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## Site of the Redemption

Feature of Banquet of

Members of the Knights of St.

John Bowling League were highly

commended and praised for their

excellent spirit of sportsmanship

shown by the teams and players during the past season in several short

talks at their third annual banquet

of the league, held on Thursday of last week at Badisher Mannerchor.

In the absence of Lieutenant Col-

onel William H. Rossenbach, presi-

dent of the league, who was ill at

his home, Joseph F. Wendelgass,

treasurer of the league, presided.

John Papineau, captain of the SS.

Peter and Paul team, first speaker.

lauded Charles Mura, secretary of

the league for furnishing one of the

most unusual statistical bowling re-

ports of any bowling league in the

Colonel Frank H. Biel, K.H.S.

donor of the Bowling Trophy, in

presenting the cup to the winning

team congratulated Captain Edward

Katzenberger of the St. Boniface

team and hoped that St. Boniface

would again win it the next season

so that he could have the pleasure

of giving another. Other speakers included the Rev. Theodore Winterroth, the Rev. Joseph Vogt, Major

Frederick J. Wegman and Mayor

The report presented by Secretary

Mura included the usual team stand-

ings and averages, individual aver-

ages, and also the unusual total

number of strikes, spares, splits

flats and sewers of each player during the season. The grand totals of these were: 80 men participated in

the league, 504 team games, 2520

individual games, 55 600 totals

333 200 totals, 8,577 strikes, 9,432

spares, 2.632 splits, 308 splits picked, 1.779 flats, 118 sewers.

COMMUNION DAY

This very morn-oh! wondrous

Came to my heart a Guest divine.

His presence filled my soul with

His Sucred Heart reclined on mine.

Oh! Jesus, Lord, my Love, my King.

I kneel in awe while angels sing

days.

"leaves;

Their hynns of everlasting praise.

Be with me. Lord, through all my

My Strength my Light, my Helper

And let me Hye and work for Thee.

SPRING

Garbed la green of budding

Her voice, silvery rain, through

Ruth Crowley. Nazareth Academy, '34.

Her hair was the color of daffodils,

met her walking on the hills

----S. N. D.

Frank 'Koch.

Knights of St. John



This picture was taken inside the chapel which marks the place on Mount Calvary where Our Lord died. The scene is at one end of a chapel, and shows a Greek altar which has been erected over the secred spot. Beneath the table of the alter and on a marble slab raised about two feet above the floor is a silver disc, with an opening in the center, which covers the place where the Cross of Our Lord was fixed. (Mombelli,)

## 1836—The Redemptorists—1936

Looking forward to the Centenary Celebration of the founding of St. Joseph's Church in Rechester in 1836, articles such as the following on the labors of the Redemptorist Pathers (Congregation of the Most Holy Redeemer) the world over, are appearing from time to time in the CATHOLIC COURIER. Rochester Diocesan newspaper in the prayerful hope that these occasional contributions will prepare a proper setting for the Centenary and will accord it a deeper meaning and a brighter glory.

Redemptorists and Lay-Retreats | tended by men prominent in Retreats to laymon are an inand such priests and laymen as might wish to make the religious exercises in the house."

In the Redemptorist Rule book (Ed. 1923), seven pages, 125-32, are devoted to lay retreats in the houses; and as early as 1852 St. Alphonsus' Rectory. Baltimore, Md., atthough occasionally a few gantiemen made retreats in various Re- treat. demplorist houses in the l'nited

of Trenton, N. J., the Very Rev. James Barron, Provincial, opened for week-end retreats to laymen the Redemptorist summer home at West End, Long Branch, N. J.

to get in touch with the Rev. Joseph three hundred and seventy-nine over eighty-three are under the auspices A. Ryan, State Chaplain of the the previous year.

