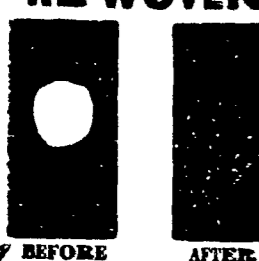


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Auburn League Begins Court Contests, Dec. 6

Auburn—Activities in the 1934-'35 Catholic Church Basketball League get underway Thursday evening, December 6, at the Falcon Hall court in Pulaski Street. The St. Aloysius Church quint is the defending champion of the circuit.

Ernest Newcomb of St. Aloysius Church is the president; Timothy Coughlin of Holy Family parish, secretary; Stephen Baran of St. Hyacinth's Church, treasurer. Vernon Mitchell will officiate as referee.

The schedule: 7:00—Sts. Peter and Paul Church vs. St. Francis d'Assisi Church; 8:00—St. Mary's Church vs. Holy Family Church, and St. Aloysius Church vs. St. Hyacinth's.

WILL ENFORCE SOCIALISTIC SCHOOL LAW

(Continued from Page One)

of grown children. The organization is now engaged in securing new members and raising a fund which will be used to pay fines that will undoubtedly be imposed upon parents who refuse to send their children to the official schools. A plan is being worked out whereby the children of working mothers, who would be unable to look after their children personally during school hours, will be cared for in private homes. The president has volunteered to receive 25 of these into her home.

Meanwhile there has been no cessation of persecution in the various States. The story of the heroic actions of 20 Indians in the village of Huixtla in the State of Chiapas has just reached here. They quietly closed their church last Sunday to prevent by passive resistance the entry of officials who were seeking to remove and burn the images. The latter opened fire on the Indians, killing four and wounding 16, but they did not succeed in entering the church.

The celebration of Revolution Day was the occasion for insulting the clergy and indulging in a number of sacrilegious acts, echoes of which crossed the borders into the United States and Guatemala.

At Comitlan, in the State of Chiapas but almost on the boundary of Guatemala, twenty-odd statues which had been taken from the local churches on the night previous were burned on the principal square of the city.

Compulsory Parade
On the Sunday previous, a "loyalty parade" was staged in Juarez. About 1,000 persons participated, and most of these under compulsion. About half of the teachers of the city paraded but even they admitted that they were not in sympathy with the Government's education program.

Benigno Lopez, in addressing the marchers, declared that the Mexican clergy who have fled to the United States and from that vantage point are attacking the Mexican Government are "rascals and scoundrels."

Jesus Gonzales, an immigration official who, until quite recently, attended Mass in St. Ignatius Church at El Paso every Sunday, delivered a very radical speech.

Governor Melchor Ortega of the State of Mexico, in his Revolution Day Speech, urged all teachers conscientiously to impart "the noble aims of the new education" and to aid in the "defeatification" of the masses. He also said that the State will regretfully punish all parents who keep their children out of school.

At Tuxtla Gutierrez, capital of Chiapas, members of the National Revolutionary Party and civil and military authorities were in charge of the Revolution Day ceremonies. Federal and civil employes not only burned a lot of statues which had been taken from churches throughout the State, but paraded a picture of His Holiness Pope Pius XI, to which they had added donkey's ears. After considerable mockery, this too was thrown into the fire.

Beginning December 1, only 23 Catholic priests will be allowed to officiate in the State of Puebla. Previously 208 were authorized.

Puebla Deputies to the Federal Congress have asked the Supreme Court for the removal of Judge Salvador Rangel of the Second District Court in the city of Puebla for having refused to initiate proceedings against certain religious groups. They are also asking that he be investigated by the proper legal authorities. The Chamber of Deputies has approved the action of the Puebla delegation.

The Legislature of Yucatan has asked the Federal Government to authorize it to use all Catholic churches in that State as libraries.

The State of Morelos has placed all Catholic schools under Federal control. An agreement to this effect, signed by the Governor and the Federal Minister of Public Education, stipulates that the Ministry may install whatever methods and systems it deems best.

The Governor of Queretaro has ordered that all public employes in the city of Queretaro, the Capital, who are married by priests, regardless of whether they also have a civil ceremony, are to be dismissed; also, all employes who profess the Catholic religion or allow their children to be baptized or confirmed.

At police headquarters, when a person is asked his name, nationality, occupation, etc., he must declare his religious beliefs and, if he is a Catholic, the usual penalty is increased.

Governor Rodrigo Quevedo of Chihuahua has closed Mormon meeting houses in that State, despite the fact that the Mormons had met the requirements of the Law on Religious Worship.

