DEPART FOR AMERICA London-(NCWC)-To join the community of the Franciscan Capu-

chins at Providence, R. I., Father Thomas, O. M. Cap., and Father Edwin, O. M. Cap., have left here. They will, it is stated, begin their work of preaching immediately upon their ar-

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SAYS MEXICO IS EMPLOYING SPY SYSTEM

(Continued from Page One)

priest, not registered, who is caught performing his ministry, is heavily ! fined, put in prison or sent out of the country. No religious ceremonies can be performed in schools, acma demies or colleges. No crucifix, no picture can be exposed in the class rooms. If a picture is found in the desk or in a book of a pupil, the school gets the blame, the fine, or confiscation. In some instances, sacrilegious hands have been laid on Sisters to find out if they were hiding a crucifix under their secular garb. The private rooms and lockers of teachers are literally ransacked. Woe to the school, if a devotional book or a memento of happier days is discovered: it is facing confiscation, as it happened not long ago in a certain city.

Believe it or not: In the Federal District a special supervisor, known as the "She-Wolf" uses despicable methods to get school authorities in trouble. When she goes on a tour of inspection, she carries in her hand bag pictures, medals, scapulars, etc. Pasing along the corridors she drops a picture here, a medal there -After meeting some one, she retraces her steps, picks up the object, calls for the Superior and scolds him for allowing religious emblems in What About the school. She the makes her report. A few days after the Bureau of Education determines the punishmenta fine, confiscation—and the trick is

Once she ordered the pupils of a certain school to put all their books on the desk. A chap hid an object under his coat. The following dialogue was enjoyed by the whole

"What are you hiding, child?" "It's none of your business." (The boy had nothing to fear, since he was the son of a high official).

"It is my business, I must know."

"Come and get it-" Seeing that the other boys began to giggle, the She-Wolf asked the teacher to intervene. The pupil obeyed immediately. Opening his coat he exhibited the suspicious object. There was a roar-it was an arithmetic book.

Inspector's Report One day an inspector went into a lassroom without the teacher's knowledge. His presence was detected when the latter gave the signal to sit down He gave his lesson as usual. In his report, the inspector stated that no exercise took place, but that there was a certain hesitation in the teacher's maraners which proved that usually a prayer was said or a talk was given to the boys

before the lesson Another inspector asked the pupils

teachers of the only source of adequatehind a rack.

girls. The same procedure was folsame Sisters in Puebla, in spite of the protest of hundreds of persons. The Revolution can boast of its schools. It has established some rural schools, but many of its secondary and College buildings were formerly the property of Religious Orders or diocesam clergy....

Genuinely Mexican In the Escuela Racionalista of October, we read: "The racionalistic school is genuinely Mexican. The former schools used personal methods of an empirical character intend- Tabasco and Sonora, the States of ed to domesticate man. The rationalistic school alone educates, because Vera Cruz, Michoacan, Queretaro its foundation rest on the the mon- have answered the "Reaction" by to istic biology and the leveling socio- cializing their schools. If these conit, because it not only eradicates the reform is an accomplished fact. manager of John McCormack.

very root.

Missionaries Sail



Brother Daniel Martin, S. M., the first American lay-brother of the Society of Mary to go to the South Sea Island Missions. He sailed from San Francisco, October 16, with an American Marist Father and six American Missionary Sisters of the Society of Mary. Brother Daniel has been stationed at the Washington Provincial House for the past three years. The Notherhouse of the Sisters is at Bedford, Mass.

(Continued from Page One)

In both these cases meither the State wills the death of its citizens nor the individual wills his own death, but both amerely permit death, in case is happens, in the pursuit of a higher good. But if a war is manifestly unjust, there is no power in the State to compel citizens to engage in the activities of war because those activities would be unjust in themselves and hence absolutely wrong. In like manner no matter how apparent might be the good accruing to the common welfare by eugenic sterilization, the State has no right to impose it on persons innocent of amy crime. The reasons are that it is are invasion by the State through mutilation of God's exclusive dominion over a human faculty and is her intent and purpiose a positive form of contracep.

