because people want far more. They want bionest pictures, saucre pictures, great pictures. They want freedom for the motion picture art to develop in the service of all the people. They want America's good manie abroad protected and en-hanced—and no longer defended. They want the local exhibitor freed from the block-booking are tern so that he may chapse his patterns in accordance with the sease of his elfentele. They want the formace's to Bit THE ALLIES, NOT THE EXEMITES OF THE HOME, THE SCHOOL and the CHURCH. They want their cooperation. in the task of building a better country and a bet-

He concludes with five recommendations as to how the public can secure such pictures: 1. Con-tinued parrosage of the lest 2. Box office boy augh the Legion of Decency 3 Patric education through such agencies as the Motion Picture Research Council. 4. Legislation to break the block-booking and blind-selling system. A law giving power to the State Department in withhold from foreign circulation those pictures

It is no secret that there are producers who are element of the population, namelisting their time until the comparing of the Legion by that which is pagan and beleves in its religion whatsoever."

The inevitable menace to civil secret become of become of independing the proleves in the religion whatsoever."

The inevitable menace to civil secret become only begun its comparing the proleves in the religion from education as producers heward. If it no secret that there are producers who are

that might get America into trouble or defame her

*** KORMATION -- NOT INFORMATION Caltury nicess broadness of vision, intellectual but the part of the heart, mind the heart will be the heart mind the heart makes of the heart makes of the heart makes of the apitome of an address the Res Dr. William H. McCaicken, as the an of the part of the heart makes of the mind the makes of the mind the makes of the mind the

The an Open Forum at Webster College, St.

John Sections we Openicans are apt to forget met Mrusche to compare favorably with the commissional Cultures of Europeon countries.

Joycean Die anything that Is great and the for the anything that Is great and the for the mount part, have the throat respective. We point with pride to the of peculiars. We point with pride to the of peculiars. We point with pride to the of peculiars. We point with pride to the of peculiar and the mount of oliow that because in colleges and answerittes than in any mark in the mount of education by the religious laws in their native they came here poor and without influence. Naturally, they became the hewers of wood, the

Mers ning and aumerous sacrifices hur the Catholic, however humble his formal brought them into existence. The equificition may be has a heritage of culture. It example set by Hebep McQuaid and the freedom of the soul. It was the Catholic Church that preserved for postantly the literature and that preserved for postantly the literature and tast and the freedom of the will. It is his seat for Catholic education must be placed on a basis wherethe more senty the literature and art and architecture of the Roman Empire. It was the Catholic Church that snok in hand the Huna and Vandals and other development in races which threatened to oversition of Europe, now so much admired for their progress and culture. It is to the Catholic Church that the world is indebted for the development and tenty the literature and art and architecture of the Roman Empire. It was the Catholic Church that spok in hand the Huna and Vandals and that the world is indebted for the slevelorment and progress, in accence, the process art treasures of the alidds Ages, the glorious cathedrals scattered throughout Europe, the foundation of such Universities as Cambridge and Oxford and the University of Paris.

And now it may be said that no body of people

in the billions of the world has advanced so fast and ar far in cultural development as the immito Congress grants from Catholic countries. No other class Trants from Catholic countries. No other class of the Countries of the Cou more that of a secondary schools as the descendants of those immediate. It migrants. To the heritage of culture which is compared to the companies of the heritage of culture which is construction. Why training And Catholic education is synonomous with a construction with culture, because it means the harmonious dewith culture, because it means the harmonious development of the physical, intellectual and moral canabilities

CONSCIENCE AND THE LAW

By unanimous decision, the Supreme Court of the United States has ruled that a land-grant college may oblige its students to take instruction in imilitary science. From the technical correctness of this ruling, there is no room for dissent.

