Diocesan News

CATHOLIC COURIER, THURSDAY, SEPTEMBER 13, 1934

The worst tyrant is an evil habit, as a good habit is the noblest and

most generous of masters.

The Missions need Your Help.



What About Your Will ?

Is your last will and testament an vidence of your spiritual allegiance When making your will you should not forget your soul nor that the goods of this earth are to be used and not abused to be employed, among other things, for God's honor and glory and the welfare of your less fortunate brethren.

There is no better way of dispos ing of earthly possessions, after other obligations, personal, parochial, ducesan, have been fulfilled, than by making them serve the cause of th missions.

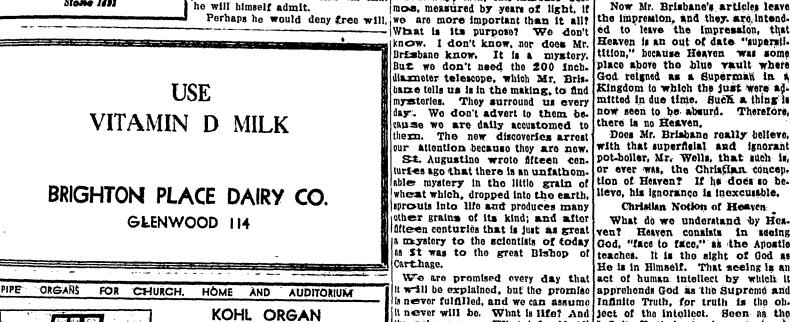
The Society for the Propagation of the Faith is the Holy See's main organization for the support of all missions.

Society for the Propagation of the Faith

Inquiries cheerfully answered by REV. LEO C. MOONEY Diocesan Director Columbus Building

58 Chestnut Street Stone 1491

19



Daughter Was Cured TO PUBLISH LISTS OF THANS

BELIEVE FE . - - Not At Scottish Lourdes, Non-Catholic Asserts By REV. OWEN B. McGUIRE, D.D.

London-(NCWC)-A non-Catholic mother is claiming that her nine-(Continued from Page One) definitely, is this: The magnitude of knows he is free. He would, rightly year-old daughter, suffering since birth from paralysis, has been cured the material universe, as we now and indignantly, deny that he is not know it, has done away forever with Free when he writes for Mr. Hearst, the Christian faith in a Supreme Be. and cannot sell his wares to any othing, intelligent and free, to whom er publisher. In saying I have no we are responsible, in a Heaven and ities of his size or physical appeara Hell, in the primary importance of since, no slight is intended. I hope

terial universe with its billions of

spheres. Compared to the material

universe he is a far superior being.

l'niverse could not write one editor.

press an idea. It cannot tell us if it

quito, of matter like the speck it. who will read Jim Corbett or Primo self, and looking up to a Heaven Carnera, or read of them in the

there is no blue vault, but just an Artnur Brisoane is, the whole ma-

false conception of the scale of val. In truth there can be no comparison

ues. Material bulk is the criterion. esstablished between the two. The

shock him to be told that in Catholic in 1 for the Hearst press. It cannot

(the size of his head. And all that But why, then, this immense Cos-

which he had imagined to exist above Garnera, or the blue vault, while now we know year 2,134?

so far as it is material. I say great. lowes or if it hates.

on the size of his body, nor even on ducing the act?

yond it. Therefore Q.E.D. Bulk Brisbane's Criterion

The fundamental error here is his

It may surprise Mr. Brisbane, even

than the whole material universe-

or, not bigger; for I have no idea of

at Carfin, the "Scottish Lourdes." Little Isobel Grawford had never walked and doctors had told her mother that nothing could be done to cure her. Hearing of the doctors' verdict, a Catholic friend urged Mrs. the human being, in the dignily, he is an Adonis in appearance and Crawford to take the girl to Carfin. vice and these have continued to multhe human being, in the dignily, spirituality and destiny of man. The earth is now but an insignificant ma-terial speck in the vast cosmos, and therefore (note the deduction) man is but a pitiable, self-exalted bipod creeping on the surface of this in-significant speck of matter, a mos-quito, of matter like the speck ittiply by the hundreds. It was only in response to such appeals that There her legs were blessed with a relic of St. Teresa of the Child Jeaus copies of the list have been mailed two or three times each week for three months, and now she is able to out. walk about for long periods without

any aid. This is the second cure reported by pilgrims to Carfin within a month.

lestial Bodles, and dedicated it to Pope Paul III. In this very true sense this earth is still the centre of the universe, the most important part of the immense whole, both for us and for Mr. Brisbane.