Behind legislation for sterilization is propaganda frequently founded on the supposition that only those of social standing, economic competency and with a certain amount of formal education should be allowed to propagate- Such legislation is in reality class legislation of the most pernicious character, based on ideas, implied if not expressed, that poverty is in SPOTS because of their possible a crime and that criminals are large-ly recruited from the ranks of the tication or lack of modesty. Neither er was saying before the lower classes frequently passes only beginning his lesson in the morning. for economic efficiency in the higher The Cat and the Fiddle, Cleopatra, (It was customary for the teachers classes. An open purpose assigned to to make a spiritual reflection to the this legislation is to do away with Lady by Choice, Loyalties, No Other pupils before class). As he could not the economic burdens placed upon the get any satisfactory answer, he re- State by the care of the socially in- Is Mine, Transatlantic Merry-Goported that the pupils were well adequate. But individuals and groups Round, Twin Husbands, Vampire. trained, they would not betray their are more often than not socially inaccequate, not because of any defi- considered indecent and immoral and The Most Blessed Sacrament is ciencles in themselves, but because of unfit for public entertainment: sidden in places which we would deficiencies in the State which has Affairs of a Gentleman, Born to be eccelesiastical superiors allow the ing them from exploitation by those Firebird, Girls for Sale, Picture

We might well ask the question at Blonde, The Women in His Life. strength and consolation that remains for them. I have seen the this moment: Are the unfortunate Blessed Sacrament and adored God moral sterilization laws more a menhidden under a table that was stand- ace to the health and happiness of ing in a bare room; in another place the race than the social influence to the Blessed Sacrament was in a which they have been subjected? Has clock, in a third place, in a press, be- society more need of being protected from individuals than individuals have For many years the Teresian Sisneed to being protected from the ters conducted a boarding school in present-day environment provided by Mixcoac. Twenty years ago, its rep-society? Has society been respon- was appointed a Papal Chamberlin utation was national since Gover-sible for waywardness, delinquency with the title Monsignor, this week, nors of different States had their and crime by subjecting our rising by Pope Plus XI. daughters educated by the good generation to the pernicious influences nuns. A few months ago, the order of the moving pictures? Has society Cathedral School St. Andrew's came from the Department of Edu- been responsible for insanity, mental cation to close the school. An in-junction was asked, the Judge in all its might against war and the granted it. However, a few hours causes of war including the activity after, the police came, threw the of munition makers? When the State Sisters and pupils in the street and has done its full duty with regard to seized the building. The Colegio is the individual by promoting a reign now a Federal Secondary School for of social justice and peace it will be found that the welfare of humanity lowed three weeks ago against the has been adequately provided for without recourse to the immoral practice of sterilization whether voluntary or complisory. Copyright, 1934, N. C. W. C. News

CHARITIES SHARE Philadelphia-(NCWC) - Eleven Catholic charities administrations are to sare in one quarter of the \$927,-000 estate of Adele G. Tack, whos

will has just been probated here.

Nuevo Leon, Conhulla, Zacatecas, -Yes, the Third article of the Separation of Church and State, but Catholic Church in Kileentierna, Constitution will be changed. Besides in the liberty for both).

KEEPVIHIANT IN FILM DRIVE

Vational Sodality Head Reports Notable Improvement Made in Movies

"Proper and consistent vigilance of a vigorous nation-wide drive against immoral films," the Rev. Daniel A. Lord, S. J., Sodality director, movie critic and author told a representative of the Catholic Courer last Fri-

Father Lord was principal speaker at a public rally under the auspices of the Rochester Parish Sodality Union attended by over 400 Sodalists and friends, on November 20 During his short visit in Rochester, Father Lord gave two addresses at the Diocesan' Teachers' Conference at Aquinas Institute; spoke at Ste Bernard's Seminary and at Nazareth College.

Since its inauguration; the Legion of Decency has made definite strides. toward the ultimate goal for the betterment of films in general, placing them in a class "fit for public entertainment," Father Lord stated-"The Legion of Decency drive has

accomplished the following: 1. Almost completely cleaned up movies; 2. Released good plots and Sterilization? directions for use; 3. Proved good pictures are box office successes, for box office receipts show a 15 to 20 per cent increase over this time last year; 4. Won the gratitude of most I the exhibitors who feel the Legion of Decency has maved the neighbor hood theater," Father Lord said.

