

MRS. SHEED RETURNING
St. John, N. B.—Mrs. Francis Sheed (Maile Ward), noted English author and lecturer, who has been visiting and speaking in the Maritime Provinces, is returning to New York and will visit many parts of the United States, it has been announced.

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The First Railroad Station
The first train shed in Rochester was built in 1840 by the Auburn Railroad, now the Auburn Branch of the New York Central. It was located at the corner of Mill Street and what is now Central Avenue. The shed was a rough wooden structure, entered only from the east, and was the terminal of the line.
Thirteen years later, 1853, another depot was built on the same site by the New York Central Railroad, and became Rochester's principal station on the main line. It was from the platform of a rear car at the west end of this station, shown above, that Abraham Lincoln spoke early in the morning of February 18, 1861, when on his way to his first inauguration.
When the first station was built (1840), the Rochester Savings Bank was already nine years old. When the second station was opened (1853), the Bank was twenty-two years old.
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ARCHBISHOP TO PONTIFICATE ON OCCASION

(Continued from Page One)
loney, William Treahy, John McRoberts, James Wiley, Francis Wagner; Train Bearer, William Boyle. Musical program will be presented by members of St. Ann's Boys Choir as follows:
Ordinary of Mass.
Missa de Angelis — Gregorian
Proper of the Mass for feast of Christ the King by Rev. Carlo Rosinl.
"Ecce Sacerdos" in two parts by Nicholas Montanl.
"Pans Angelicus" in two parts, sung as a supplementary offertory and written by Rev. Lambillote.
Boys who will sing the proper of the Mass are: Mario Argentiell, Joseph McDermott; Leo Didas, Joseph Daniels, James Kelly, Robert Cameron, Philip Johnson, John Kennolly, Donald Moretti, Robert Edges, Raymond Moretti, Daniel Elster and Robert Egger.
The special music has been rehearsed under the direction of Sister M. Hortense of the Sisters of Mercy. Altar boys are being instructed by the Rev. Stephen Callahan, assistant pastor.
There will be a procession from the rectory to the church with boy members of St. Anthony Society participating.
Arrangements for the ceremonies are being directed by the Rev. Jeremiah A. Maley, pastor, who has announced that some seats will be reserved for pew holders and special benefactors but that there will be many seats available to parishioners. Visiting clergy will be guests of Father Maley at luncheon in the rectory at noon.
Plans for redecorating St. Ann's Church were drawn up by Rambusch Decorating Company and alterations were made by the architectural firm of Haskell and Conidine, under the supervision of Archbishop Mooney and Father Maley.
The architects met with considerable difficulty in effecting renovations since the old church was divided into two distinct units, auditorium and sanctuary. The union of these two units was accomplished by the construction of a continuous ceiling of decorative art and this form of decoration first appeared in art in the 11th Century, inspired by the prophecy "And there shall come forth a rod out of the root of Jesse, and a flower shall rise up out of his root. . . ."
The central theme is distinctly Romanesque in character and the rest of the interior is a contemporary interpretation of this old style of art, best suited to the dignity and solemnity of the Catholic Church.
The solemn Pontifical Mass will be the first religious service to take place in the newly remodeled church. Earlier Masses on Sunday will be celebrated in Federation Building which has been used since the Church was closed for alterations several months ago.
Assisting in the arrangements for the day is the Rev. John C. Newcomb, assistant pastor at St. Ann's, Hornell.

Tree of Jesse
Extending the whole length of the church and forming the central feature of the decoration is the Tree of Jesse. It is the symbolical representation of the Blessed Virgin Mary and shows the genealogy of Christ and the Prophets that foretold His coming. Jesse was a patriarch of the royal family of David and this form of decoration first appeared in art in the 11th Century, inspired by the prophecy "And there shall come forth a rod out of the root of Jesse, and a flower shall rise up out of his root. . . ."
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BAR-PHONES IN CHURCH
Cologne, (NCWC)—A loud-speaker system connected with a series of ear-phones has been installed in St. Alban's Catholic Church here for the exclusive benefit of parishioners who are hard of hearing. The apparatus is almost invisible.

Form Association in Auburn to Aid Mercy Hospital Financially

Auburn—The Mercy Hospital Aid Association, a new organization formed to assist in defraying the interest charges of more than \$10,000 and to reduce the principal on the indebtedness of the Mercy Hospital building in southwest Auburn, is headed by Thomas J. Hennessy. Chairman Hennessy will be assisted by Philip F. Lyons and William J. McLane.

What About—Sterilization?