The act of the Federal Government which has caused the most indignation recently is the closing of the home for the aged in Mexico City, which was founded by Senor Matias Romero, father of Senora Carmen Romero de Diaz, wife of the former President Porfirio Diaz, and directed by the Little Sisters of the Poor. The Sisters, who have looked after these old people for many years, had been ordered to leave Mexico. Members of the Romero family have obtained the consent of the Government for the return of the asylum to the family but only on condition that the

Auburn Knights At Social To Welcome New Year's Arrival

Auburn—Avery E. Neagle, lecturer, has been named general chairman of the New Year's eve social to be staged by Auburn Council, No. 207 Knights of Columbus in the Pompeian and Reception Rooms of Hotel Osborne. A special entertainment will be presented for this occasion.

Assisting Chairman Neagle with the arrangements are the following: Francis D. Alexander, Frederick L. Armstrong, Louis J. Carr, Raymond W. Glancy, John A. Kissella, John J. Hyland, William D. Ganey, Jr., Charles E. Geherin, Edward F. Seacor, Dr. Roland Walker, Henry C. Murphy, Timothy J. Coughlin, Andrew P. McLane.

Frank J. Lesch, Michael C. Poole, J. Howard Murray, James E. Bannon, Raymond J. Wall, T. Joseph Coffey, George H. Otis, Francis Cuddy, Paul W. Pluckney, Frederick J. Welch, James Hart, Edward J. Carroll, Clarence T. Hoey, Joseph Cuddy, Phillip J. Conboy, Charles F. Conkright, James J. Donovan, Luke J. Bergan, Bernard F. O'Connell, Walter Sullivan, Thomas Whelan, Harold E. Miller, Dr. Paul J. Nolan, Dr. Frank L. Okoniewski, George J. Cuddy, Dewey Bennett, Robert Hanlon, Edward Murphy and J. Austin Burns.

SAYS CONVERT CLERICS NEED LONG TRAINING

(Continued from Page One)

the theology, otherwise the terms which are used in theology would mean very little.

"The course in dogmatic theology is most illuminating and stimulating for a convert no matter how old he may have read the works of Catholic theologians in the past," the speaker declared. "It is one thing to have become familiar with the history of dogma and the various schools of theology. It is quite another thing to sit under a lecturer who teaches with the authority of the Church back of him and to become conversant with the dogmatic position of the Church on all controverted theological questions. I do not see how it would be possible for any man to teach congregations of the faithful without at least three years' study of Catholic dogma.

"Moral theology is a subject upon which non-Catholic clergymen of all kinds are notoriously ignorant. There is practically no teaching of this subject in the theological seminaries of the various non-Catholic bodies and it is not required in the canonical examination which must be passed by those who are to be ordained to the ministry. Even Anglican clergymen who hear confessions and have read the works of some of the great Catholic moralists and casuists realize that an opinion they may form and any moral principle they may set forth in preaching or in hearing confessions has back of it only their own personal authority. Their Church has never given any authoritative solution of moral problems. Each individual is left to find his own solution. Even three years study of moral theology does not prepare one any too well for the work of hearing confessions. One feels as if he always ought to have the code of canon law in his hands lest some penitent should appeal to his judgment on some complicated moral case.

Catholic Church Qualified
"The study of the Scriptures in a Catholic seminary is a new and refreshing experience for a convert clergyman. He has been used all his life to seek the latest judgment of scholars to aid him in interpreting all the important biblical texts. He is never quite sure that he has arrived at the correct interpretation as another scholar may write a commentary next year which will throw new light on the subject. Moreover, he knows that his Church has never professed to be the authoritative interpreter of Scripture. In the Catholic Church it is entirely different. Here we do not have to read the Bible and decide for ourselves what is the meaning of its difficult passages. We know that the Catholic Church selected the Scriptures and guaranteed their inspiration and that therefore she is peculiarly qualified to interpret their true meaning.

"Finally, there is such a thing as Catholic instinct. Like the instinct of a gentleman, the instinct of a scholar or the American instinct, it cannot be acquired overnight. It is a vague, intangible quality which it would be difficult to define, but it enables one to tell at a glance whether a statement is in accord with Catholic teachings or to feel whether one has acted in keeping with the mind of the Church. Perhaps the Eternal City is one of the best places in the world for the inculcation of this Catholic instinct. One is there at the very center of the world-wide organization of the Catholic Church. One is in touch with what is going on everywhere and can see the trends of thought and action which start from Rome as their source and reach out to the farthest confines of the Catholic world. One feels the pulse beats, as it were, of the mystical body of Christ, but also one acquires an historical understanding of the experience of Catholics through the ages. The very stones of Rome are saturated with the sufferings and joys of nineteen centuries of Catholic life."