A Moral Estimate Of Motion Pictures Recently Released

(Queen's Work-Sedality Service)

Among the pictures classified by the Chicago Council Legion of Decency, according to their moral fitness, in a release issued November 9 are the

Class A: Pictures in thi agroup are considered unobjectionable and suitable for public entertainment:

Great Expectations, Happiness Ahead, Jane Eyre, Jungle Killer, Lady for a Day, Lost in the Stratosphere, The Man Who Played God, Mrs. Wiggs of the Cabbage Patch, Our Daily Bread, Strawberry Roan, Wagon Wheels, White Sister, You're

Class B: Pictures in this group are considered more or less objectionable poor. That which is called crime in approved nor forbidden but for adults

> Congress Dances, Elinor Norton, Woman, Private Scandal, This Man Class C: Pictures in the group are

judge irreverential. However, the failed in its obvious duty of protect- Bad, Enlighten Thy Daughter, The practice in order not to deprive the who are sometimes called the socially Birds, Playthings of Desire, Road to Ruin, Tomorrow's Children, Unknown

Of Los Angeles With Rank of Monsignor

The Rev. Edward Raymond Kirk, pastor of St. Basil's Church, Los Angeles, and native Rochesterian,

Father Kirk is an alumnus of Seminary, St. Bernard's Seminary and Niagara University. He was ordained June 9, 1909, and for twenty-five years has served in Califor-

The new Monsigner returned to Rochester last June to commemorate the silver anniversary of his ordination to the Holy Priesthood. Many friends and former classmates united in impressive ceremonies at St. Patrick's Cathedral.

He is active in digcesan affairs in Los Angeles being a diocesan "prosynodal judge," member of the diocesan building commission, diocesan director of church music and treasurer of the dionesan relief associa-

His three sisters, Alice, Katherine and Agnes Kirk, live at 181 Kirkland Road, Rochester.

McSweeney Bequests To Catholic Charities

New York - (NCWC) - Bequests logy. Study it thoroughly and you crete examples are not sufficient, totaling \$17,000 are made to Cathwill be convinced of what I say. The the utterances of eminent deputies olic Charities and institutions in the clergy and foreign radicals attack of the new Chamber convince us that will of Dennis F. McSweeney, late ranaticism twoenever you meet the Then will begin the exodus of God A sum of \$10,000 is left to the word fanaticism, you can substitute with His Saints, capitalist, Bour Catholic Charities of the Archdiocese the words, Catholic Church), but geois, lay teachers. (By lay teachers, of New York, \$5,000 to the Resary destroys dogmas and religious to the the author of the article means Hill Home for Cancerous Poor, at those teachers who believe in the Hanthorne, N. Y., and \$2,000 to the

County Kerry, Ireland.

Construction Starts on Addition To St. Anthony's Consent; Elmine!

FR. LORD URGES

An addition to St. Anthony's Denvent, here, following a successful campaign to raise a fund of \$2,000. With work on the new ansature and construction because the campaign to raise a fund of \$2,000. With work on the new ansature well under way, the Sisters of St. Joseph of St. Azetheny's Sakool will enjoy the benefits of larger quarters within the next two

months.

St. Anthony's Convent, a two operation of the meany parish set story frame dwelling, has for the atles, includes: General Chairman part several years been inadequate that Michael Merrall, Adelph Circult the needs of the Sisters who call and Joseph Fits. notion pictures is the main work of teach in the partish school, The sumthe Legion of Decency Campaign at ber of children attending the school the present time, for it has almost has increased consistently necessific completely cleaned up the movies in tating a protocyline to addition of tating a proportionate addition of teachers on the staff.".

The Convent has a colorful his tory. This frame structure served as the church building for the Italian colony thirty years ago, before the present church was built. At that time, 1910, the parish was uner the capable direction of the Rev. Adolfo Gabbani, who labored at St. Anthony's until 1935 while he was transferred to St. Francis Assist Church, Rochester

St. Anthony's Parish; now numbering five hundred families, in under the spiritual supervision of the Rev. A. J. Richard, whose work has contributed largely to the progress of his people. Sister M. Angelia is principal of the school, which has an en-rollment of approximately two hundred nunils.

General committee in charge of the builing of the annex with the co-

Figures Show One Nun For Every 1,000 Persons in U.S.

Washington (NCWO) A to-tal of 125,304 Catholic Blaters real; dent in the United States is shown by the tabulation of data obtained in a study inaugurated just a year ago, and in which the National Conference of Catholic Charities and the Russell Sage Foundation collaborate ed. The total represents a ratio of one Catholic Sixter for every 1,000 persons in the United States.



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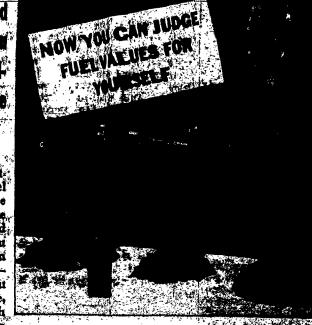
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