Knights of Columbus of New Jersey. At the first national conference of meeting of the district and grand hundred and twenty-nine men. Knights of New Jersey in November and to discuss with them the proposal

In his address to these gentlemen. treat movement in itself, and as a Father Turner said in part: means of promoting Catholic Action. at San Alfonso.

end of April to the end of June and the year.
from the beginning of September to The Encyclical of the gloriously the end of October. They were at- reigning Pope Pius XI, Mens Nostra, olic Courier.

world of industry and commerce, by egral-element of the Redemptorist lawyers and judges of high standing, apostolate. As far back as 1735 St. by Knights of St. Gregory and of the Alphonsus built the house at Cior- Holy Sepulchre, and by ordinary and in the Kingdom of Naples, on a men without rank or title, but largo scale "so as to be able to rich in faith and piety. The ninelodge the fathers and the nevices, teen retreats conducted that year were attended by two hundred and forty men. In its issue for October 1026, the Regina Rambler, official organ of the Knights of Columbus, Rutherford, N. J., said in part:

"The spiritual exercises were exceptionally well balanced, so that at no time did they become irksome. was available for that nurpose hast with the result that the days passed the time was not then ripe for or- all too quickly, and to a man the reganized lay retreats in this country; treatants regretted the coming of Sunday night and the close of our re-

"The simple and devout manner in which all the exercises were conduct-However, in 1925, with the cor- ed, and wonderful manner in lial approval of the Most Rev. which Father Hoff explained the Thomas J. Walsh, D.D., then Bishop doctrines and teachings of our Holy Church simply filled-one with a holy in part: desire that in itself would drive worldly thoughts from one's mind."

Retreats Prolonged from different places in New Jersey do all in his power to further the retreats."

and from New York and Brooklyn movement. The first retreat that In 1931 there were twenty-eight They showed great fervor and promised to return the following year to all from Newark, N. J. One of Thus although there were five re"San Alfonso," as the retreat ceniwhom, a prominent lawyer, who had treats less than the previous year,

whom, a prominent lawyer, who had treats less than the previous year,

whom, a prominent lawyer, who had treats less than the previous year,

and to co-operate with him in the the Laymen's Retreat Movement, ited to the Knights, who like apostles promotion of the Laymen's Retreat held January 7-8, 1925, at St. Jo- are striving to win others to the movement among the Knights, At a seph's in the Hills, Malvern, Pa., cause. The three remaining clubs meeting of the State Officers of the Father Hoff was a member of the are parish units. Of the eighty-three organisation, held at Elizabeth, N. Committee or Resolutioss, In fur clubs sponsored by the Knights, J., October 5, Father Ryan told the therance of the retreats he frequent- sixty-one functioned in 1931. At gentlemen how anxious the Bishop ly spoke at gatherings of Knights of least once a year Father Murphy adways to have the Knights interest Columbus; and his enthusiasm con dresses each of these clubs, and themselves in the movement and to tinued unabated until his tragic keeps in touch with them also by work for its success. They welcomed death by drowning at West End, means of the San Alfonso Bulletin, the suggestion and promised to bring September 25, 1928. A few weeks of which he is the editor. it to the attention of the various later he was succeeded by the Rev. To make a retreat a man must atcouncils. Father Ryan also arranged Joseph P. Turner. That year there tend seven of the eight exercises. to have Father Hoff attend a special were sixteen retreats made by three No one who is not present on Satur-

Uses K. C. Ritual of the Most Rev. Bishop Waish Ou and soul into the work, and at the October 17 Mr. William A. Leonard, Second Annual Conference of the lumbus, wrote to the prelate, assur-ling him that he would co-operate livered a stirring address. During the hundred and seventy-five. About with him in any way to make the rewith him in any way to make the rethat year he gave twenty-two talks in thirty per cent. of the men make a treat movement a success, and urg- the interest of the work, and based second retreat during the year. In ing him to have Father Hoff take his retreats to the Knights of Colum- deference to the wishes of men part in the annual conference of the State Officers and Grand Knights.

Meets Response

The Constitutions and Cerewhose business requires their permission of the Constitutions and Cerewhose business requires their permission of the Officers and Grand Knights.

Meets Response

The Constitutions and Cerewhose business requires their permission of the Officers and Cerewhose business requires their permission of the Constitutions and Cerewhose business requires their permission of the Constitutions and Cerewhose business requires their permission of the Constitutions and Cerewhose business requires their permission of the Constitutions and Cerewhose business requires their permission of the Constitutions and Cerewhose business requires their permission of the Constitutions and Cerewhose business requires their permission of the Constitutions and Cerewhose business requires their permission of the Constitutions and Cerewhose business requires their permission of the Constitution of the Constituti ultimate object of bringing back the members to the primitive spirit of ing June, July and August, begineight in number, Father Hoff pointed Catholic knighthood. In a letter to ning in 1932. out the great advantages of the re- the writer, December 18, 1929, For C

