social or eco-ard's Seminary. Rochester, from Brooklyn, from Baltimore. That's how we found things when we turned from Book Doggle to sight and solicit. that he was seeing stars along shout Iriday or we turned from Boon-Doggle to sights and solicit-

The fact of such a president president are talk be gave the impression of giving with one hand taking with the other. Steward difficult to figure whether he meant to turn the right or the light or the cause of the Church in Mexico, he left. For the cause of the Church in Mexico, he The Catholic Courier, like any other news did no good. He left the impression that some arms take ends need. In addition to run-thing was to be said for and against both sides. inter of mittal cost, the obligations incurred party would do little good and much barm. For lowing the lead of other. World Court advocates. Running extenses have been cut to the he took advantage of the occasion to give a dig to possible point consistent with, what you to Senator Borah. In the end, his hearers were her to be took advantage of the occasion to give a dig to possible point consistent with, what you to Senator Borah. In the end, his hearers were

wh cases or slow out of what he gets from I was there two weeks," said Rabbi Bernstein. restant no compensation whatever from it. story writing is certainly not his forte. The time. Its duties toward God be influin notion may prevail that revenues research, thought necessary for writing a book substructions or saler of The Catholic about Mexico might have saved him from be-

PALACE THEATER

When a little girl has to come into the Gastman Kodak Plant on State Street in the morning for her day's work, registering and expressing shame and embarassment for what she had witnessed at the Palace Theater the night before in the company of her how friend-and this hap-

When boys and girls of Monroe High School come from the Palace Theater and ask their teachers why vaudeville has not been eleaned up along with pictures-and this happened: When this happened and since this happened,

all Rochester had reason to take heart. The management of the Palace Theater is

aking two mistakes: It is assuming that the entertainment taste of

Rochester is low. * -- It is assuming that Rochester generally is de-

The unavoidable conclusion is that the Palace Theater is a good theater—to stay away from.

· Keep ahreast of your Church through the columns of your Catholic newspaper.

lietter do humble work and keep busy than be idle and dream of great tasks and never accomplish them. Keep doing something useful.

Cultivate a sense of values in the use of words. Let your speech meet and correspond with the facises. Do not say the first thing that comes into

your head-reflect before you speak. Are you interested in Catholic Action? If so, belong to a society or join a movement which fur-

there it .- The Brooklyn Toblet. let as never abandon our ordinary devotions, or any other good work through human respect,

dryness or disgust. How times change. People used to interpret the Scripture in any way necessary to support their graft. Now it's the Constitution.—Challe-

Serio menta franchis do colode, alta de cui

Catholic Education

DECREES OF THE THIRD PLENARY COUNCIL OF BAL TIMORE REGARDING EDUCATION

The Fathers of the First Plenary Council of Baltimore have decided in the clearest terms that these are the schools in which a very great number of parents, if not all, both using their own right and obeying the law (doing their duty), ought to seek and can find Christian education for their off-

spring.
In the XIII decree they state: "We urge the Bishops, and, tak-ing into consideration the serious svils which usually result if the children are not properly instructed, we beg (the Bishops) by the bowels of God's Mercy, that they see to it that schools are erected connection with every church their dioceses; and, if it shall necessary and circumstances permit, let them see to it that from the revenues of the church which the school is attached, dapable teachers be employed the Fathers of the Second

Council of Baltimore, No. 430, have taught (the followings; "The best way, in fact the only way that is left to combat these terrible evils and misfortunes (namely the deadly contamination of Indifferentiam and corruption of morals (No. 426), which we lament with the greatest sorrow, seems to lie in this, that, in the individual dioceses, near each and every church, schools be erected in which Catholic youth may be instructed both in letters and in the Hourst arts as well as in rellgion and manly character.

On November 24 1875, the Sa-ored Congregation for the Pappa-gation of the Faith sent to all our Bishope an instruction of the naries are advised to use everyflock entrusted to their care from _recelving & direit recular wince tion. "And in order to do this all agree that nothing is so necessary as that Catholics in every locality have their own schools which should not be inferior to the pub-lic schools. And therefore provision must be made with the greatest care for Catholic schools, sether it is a question of starting them where they do not exist. or enlarging or equipping and furnishing them more completely, so that in their instruction and training they may be equal to Finally it is apropos to men-tion here the Encyclical of Pope

Leo XIII to the French Bishops (February 8, 1884) by which the necessity of Christian education in Catholic schools both in the plain-. set terms and by the most weighty reasons is taught by the supreme authority. "It is of the greatest importance that the offan sarly are instructed apending to the principles of religion and that those arts by which the idolescent age is usually trained for culture be joined with relifrom the other is the same thing enced to assume, an attitude of indifference: this training is false. and sipecially dangerous in the formative period of childhood, for It actually opens up the road toward Atheism and blocades the approach toward religion. Its is the obvious duty of good parents . to see to it that every one of their children, as soon as they have come to the use of reason, grasp the tenets of religion, and that nothing should happen in the schools which would offend the integrity of faith or morals. And that it has been decreed by divine and natural law that this sort of diligence be employed in instructing their children, nor can parents be exempted from that law for any reason. But the Church, the guardian and delender of the integrity of faith, who, by the authority conferred upon her by God, her founder, ught to call all nations to Christian wisdom, and likewise to watch carefully by what instructions and precepts the youth untrained, has always openly con-demned schools which are called mixed or neutral actionis, and she lias repeatedly warned parents that in so momentous a question they should proceed with the greatest caution.