But we must take serious exception to several statements contained in the opinion read by distributed in the opinion read by the Justice Buller. These conclusions rest of the theory of the supremacy of the State over the rights of conscience. They make no animple to effect a reconciliation of conflicting in the batts simply set aside the rights of content alleged by the individual. In that sense, they are repaired to Christian philosophy, and the out of harmony with the spirit of the Constitution. We must obey God rather the man; and the constitution of the constitutions of the constitution of the constitutions of th Michelita of conscience can be act aside in war, ther are not rights but mere concessions revocable to the Covernment, it is impossible to some the conclusion that this decision affirms to come of the Covernment in time of war to If name: Includes those of con-

Description of the sequence of

Catholic Education

The growing concern of the America today over the disappearance of religion from the our-rious and the spirit of secular educational institutions is given voice by Dr. Nicholas Murray Butter, prantiant of Columbia University in his samuel report to the trustee of the institution.
"The separation of church and state." Dr. Butler said, "is fundamental in our American political order, but so far as religious in-struction is concerned, this pringiple has been so far departed from as to put the whole force and indicence of the text sup-

neis Pope Plus XI in his recent Tchevolical thus becomes increasingly imminent. To separate 70 lates from education is to under plus the foundation of voucation and with it the structure of aid with it the structure of society. The gravity of the situation in America today is given added supplicate by Dr. Butler wife says. From the viewpoint of sound educational principle, this is derious state of affairs, alsoe, the religious inheritance of the race is an essential part of the face is an essential part of the intropy of that civilization leward a knowledge of which it is the oblide humaness of advocation in lead youth from generation to generation.

Wathout religion the true pur-pine of editortion in lest. The partners of American administer in adjustment which is the mane of indistinguishable in the mane of theories, which are not forth by entitlements. Include: equestions. Rocalism. Communities, and other slient. Party Shift, and other sleety allied introduction and promise a new freedom, it education. The Catholic Church, alone has additionable this promise a district the promise and promise a new freedom, it education.

efficient this crusting tide of the frue character of education. The aim of Catholic education is, and always has been as the Holy Father says, "to cooperate with sliving group in forming the frue and perfect Christian."

The parochial schools are an exemplification of this aim. The Catholic Church has not fallen behind in the affectiveness of its religious advoation, as Dr. Butler states has happened to the Protestant churches, because in the parochial schools, religion is not merely an extrinsic factor. It is pretation, the aimosphere of ail

The Catholics of Rochester are fortunate-in-their parochial achool system. The educational instituare monuments to the leaders whose forethought, careful plan-

The sacrifice which the burden if supporting two school systems has placed upon the lally becomes insignificant in the light of the tremendous advantages which are The fact asserted by Dev Biller that "religious knowledge, together with religious interest, is sty."

It is obviously a scatterbrained

thing to any that one religion is an good as another. When people

say that, they say something more fearful than they really mean,

namely, that the truth makes no difference. Pilate's question, "What

is truthy" is on their lips, and, like Pilate, they are impatient of the answer. Or it may be that some of them are desirous enough

of finding the truth but give it up as a hopeless search, and then to

ease their minds they do violence against their better sense by say-ing that one's belief is of no con-

equence, Then; too, there are

those who see where the truth is

fear the consequences of accepting it, they take comfortable refuge in the same pitiable com-

If God had never revealed Him-

way that religious truth would

self to man, it would then be true

he far less definable than it now is. But what high treason it is,

that, after God has carefully re-

vealed Himself to man and has deposited that revelation in the

keeping of a commissioned au-thority, men should still act and

talk as if religious truth were no

nicre than a matter of personal opinion! Truth is truth, as open and real as smallght, and it is fer as to come out of the darkness into the hight. God has not left

into the light two new mer sets to find our very with mach tallow lights as our even minds can feebly set afame, but Himself has it up our way with the

brightness of the holy truths re-

My John said that "the Light Stratt, in the kness and the dark-men did not conscious it"

And the second second second

promise

TRANGE BUT TRU
Catholic Facts But Little Known

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passing, all too rapidly, out of the seducational process," is not aplicable to the Catholic educational institutions.

This, however, is not a justification for the Catholic to view the condition of secular education with complacency. It is a matter of vital concern since it affects the future of American civilization. The confusion amount the priests of education, as to w the school should accomplish has brought about a crisis in schoostion which is a challenge to every right-thinking American.

Education cannot properly ful-fill its function if it is to continue on the basis of experimentalism expresses it, it may "provide the child with those experiences which are calculated to dayslor in him such knowledge, appreciations, and habits, as will yield a character equal to the contingen-Cies of Candamanial Christian live ing in American democratic acci-

LIBRARY

instituted the Holy Eucharist, He

prayed for the unity of His followers: "Sanctify them in truth

Thou, Father, in Me, and I in

Thee; that they also may be one

The bond which is to unite Christ's followers is not to be

some vague and fickle sentiment,

truth "Sanctify them in truth."