His Ignorance Inexcusable

Our deating! And what is ou destiny? Horo Mr. Brisbane lias the advantage over me. I don't know doctrine Arthur Brisbane is greater conceive a thought. It cannot ex. what he considers his deatiny, nor whether he thinks he has any. From

Tollowing encouraging message; "The Committee is delighted to these articles of his, and those that see such constructive things done by have preceded them for thirty odd Hence, what St. John of the Cross the group you have at work in Chi-cogo. I would say by all means con-tinue the process. If objections come his stature or his girt. For all | said 350 years ago is true today: know, he may be a little dwarfed Orne act of intelligence surpasses in years, I should gather that he considers himself a fortuitous material Funch-back who goes on crutches. In value, is worth more than, the Uni- accident in this material cosmos, from any quarter, I and willing to say that I have encouraged your reading him it has never occurred to iverse; and one act of love (which destined to dissolve again into his me to ask how big is this great edl. Bu poses intelligence and is inconmaterial elements when he stops group to continue its helpful work." tor. What I do know is that he has ce 2 vable with out it), one act of love functioning as an organic being. But an intellect, that he has ideas, that of the Creator, who made us and HE knows what I, as a Christian, Such approval could hardly have been given to the campaign in Chleshe can communicate them to me and who made the Universe, is of more believe to be my desliny; and if he go if the Bishops' Committee had any to others, that he has a free will, value in His sight than all the does not know it, his ignorance is in objection to its most outstanding that he is capable of love and hatred, music of the spheres. And if the excusable. To find out he has but feature, the issuing of the weekly and that none of these things de, act is of such value, how much more to ask a Catholic child, to consult pends on the size of the universe, nor the intelligent being capable of pro. the penny Catechiam or any text

list of pictures. From the beginning, every picture book on Catholic doctrine. Our des without exception classified in the Chicago list has been actually pretiny is Heaven.

Now Mr. Brisbane's articles leave viewed and its rating carefully con-sidered. Responsibility for this list is assumed by the Steering Commit-What is its purpose? We don't ed to leave the impression, that know. I don't know, nor does Mr. Heaven is an out of date "supersti-BrEsbane know. It is a mystery, tition," because Heaven was some But we don't need the 200 inch. place above the blue wault where tes of the Chicago Council of the Legion of Decency and diligent efforts llarmeter telescope, which Mr. Bris. God reigned as a Superman in a made to' check and double check barre tells us is in the making, to find Kingdom to which the just were ad. every picture according to the sound mystories. They surround us every mitted in due time. Such a thing is standards of Cathelio morality. Up

now seen to be absurd. Therefore, to date over 250 pictures have been passed upon. That these difficult and conscientious efforts to help the Does Mr. Brisbane really believe, ur attention because they are new, with that superficial and ignorant campaign are appreciated is more St. Augustine wrote fiteen cen. pot-boiler, Mr. Wells, that such is, than evidenced by the hundreds of letters received from members of the Hierarchy, clergy, Catholic organiza-tions and institutions, urtes ago that there is an unfathom. or ever was, the Christian concep. ble mystery in the little grain of tion of Heaven? If he does so believe, his ignorançe is inexcussile.

Lands Chicago List

Recently, some criticisms have Christian Notion of Hosyen emanated from a very large center What do we understand by Hea-Alleen conturies that is just as great ven? Heaven consists in steins perience in putting on this campaiga mystery to the scientists of today God, "face to face," as the Apostle in ystory to the scientists of today God, "face to face," as the Apostle against indecent motion pictures, as twas to the great Bishop of teaches. It is the sight of God as Lack of information has led to mis-barthage. We are promised every day that act of human intellect by which it is in the hands of the representations. Such of the representa-tion of human intellect by which it is in the hands of the representa-We are promised every day that act of auman intenert by which ing into the nange of the representa-will be explained, but the promise apprehends God is the Supremo and tives of the motion pleture industry s never fulfilled, and we can assume infinite Truth, for truth is the ob. who are trying to discredit this cam-

it never will be. What is life? And ject of the intellect. Seen as the paign by exaggerating discrepancies the scientists in all the world can, ed as the minite Good; and good in lists of pictures. In the world can, ed as the object of the human will, From consideration for hundreds of thou-

nly this need for the campairs in KARABISON'S REPORT REPORT Cardinal Munialein, approved the plan for listing pictures. Beginning July 6, a weekly bulletin was immed giving the desired information. This Chines the desired information. This Chicago list was made and approved Picture only for the Chicago axes. But ins with Ha mediately came many requests from Arplane all parts of the country for this man, but mot ILADIA

