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FIVE REASONS WHY EVERY MAN SHOULD BE A MEMBER OF THE HOLY NAME SOCIETY

may be employed in urging members to smiliste are:

Ask them to join the Socsety in order to help eliminate profanity and lewdness of speech, not mion in and the angels of God are crying these over whom they exercise influences of Murder! Murder! Murder! They are best line where when the section in the members themselves, but in and the angels of God are crying those over whom they exercise influences. Christ's blessed Name is noning their wines about worth heads. ince. Christ's blessed Name is proing their wings about your heads
ing their wings about your your do
nothing. Catholic men; come and
help save the boys whose souls are
unchasto expressions and words of
being murder!" They are beat
ing their wings about your your
ing their wings about your your
ing their wings about your your
ing their wings about your
ing their wings and help in the work. Why not feel an army, so that they too will walk a little interest in God's honor, par- slong the way. The fountain of life thularly when it entails neither suf- is at the altar. The Bread of Angels fering nor sacrifice? Come and en- is there. Come, that the boys may list under the banner of the Holy come also ! Name of Jesus. Put away coldness and cowardice and be a soldier of Urge them to join the Holy Name Christ in the Society of His blessed Society for their own manctification.

many men in every parish whose lives is a public confession of faith in are a disgrace to the religion they man. We confess Christ before men process. How will these men be impressed with a proper sense of republicly in a body, and the reward ligious duty? There is no better for such fidelity is that Christ will way than through the example of the good men of the parish. If the fore His Father in heaven. Who good men come into the Society the would not rejoice to have such an advance in heaven. week and the indifferent will soon advocate im heaven? come also: Longiellow tells as of the forforn and shipwrecked brother lonely shore where he was wander no other reason than our fidelity to ing. In like manner our forlors and God and His truth. In the face of "take heart" and come back to the practice of their religion when they opportunity to display publicly our see frequently large and imposing loyalty to Church, and to God. In bodies' of men publicly receiving Holy Communion. The spectacle will make them think seriously of the defect in their own lives. It will give them "heart" again. How glorious of us unthruthfully, let our answer. It is to give encouragement and aid to those of our brethren who are after month in the public reception.

of boys is set down as something in the boys themselves. The boys of fodsy are supposed to be different foday are supposed to be different from the boys of other days. This is not the case. The boys are the same, but conditions are different. Boys are tempted more today than formerly, and fathers are not giving the good example they once gave to their children. If the fathers of today were like the fathers of other days, we would not have so many days, we would not have so many delinquent boys. Why are boys to day so disinclined to join a sodality? One reason is because they see their fathers refusing to join the Hely Name Society. The boys walk in the footsteps of their fathers and of all footsteps of their fathers and of all grown men. The men are always teaching the boys. In everything they do and fail to do, the men teach the boys, and the boys in those things are most apt in learning. The boys build up their lives after the models set before them by

By THE REV. THOMAS F. CONLON, O.P.,

NATIONAL DIRECTOR OF THE HOLY NAME SOCIETY

There are a number of reasons Christian men, come into the Holy why every Catholic man should join Name Society and help saye the send by the friend years the Holy Name Society. Some of boys. If a boy were being murdered these reasons or arguments which in your neighborhood and you heard may be employed in urging mem—his cries for help, how available was

Society exists to eliminate all this may follow you. Let your footsteps

The duty of saving our soul is for Ask them to come into the Society Membership in the Holy Name Society that their example may arouse the sty will bring special heips and graces lukewarm and indifferent men of the in that important work. Memberparish to a realization of their short ship in the Holy Name Society is comings and to greater care in the not merely an act of love towards practice of their religion. There are Him whose Name is homored, but it many men in every parish whose lives is a public confession of faith in

Call their attention to the oppowho took heart again from the fact tion which exists today against Caththat he saw human footprints on the olics, an opposition which is based on spiritually shipwrecked brothers will that opposition, we should stand "take heart" and come back to the firmly together and should lose no spiritually weak, and have stumbled of Holy Communion. What could be and fallen by the wayside! more helpful in silencing malicious. and fallen by the wayside! more helpful in silencing imalicious tongues than such a display of religious fervor on the part of Cathociety to help save the boys. We have lice men! The Holy Name Society is the boy making a light of the low making t the boy problem always with us the only instrument through which Usually the cause of the delinquency this can be accomplished. Holy Name Journal.

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eve Discessor Hely Name Union a confouring with the Catholic Courses manager to affect practical plants to supporting the disclosures to the discourse the discourse the supporting the disclosures to the fall possible that the daily name man should since the Catholic Astions programs Hely Name men are arged to look for the ampouncement.

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