(Continued from Page One)

bing the propagation of all feeble-minded individuals at once."
This meager result is due to the fact that the great bulk of the feeble-minded are born not of parents who are feeble-minded but of "carriers," that is, persons of normal or even superior intelligence who carry in their chromosomes or hereditary particles a single defective gene or hereditary component which, when mated with a similar gene from another "carrier," will give rise to a feeble-minded individual.
Much might be accomplished if the breeding of "carriers" could be prevented, but with our present knowledge, in spite of all the accumulation of information that has come with regard to heredity as the result of the work of Father Mendel, there is no way of detecting these people. The great majority of them seem to be quite up to the average in mentality and some of them are even beyond that and seem to be quite gifted individuals.
As so often happens when a special effort is made to correct a serious evil unless great care is exercised the cure may often prove to be worse than the disease. This was what seems to be the case with sterilization as it is now urged.
Under the circumstances, then, it is not surprising that the Pope in his Encyclical, Casti Connubii, condemns severely what he so rightly termed this "pernicious practice" of sterilization. He warns that there are many who are over-solicitous for the cause of eugenics and as a consequence put the practice of that science before the aims of a higher order. He lays it down emphatically that "those who act in this way are at fault in losing sight of the fact that the family is more sacred than the State and that men are begotten not for the earth and for time, but for heaven and for eternity."
To a great many minds in the modern time, the Pope's paternal warning will come with less weight because they resent the intrusion of religion in matters of this kind, which they are persuaded ought to be entirely under the State. It must not be forgotten, however, that some of the strongest and sanest advocates of eugenics are thoroughly convinced that religion is the most important element for the betterment of the race and that it would be quite impossible to hope for racial improvement unless the religious factor plays a role. Professor Wettham, the well known English eugenicist, is particularly emphatic in this regard. He said:

"Without religion and without morals, there is apparently no possibility of existence for the human race. This it becomes certain not only that religion is a definitely diologic factor in the social economy, but that its value is probably supreme and that some form of religious developments is absolutely necessary for the successful evolution of human society."
Far from standing alone, Professor Wettham has many prominent scientists in accord with him. Major Darwin, for instance, the son of Charles Darwin, the founder of the theory of evolution, and closely related to Francis Galton, the founder of eugenics, concludes his work on Eugenics by saying that "it is on religion that eugenics must rely for the motive force in the long struggle for human progress that lies before it." It is well to know that men of this kind have such views with regard to religion in its relation to eugenics and are not afraid to express them.
The Catholic Church did much for eugenics in the older days, long before the invention of the scientific term from the Greek for it, by its legislation with regard to the non-marriage of those closely related. Where parents are near relatives, particularly if they resemble each other at all closely, there is definite likelihood that certain defective genes in their make-up will be duplicated because of their resemblance and almost identity of constitution. Such parents are more likely to have defective children than those who are not related. Mr. Graham Bell, the inventor of the telephone, a teacher of the deaf in early life who continued to be interested in them, provided a fund in the census of 1910 for the determination of the relationship between cousin marriages and defects of special senses, particularly the ear and the eye. The census report brought out that three or four times as many children with ear and eye defects were born of cousin parents as of those unrelated. This same thing seems to be true with regard to other highly specialized parts of humanity and particularly the intelligence.
It is easy to understand, then, what an immense amount of good for the race the Church accomplished by this prohibition of marriages within forbidden degrees of kindred. It is ready to be as helpful for the improvement of the race—true eugenics—now as ever before, provided the proper means are employed.

The membership campaign drive already is under way and friends of the Mercy Hospital have been invited to join. The cards, which entitle each person to an annual membership in the Association, have been distributed to various business establishments throughout the city.
Membership cards may be obtained at the following places: Morris J. Harris, State Street; Howard Blumrick, Exchange Street; Markson Brothers, State Street; Dowd, Leo, Genesee Street; P. J. Conboy, South Street; W. J. McMahon, Genesee Street; Cuddy and Geherin, Genesee Street; Frederick Young, Dill Street; Auburn Cordage and Twine Company, Market Street; P. F. Lyons, Fitch Avenue; T. J. Hennessy, State Street; and Schreck's, East Genesee Street.

At the October meeting of the Board of Directors of Mercy Hospital, of which Dr. Louis F. O'Neill is chairman, Morris J. Foley, treasurer of the Campaign Committee, reported that all outstanding debts for the construction and equipment in the hands of contractors have been paid. It also was reported that there are two obligations against the hospital:
1. A mortgage of \$170,000 held by the Onondaga County Savings Bank of Syracuse.
2. Obligations totaling \$31,000 held by the Auburn Trust Company.
The estimated value of the hospital and property, the Board of Trustees announced, is \$600,000. It was further reported that unpaid hospital pledges total \$107,000.
It is expected that the interest charges of more than \$10,000 on the Mercy Hospital Building will be defrayed by the new Mercy Hospital Aid Association, which imposes a membership fee of \$1 a year, and by the proceeds of the recent bazaar staged on the grounds of the Knights of Columbus Home in Genesee Street.

HALLOWEEN CARD PARTY AT O. L. P. H. HALL OCTOBER 26
Ladies of Our Lady of Perpetual Help Parish will sponsor a Halloween Card Party in the church hall, Joseph Avenue, Friday, October 26, under the chairmanship of Mrs. George Niesmimp. A prize will be awarded for each table.
Following ladies will act on the special committee to arrange for the prizes: Mrs. L. Pomeroy, Mrs. Geo. Phillips, Mrs. George Platten, Mrs. A. Radtke, Mrs. Rappold, Mrs. F. J. Rappenecker, Mrs. C. Rebers, Mrs. C. Reinhardt, Mrs. P. J. Reinhardt, Mrs. Fred Reisinger, Mrs. L. Ripstein, Mrs. W. Richmond, Mrs. H. Ridley, Mrs. A. Reisenberger.

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