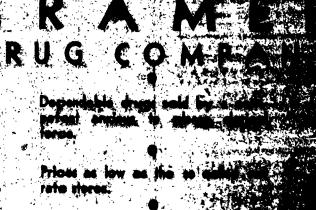
CLASSIFIED BY CHICAGO'S LOCION

(Continuent from Days One)

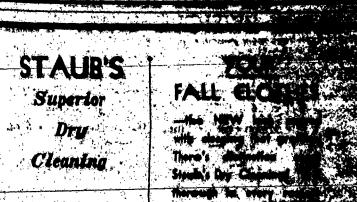
From the beginning, the delegated representatives of the motion plotary industry opposed the idea of listing HATTIN pictures. Their motives were not made evident. The Bishops' Commit too left each diocese free to adopt its own plan. Therefore, formal ap-proval was not necessary or saled for. But far from disapproving, members of the Bishops' Committee at an informal meeting and later by THE DISAGE FRIEN VERY. VERY WIDE" The as than there you a letter, manifested interest in the Ohicago list, and more recently the Chairman of the Committee, Most bias Rev. John T. McNicholas, sent the

ground





HOMETOWN





what is it? Paine Drug Company

INSTALLATIONS Vincent's Church, Churchville, N. Y

SCHOOL SAVINGS

1831-Rochester's Oldest Financial Institution-1934

Established 1830

Again the time has arrived for every boy and girl to avail himself of the opportunity to save in school.

We urge every parent to encourage their boy or girl to make reguhr weekly deposits on school banking days. In that way, young people karn early in life the real value of money and how it grows at combritind interest.

It is the habit of THRIFT that means so much to the future wel-fare and success of every boy and girl.

In 1915 the Rochester Samings Bank pioneered in what was then a new field-School Savings. For nineteen years we have encouraged with the valuable and indispensable co-operation of our teachers, the early education of our boys and girls in the wise use of money. Today, thou-sands of these boys and girls have their own bank accounts, built through the accumulation of small amounts deposited weekly. More than \$2000-000 has been deposited by these young people. But what is of even greater importance, they have acquired the Habit of Thrift.

THERE IS NO SUBSTITUTE FOR A SAVINGS ACCOUNT

Rochester Savings Bank 40 Franklin St. 47 Main St. W. -Two Offices-Banking Hourse , D.A. M. to 2 P. M. Saturday: S.A. M. to 12 M. Resources Over \$68,000,000.00 1831 MORE THAN 100 YEARS OF SERVICE 1814 wheat. Yet vegetable life is life in this two-fold appruliention follows lis lowest form. the supreme bappiness of the human Buit we need not look outward to soul. Hence that sight of God is seek a mystery in the grain of wheat called the "Beatine Vision," the vi-If we shut our eyes and look inward sion that "beautifies," that makes we find a far greater mystery. What supremely beatus, happy. Where is this within me that gives me con. then is Heaven? It can be every. scloursness, intelligence, free will, ca. where and it can be no where. God pacity to love, to hate, to serve and is infinite. He is not whered. He

comfort my fellew-man, to admire is a Spiritual Being not limited by the good, the beautiful, the true, this place or space or time. The soul is aversion to death and dissolution, a spiritual essence, and when it is this striving for and hope of immor. admitted to the sight of the Supreme tallity ? Is it all a delusion? Then Truth as It is in its essence, then how came it there? Who put it the soul is in Heaven,

there? Has it no meaning? Is it Mr. Brisbane may say that is an forever doomed to frustration? Is "Illusion." It may be in his mind; It not the same now as it was when but that is not the point here. The man believed in Ptolemy? Has "the point is whether we, Christians, beexpanding universe" changed it? lieve, or ever did believe, that Hea-Has Mr. Brisbane any solution of ven depended on the geocentric conthe problem better than what Chris. ception of the universe, or on any tianity offers me? Then if he has, conception of the universe. That is his contention, though as I liave

said, he has not the gumption to Man Superior to Matter Mr. Brisbane is a superior being, state it plainly; and in that contenbecause he is a man. And, as man, lion he is misrepresenting us and and to register their protests with an what a piece of work is Arthur Bris. Irading on the ignorance or simplic. open and avowed intention of arousing bane! How noble in reason! How ity of his readers.