By obeying the Church in these matters one's own advantage is promoted, and at the same time, and in the best way, the interests of the State are being provided for. For they who are not instructed along religious lines in hildhood grow up without any knowledge of the most important principles that alone can foster mal for virtue and check those appetites that are contrary to reasen. Of this sort are those ideas of God as Creator, as Judge, as Avenger; (such truths) as the reward and punishment to be exy saleguards given by Jesus Christ in order that these duties may be believe and diligently of may be believe and diligently of merwel. If these truths are not known the spiritual development of men will be wicked. Unaccustomed to the holisest of God, young people cannot stand the re-praint of living decently; and not apply the house of home are

TRANGE BUT

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LIBRARY SIGN POST

Christian patience is certainly put to severe strain when one hears so much cocksure criticism of the Church in Mexico. Indignation against the religious per-secution is too frequently diluted with the opinion that the Church is getting only her dues. But after all, I suppose that historical perspective is too much to expect in people with streamlined views. With their cramped provincial imagination to envision other-lands, other peoples, other times. They might well be shamed to ce by the Protestant Profes. sor Bolton of the University of California, whose researches into Southwest are of the first historical importance. This devout and untiring admirer of the work of the Church in Spanish-America can teach these pseudocritics how to reverence the verities of history.

Ponder these his words: "Only with extreme difficulty do we of the twentieth century comprehend the spirit which inspired the first pioneers of the Southwest We can understand why men should strive to conquer the wilderness for the wealth that it would yield. but almost incomprehensible to most of us is the sixteenth century ideal which brought to this region its first adjuncts of civilization the Jesuit and Franciscan missionaries. These men came single-minded, imbued with seal for the saving of souls. Most of them were men of liberal educa-

ttors Many of them were of have occupied positions of honor and distinction in Europe"

Instead of being parrots echoing hearmy, we can profit our-selves and use our time to far better advantage by reading reliable books. Our remaks then have the merit of some thorsty On the Church in Mexico and our Southwest during the centuries of Spanish sule, why not look up. for instance, Professor Bolton's fine article in the American Historical -Review - files of 1917' Or what about Agnes Repplier's biography of the greatest of all the Spanish mission Junipero Berra? Ne em can be a rabid 'anti' after read ing - these - + You can find the Repolier book in the C. E. Library. The Bolton monograph ought to be in the University

From Boking ist and Azhoitle Li Franciscan and founder of the Catholic University of Milan: such is the career of Agostino Gemelli, author of The Francisin Milan in 1878, he became, at eighteen, a disciple of Hacket and Mary For some time after nrofessor and an authority in experimental paychology. Then he turned a right-shout-face to the of his friends and the disgust of his father He accented the faith of the Church, and came a Franciscan During the

This Group of New Books:

FROM GREEN HILLS OF GALLLEE, By Cathol O'Byrne These fanciful tales about personages in the lie of Christ are told with all the glamor which invests the ninic legends of the old Irish bards: the March selection of the Spiritual Book Associates.

THE CATHOLIC EVIDENCE LIBRARY

RECOMMEN DS

WATCH IN THE NIGHT. By Helen White. This is a powerful and finely-built novel about the early Franciscans, especially that Jacopone da Todi whose immortal "Stabat Mater Dolorosa is beloved by all the littlid.

STAGES ON THE ROAD. By Sigrid Undset. Norway's most prominent woman, whose conversion to the Church was a veritable carthquake in Scalidinavia, here writes some remarkably good esays in biography and religion in which she sets forth the distinctive thoughts which led her to the fold of Christ.

And This Lase Recent Book

THE POEMS OF FRANCIS THOMPSON. Any lover of genuine poetry must at some time or other introduce himself to this Catholic genius whose "Hound of Heaven" is regarded by many as the greatest poem of modern times.