Where there is a falling away from truth, the bend of charity is loosened, and Christian men

become estranged from one an-

other. That is the history of all

the heresies: that is the history

of the last four centuries of sectarian wrangling. Those Cath-

olics whose Christian doctrine has gone no desper than their memory and who, in consequence, regard the Church as merely one

sect among many and her authen-tic-voice as indistinguishable in

the babel of counterfeits will be

neighbors guitaide the fold. I do

my neighbor no service by com-

promising the truth or by shroud-

ing its sharp edges; that would

be false tolerance. Catholics must

recognise that truth is intelerant, and that their seal for it should

be of that fine caliber which in-

stinctively recoils before error. This is intolerance, if you will:

This is intolerance, if you will; but intelerance of error, not of those in error. When the Cospet tells us that 'Christ consorted with sinners, may we infer that He was tolerant of their sine? These Cathelies who do their contemporaries the best service are those whose loyal seal for the truth of the Faith is temperad by a charity which refuses to judge the other sheep, outside the fold but only prays that they may be bessed with the light of faith.

but charify which is grounded

lieve that Thou hast sent Me.

SIGN POST

CATHOLIC EVIDENCE LIBRARY

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Monday, Tuesday Wednesday, Thursday and Friday. DALLY RENTAL Time cent for

This is the spirit of the Church Unity Octave of prayer which begins today on the Feast of St. Peter's Chair at Rome, and ends next week Friday on the Feast of the Conversion of St. Paul, So that our Catholic Evidence Library friends may follow out the wish of the Church during this Octava, I subjoin the list of daily intentions and the recommended prayers.

January 18: Return of the ather sheep.
January 19; Return of the Oriental Separatists.
January 20: Schmission of Anglicans to the Vicar of Christ. January 21: Return of Lutherans and other Protestants.

January 22: Return of all January 23: Return to the Sacraments of all lapsed Catholics
January 24: Conversion of the

January 25; Missionary con-Praver:

That all may be one as Thou, Father, in Me and I in Thee, that they may be one in Us; that the world may believe that Thou V. I say to thee, that thou art

R. And upon this rock I will build My Church.

Let us pray: - Lord Jesus
Christ, Who hast said to Thy Apostles: Peace I leave unto you My peace I give you, regard not my sins, but the faith of Thy Church, and do Thou grant it peace and unity. Who livest and reignest God, world without end. Amen.

An indulgence of two hundred days may be gained each day of the octave, and a Plenary Indugence at the end under the usual conditions of Confession, Com-munion, visit and prayers for the Pope's intentions.

Spiritual Thoughts

God spoke to man, in a lan-guage which all men could understand, through the Word made Flesh. Since His coming, our life is lifted into honor and hope and love. He came to meet all the needs of our nature, to take away our guilt, to strengthen us against heart of man, against the fear of death and the mystery of pain He came to bring joy, which is the note of His coming and which was the last note of His farewell discourse the night before He died. Rev. J. Heneghan.

Run with confidence in every need of yours to the most Blessed Mother, the Virgin Mary, for rich and blessed is this trust and safe the refuge you have in her since she always brings forth grace and mercy in absolute. — Lorense Scened. CANA

Mother, who, of another's need, Didst quite forget That time and place were not as yet -Thou, who didst not despise The shams that trembled in an-

other's eyes-To thee we plead That thou was daily cares may -treed.

Disdaining not Our lowly lot. Oh! for us intercede To Him. Who answered whispered words of thine With water, changed to unsur-

passed wine.
- Elly Esmonde, in "Irish Catho-

MAGNIFICENT HOLLAND When votcing our praises for who have taken their religion seriously, we must pro-nounce with special emphasis the name of the Catholics of Holland. These good people have not only edified the world by the virility of their faith in the home country. but their real has just about em-braced the entire world. Although the Catholics of Helland number less then one per cent of the population of the entire Church, this little group can boast over, ten per cent of the entire missionary enlistments of the Church. What

If Calles of Mexico is a Communist where come the funds to rush him by airplane not to a Mexican hospital but to one in Los Angeles when he was taken ill recently?

a record of conversions will be

written to the credit of Holland

Maria.

the annals of Heaven!-Ave

Keeping track of proposed legisintion in Washington and Albany as it will affect Catholics should diocese with enough to do.