Father Delaney closed by telling of some of his personal reminiscences of several recent converts, notably Father Vernon Johnson, Mar Ivanios, and Dr. Orchard of London.

Short Wave Now Used For Rutherford Talks

Chicago (NCWC)—Joseph F. Rutherford, who has been denied the use of radio stations in this and many other cities for his attacks on religion, is now attempting to get his views before radio listeners by means of a short-wave station in New York City. Rutherford is the author of a book, "The Truth About the Vatican," and is a vocal opponent of the Catholic Church. He is also the author of "The Vatican and the World," which was published in New York by the World Book Company. Rutherford is also the author of "The Vatican and the World," which was published in New York by the World Book Company.

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CATHOLIC BOYS AT HERSHEY'S TO GET RIGHTS

(Continued from Page One)

without interference with the regular order and discipline of the school.

"Yours truly,
"M. S. Hershey,
"Chairman of the Board of Managers."
BISHOP'S HOUSE
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22 November, 1934.

"Mr. M. S. Hershey, Chairman of the Board of Managers, The Hershey Industrial School, Hershey, Pennsylvania.
"Dear Mr. Hershey:
"I am more than pleased to learn that hereafter ample opportunity will be afforded to Catholic boys in the Hershey Industrial School to receive proper religious instruction, to attend Mass and to observe the other practices of their faith.
"Assuring you of my deep appreciation for the consideration you have given this matter, I am
"Sincerely yours,
"Phillip R. McDovitt,
"Bishop of Harrisburg.

Previously, under a policy adopted by the school, orphan boys attending it were not free to leave the grounds to obtain the ministrations of pastors of their own faith and pastors were not permitted to minister to the boys on the school property, all the orphans attending a religious service described as undenominational. This policy, in so far as it related to the Catholic orphans, was protested by Bishop McDovitt on the ground that it effectually deprived the Catholic boys of their faith.

REDEMPTORIST CONDUCTS 40 HOURS AT ST. MARY'S

Auburn—Forty Hours Devotion, which opened at the 10:30 o'clock Mass Sunday morning, closed Wednesday morning with services in St. Mary's Church. The sermons at the services all this week were delivered by Rev. Paul Balzer, a member of the Redemptorist Order in Buffalo. Rev. Joseph J. O'Connell, assistant pastor at St. Mary's parish, directed the special musical program at the opening devotions last Sunday.

HOLY ANGELS HOME GIVEN ST. FRANCIS GROUP FUNDS

A meeting of the St. Francis Charity Society was held Monday evening to dispose of the balance of a fund on hand. It was unanimously voted to draw a check to the Rev. Francis B. Burns to be turned over to Holy Angels Home conducted by the Sisters of the Good Shepherd on Blossom Road.

MT. CARMEL MISSION

A mission is being held at Mt. Carmel Church. Started Sunday, December 2, will close Sunday, December 9. It is being conducted by the Rev. Hubert, C. P., missionary from St. Ann's Monastery, Scranton, Pa. Services in evening start at 7:45. Mission Masses are at 8:30 and 8:00 in the morning. A large number of people attending.

Inmate Wins Lottery, To Stay at Nuns' Home And Aid His Companions

Paris (NCWC)—A lucky ticket in the drawing of the French National Lottery was held by an old man, an inmate of the home for the aged conducted by the Little Sisters of the Poor here.

He went to the Ministry of Finances to collect the 250,000 francs coming to him, but announced on leaving the Ministry that he was returning to the Little Sisters who had been taking such good care of him. He will make use of his fortune for the betterment of his companions at the home.

BAN IMMORAL FILM

Manila (NCWC)—The Catholic population of Lucena, Tayabas, has declared a boycott against the theater Cine Estrella for exhibiting the immoral picture "Malayan Movies." The management of the theater had ignored a request from prominent Catholics to refuse to show the film. Two-thirds of the population are Catholics.

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Racks	2.95 up	Mirrors	3.50 up
Coffee Tables	6.75 up	Bookcases	10.00 up
Gate Leg Table	16.50 up	Spinet Desks	12.00 up
Stools	2.50 up	Winthrop Desks	27.50 up
Occasional Chairs	8.50 up	Secretaries	35.00 up
Club Chairs	16.50 up	Card Tables	8.75 up
Boudoir Chairs	6.95 up	Nest of Tables	12.50 up
Muffin Stands	10.00 up	Occasional Tables	5.75 up
Globes	1.95 up	Metal Smoking Stands	1.25 up
Commodore	17.50 up	Desk Chairs	5.95 up
		Drum Tables	10.00 up

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YOUR ATTENTION is especially called to "Gift List Answers" appearing this week in Suzanne's column of tete-a-tete shopping hints, "As One Woman to Another," on Page Two.

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