DAILY RENTAL—One cent for each book

CATHOLIC EVIDENCE LIBRARAY PLACE-Lobby of Columbus Civic Centre Building, 50 Chestnut Street, Rochester, N. Y. HOURS-Afternoon-3:30 through to 9:30 Monday, Tuesday, Wednesday, Thursday and Friday,

Italian army as chaplain with the rank of Colonel After the Armistice he was commissioned by Pope Benedict XV to found a Catholic University in Milan. He had a large part to play in securing the declaration of the Feast of Christ the King in the reign of Pope Pius XI In the Mussolini government personne he is one of the Commission of Six which decides all important cultural and educational questions He is one of Italy's great

men of the day. His latest book is required reading on Peter Maurin's list for students of the contemporary author sees in the Franciscan ideal a message for modern ills Of course the Franciscan ideal is nothing more than the Christian ideal taken literally, so that really our cure must proceed from such a contageous acceptance of the evangelical cour sels as that of Francis. pressive to us as coming from a an who was once a Marxis Socialist. Fr Gemelli's book is mesty

with thought clearly expressed His style is admirable in its grazului case (At the C. E. Library)

Spiritual Thoughts

He that followeth Me walketh not in darkness, saith the Lord Thomas A. Kempis.

Vanity of vanities, and all is vanity, but to love God and serve

Him alone Thomas A Kemple I am oftentimes wearied with

the many things I read and hear: in Thee is all I wish or long for

Diocesan Recordings

WILL DEFEND

Congratulatory messages have poured in from all sides on the past week's issue of the CATH-OLIC COURIER in which principles of the Legion of Decency and the Church in Mexico were defended by vigorous opposition to those who would give the impression that the Legion of Decency has quit standing for the decent thing in the theater and that off hand statements may be made about the Catholic Church in Mexico which have no "basis in fact" when checked by those who actually know

One reader wrote in "Catholics are tired of being mats for everypussy-footing important issues. When others deny the truth let them know that they are wrong even if that knowledge fall rather bluntly" The reason for the existence of a virile Catholic press nizea more widely recog-

For a child, three years old the CATHOLIGATOURIER Was widely heard last weke and shall continue to be heard when occasion demands. Although this newspaper has been in existence over forty years, it has only been in the last three years that it has been reorganized to meet modern requirements Three years old, however, does not mean that those responsible for getting it out have had but those few years of experience. There are many years of varied experience repre-sented in enlarged staff of this newspaper. That experience is being used to the utmost to give the Catholic people of the entire diocese a strong dependable newspaper and to assure the non-Catholics of a medium that seeks only to uphold the truth morality and the finer things of life We shall continue to defend the Church and the community against allacks of a subversive

CLEAN THE STAGE -When the Legion of Derency and those responsible for it began their scerningly insurmountable attempt to clean up motion pictures and make them suitable for public entertainment, scoffers said it couldn't be done. It was believed that when a picture was declared immoral or conducive to immoral thinking that more people would rush to the pictures than before The mo-tion picture industry has found this untrue Good pictures in the main have had returns in the box office well worth producers offorts. Will Hays recently citing the success of Pavid Copper-Copper field and The Little Minuter's asserts that "It has been easier to underestimate than to overestimate intelligent appreciation of quality entertainment lic has been made clean movie-conscious. The same may be done with the stage. Reactions from some who do not think very deeply to the denouncing of a stage show by this newspaper last week considered it unneressary. These, "liberal-mindtertainment should be over They do not realize that many of the crowds who parked the theater in the early part of the week went to see a elean pirture only to have their minds sullied by a stage show that was knowing that the picture will endanger their morality go anyway that is their misfortune. There is still fire in the stoves and those who want to put their hands in can take care of their own burns afterwards However there are those-conscientious enough fo want to avoid occasions of sin. The theater managers and producers of stage shows with their eyes on the box office will not hesitute to get everyone to attend that they can Should we stand idly by and let this go on or should we rise perseveringly as

Things to promote among nations but war upon Satan and his kingdom.

exert all fair means to keep the

stage clean. What do you think?

Don

CATHOLIC EVIDENCE

"GET A PRIEST-ANY PRIEST!"

They carried him into the emergency ward, manigled and dying and all he would answer to repeated questions was: "A priest -a priest!'

"Get a priest," ordered the sur-geon impatiently, "any priest to deem't matier. I've seen source of them die—these Catholics and without exception each calls for a priest and also without exception each passes on with a smile if the priest has come in time. Funny thing!"

Funny! It's the most natural

thing in the world if one under-stands the importance to the Catholic of the Sacraments and the need for a priest for the adninistering thereof.
No matter how faultless the dying Catholic, no matter how ntly he may have confessed his sime to a priest, when death approaches it is his greatest desire to make a final confession, to receive his God in Holy Com-munion, to have the healing

graces of Extreme Unction-to pess on to his God with every possible preparation.

This is what is known as a "happy death," for which every

Catholic prays throughout life and yearns for and calls for when he is aware of his critical condition. That is why the Catholic priest is ready day and night, fair weather and foul to rush to the side of the sick or dying. That is why he will risk plague or pestilence, shot or shell! danger of any kind to reach him who calls for those graces of God which the priest alone can administer. The Catholic priest may or may not be a good preacher. He may not have a pleasing personality. He may or may not have the average amount of human weak-

But when he stands upon the stands of God and when he administers the sacraments, he is exercising God-given powers with the same validity and efficacy as did Peter and the other Apostles who received their mandate from

Every Catholic knows this. That is why when death comes on space, he calls for a priest-