Diocesan Recordings

STILL NEEDED Walter Winehell in his syndicated column reports that 'a new movie on the blackball lists is now in its third week on Broadway." In making the Lagion of

Decency a permanent organizatien the Bishops of the United States knew that war upon unclean film entertainment must be continuous until such a picture as reported does not draw enough paid customers to meet expenses.

TWO PICTURES

With the Rotary-International convention set for Mexico City in June, leaders of Rotary are bringing skillfully designed word pictures of advantages of going to Mexico trying to allay fears those may have who desire to wish the republic to the south. When the situation of Jews in Cermany became intense we doubt if any Jewish people urging them to visit Germany. Why then do in-telligent men seek to encourage Christians to go to a land where all that a Christian stands for has been suppressed? The Rotary speakers say that false propagands is to binms for the errone-ous picture we in the United States have of Mexico. News from authentic sources of the killing of five Catholics is not propaganda, it is fact. News of the expulsion or arrest of priests com-ing from reliable informants is fact. A letter appearing in America, Jesuit National Weekly Review, penned by one who is in Mexico and is an eye-witness of what is transpiring provides the other and unpleasant pittle of operation that no red-based lover of liberty can construe as anything but religious intolerance. "The Ave Maria" in its current

issue says: "Everybody knows what is going on in Mexico. As a matter of fact that tyrannical government has been viblating the very rights for which Rotary itself professes to stand. Minis-ters of religion have been exiled and Church property confiscated without due process of law, citi-sens in good standing have been denied the most primitive rights of religious worship, in a word, the government of Mexico has publicly and avowedly started upon an organized campaign to eradicate all religious influence particularly upon the minds of children."

This is no propagands to divert tourists Minds from Mexico to California and Florida. It affords an excellent resson for rousing the Christian membership of Ro-tary to a realization of what the international gathering in Mexico City will mean. Those in charge the Mexican Government will certainly feel that approval is given their mode of government if such a well recognized organisation as Rotary International is. their guest.

NOT APPROVED

There may not be a classification as the moral fitness of newspaper photographs but it is our opinion that the crime stories running in the Sunday American Weekly should not be approved especially for children to see. Publication of these pictures may serve a purpose in checking crime but we doubt if they do more than incite the morbid curi-valty of a public all ready well satisfied with crime and horritying details furnished by news dispatches from Flemington, N J.

HARDLY HOPEFUL

Statistics showing that deaths are exceeding births does not pro-vide a hopeful outlook. The funeral director, of course, will continue to be busy but as fewer children come into the world stores will sell less baby carriages and cereals, schools will have less pupils and book stores less sales, SO on through life with husiness decreasing until the funeral director is the only one left in business, Yet there are organis zations sponsoring birth control

CATHOLIC EVIDENCE

HOW 25,000 PRIESTS WOULD ANSWER

Every so often someone sends a religious questionnaire to a group of Protestant clergymen-The results have shown in recent years so great a diversity of betief of basic Christian principles. can't help but wonder how his Protestant friend can know for sure what to believe and whom to follow.

It is unlikely that such a que mnaire will ever be sent to the 28,000 Catholic, priests in this country, but should such occur there would be 28,000 "yesses" to all such questions as "Is there a personal God?", Is the soul importable "Is theme. mortal?", "Is there a heaven and a hell?", "Is Jesus Christ God?" Was He born of a virgin?", "Did He perform miracles?", "Did He redeem mankind?", "Did He rise

The Protestant may take sufficfaction in feeling that he may search for God's truths with a translated bible and an individual-brain. But the antiefaction of the Catholic is greater, we believe:

to Heaven was charted by Christ, Himself, and that therefore his arrival at his celestial home depends entirely on his own sincerity in traveling the road.

That all Catholic priests:

throughout the world must agree on all fundamental religious questions, does not denote mental slavery any more than does the 100 per cent agreement of all scientists that water seeks the owest level. They must believe

If one accepts the fundamental truth that two and two make four, it is easy and logical to accept the readings of a logarithm, table. If one accepts the fundamental truth that God's word is possessed, preserved, interpreted and preached by a Church which He established for that purpose, it is easy and logical to believe that Church's preachings and to

act according to its precepts.
All this seems to the Catholic just as plain and simple as the plain and simple Jesus, Who told it all to His apostles 1900 years