infinites in faculty! In form and I presume he has read Dante, moving how express and admirable! Does he really thak that the Catho-In action how like an angel! In lics of Danie's time, or that Danie appretzension how like a god! The himself, believed Heaven to be scatbeauty of the world, of the universe! tered among the spheres into differ-The paragon of animals! Yes, no ent compartments in space, and that other animal, nor the whole mate- some of the Blessed lived in the rial universe, could dictate a single moon? Or does he think that Dinte arilole even for the Hearst press. really believed that purgatory was of Scranton, represented by the mes. But if man is such a superior be is mountain shot up in the Gardan of the Holy Name, will not tolerate But if man is such a superior he- a mountain shot up in the Garden ing the greatest creature we can dis- of Eden?

cover in the unverse, why was he Dante knew well the Catholic doc placed on this insignificant little trine. In 600 years not one line of globe? As the blood which feeds heresy has been discovered in his this little mass of gray matter in my great poem. It might be said that upper story is Irish, I may be per- the Divina Comedia is St. Thomas' milited to answer that question by Summa in verse. He could have told asking another: Why should he not what Heaven is in less than one be placed here? Would the mysteries canto. But writing, not for pure that surround us be smaller if we spirits, but for men in this mortal found courselves on a globe as big as life where understanding depends on the sum? But the fact is we are the imagination and the imagination here. And it may still further shock on pictures gathered from the ob-Mr. Brisbane to be told that in vir. jects of the senses, he constructed tue of that fact this earth is for us his poem on symbols and imagery. Christians still in a very true sense When, however, he came to the highthe centre of the universe. est Heaven and wished to give us This globe is still our habitat, some conception of the Divine Es-Here we are born and live and die. sence, he acknowledged his impot. Here we have our duties and Fights ence. But though it was in that and obligations. Here we form so- highest Heaven he placed the "mys. ciety with our fellow men. Here we the rose," closest to the Triune God, love or hate, serve our fellowmen or he teaches in every Canto of the shirk our duties. If we fail in these Paradise that God is in the soul, and dutles, we cannot appeal to the mag- enjoyed by the soul of every one of nilude of the universe as excuse for the Blessed in all the circles and our delanquency. Surely Mr. Bris. spheres through which he leads us. bass would not defend a gangater There is much more in the Catho. that ma de such an appeal in openlic doctrine of Heaven than Mr. court. In a word, here we have to Brindene-has yet grasped: but that is with the sale of stock in Gallahad work out our destiny; and that des. tiny, whatever it may be, has not in in a Heaven in which no Christian the least been changed by all the ever believed. discoveries made since a Catholic | Next week we will see some of his

priest, Corpernicus, published his more diagrant errors in history and rork on The Revolutions of the Ce- science.

critics. Therefore, this important service to the campaign will be continued until the Bishops' Committee arranges for a national list. Scranton Diocese Holy Name Union Joins Film Fight

Decency who are using this list to

guide them in keeping their pledge

must outweigh consideration for the

(Continued from Page One) hibition of any salacious film or the display of any suggestive advertisement, as corrupting morality and be-traying the principles of Our Lord, Jesus Christ.

"To make these protests, effective; Holy Name Men must consider it an obligation to remain away from every motion picture that in any sense offends deconcy and Christian morality public opinion to approve and follow

their course of action. All To Sign Pietge.

"We demand the exhibition of pietures in accord with the standards of Christian living. To that end, we de-mand still further, that exhibitors and theater owners insist with their pre-ducers, that the people of the Diosette further offenisive entertainment, and if necessary, will remain away from all pictures to secure the success of

the campaign for decency. "These resolutions are adopted in defense of thin is most secred to us, our youth, our home-life, our country and our religion, and we solemnly bind ourselves to observe all the promises contained in the pladege of decency which will be signed by every member of our society. Judge J. A. Matthews of Newalk, N. J., also addressed the mosting, urging those present always to live up to the principles of the organization in order that "our Government might return to solidarity by learning to live in the old-fashioned way."

Peter J. Dowdell, of Scranton, was elected president, and the next con-vention will be held at Nanticoks, Pa.

FOUNDER INDICTED

Asheville - (NCWC) - William Dudley Pelley, founder of the Silver Shirts of America, has been indicted here for violation of the North Carolina "blue aky" law in connection Bribbane-has yet grasped: but that is with the bar now in rectroscilla. No excuse for his making its believe Press, Inc., now in rectroscilla. In a Heaven in which no Christian Three of his alder, Don D. Kellogr. Robert C. Summerville and H. Hardwicke also were indicted.

The Missions need Your Help,

Particular Paople Profer Hil Thrifty People Demand H PHONE MONROE 6600

Rocheller's Leading Dry



Only a mother realizes the work an keeping the children spick and upon w are again back in school

Clean bodies clean linen are school-day existence. Mother's eatier when there is an heater in the home.