He met with a hearty response. The cate an immense increase in the subjects treated during a mission, result was that the Knights assemi- various Retreat Clubs that have been but have a much broader scope so bled in convention at Atlantic City, formed. We have a permanent or as to train and equip the meri for May 14, 1926, adopted a resolution ganization of Retreat Captains, who Catholic Action, that is, the particle to foster the interests of San Alfon- are at the head of the Retreat Clubs. pation of the laity in the apostolate so and to choose it as their retreat house. During the summer of that ly dues which cover the expenses of strongest feature of the retreat year the Most Rev. Bishop Walsh, in the retreat each year. In this way consists in their affording close peraudience with His Holiness Pope we insure the presence of each man."
Plus XI, informed the Pontiff of the In 1929 the retreats opened in ter, whose door is open to the men Redemptorist retreat house at West April and closed on December 8. Of day and night. In that regard a re-End. The Holy Father cordially ap- the forty-nine retreats conducted, treat-aften does more good than even proved the work and graciously thirty were given to Knights of Co- a mission. granted the apostolic blessing with a lumbus, and nineteen to other gen- The retreat movement at San Alplenary indulgence to all retreatants tlemen. The, total number of re- fonso is now fully organized and

#### Little Sunda Island Rulers Attend First Retreat Held There

Techny, Ill.-(NCWC).-The Divine Word Fathers have pioneered again in the closed lay retreat moveducted by the Fathers in Flores, entrance to the university. Dutch East Indies, for the natives. This was attended by the Radia, who is king of the entire Little Sunda Islands, and by the Kapitans, or district rulers, with all their followers.

This is the first retreat of its kind to be given in the Little Sunda Islands and marks a record in that all of the District Rulers attended, with the result that they now lead a more exemplary life and are more exger to assist and co-operate with the missionaries for the spiritual and material well being of their subjects.

The Divine Word Fathers were the

first to inaugurate the closed lay retreat movement in the United States and conducted their first one in 1906 at St. Mary's Mission House, here. Every year since that time they have held numerous retreats in both Eng lish and German and the total number of their retreatants rums into

December 20, 1929, on the Promotion of Lay Retreats, naturally gave a powerful impetus to the movement. In line with the wishes of His Hollness the Most Rev. John J. McMahon, Bishop of Trenton, on May 21, 1980, sent a letter to all his pastors,

which said in part;
"The Diocese of Trenton is Indeed fortunate in having such a splendid Retreat House as San Alfonson, under the direction of the Redemptorist Fathers, at West End, Long Branch N. J. All laymen are invited to San Alfonso.

"I carnestly exhort you, therefore, to form a Retreat Group from the men of your Parish, and send them to San Alfonso."

In June, 1930, more than - hunred men from the Bay Ridge sec tion of Brooklyn, N. Y., monibers of the retreat club established in the Redemptorist parish, made the spiritual exercises at San Alfonso. This was the largest single crowd up to that time. During that year there were thirty-three retreats with an attendance of 1226 men, an average of thirty-seven for each retreat.

For the past years the retreats have been given by the Rev. Francis L. Kenzel and the Rev. John P. Mur-

New Chapel Built To accommodate the increasing number of retreatants, a new chapel, easily seating one hundred and eighty men, was built in 1931. The main altar was donated by the Car-roll Council. Knights of Columbia.

of Union City, N. J. Among the retreatants, July 10-12, was the well known Catholic Tecturer and author. Mr. David foldstein. In an appreciative article, August 15, 1981, the Brooklyn Tablet said

"It is consoling and encouraging to observe that in these times of spiritual unrest, a good pewentage of In January, 1927, Father Hoff ob- non-Catholic and some Jews pa-The first retreat, September 25-28, Bishop Walsh to prolong the retreat only enlightened as to Catholic life conducted by the Rev. Thomas C. season. At the same time the prelate and doctrine, but deeply impressed Hanley, was made by fourteen men again expressed his determination to with the spiritual advantages of these

tre was called.

On September 28 the Most Rev. paid a warm tribute to San Alfonso, unts. Considering the depression Bishop Walsh wrote to the Rev. During that year Father Hoff conthat prevailed, this was a remark—Charles S. Hoff, a Rochesterian, Suducted twenty retreats, in which able showing. In all eighty-six clubs perior of San Alfonso, directing him the attendance was increased have been organized, of which of the Knights of Columbus, but membership in these clubs is not lim-

> day morning is counted as a retreatant. Thus there is not padding of Father Turner threw himself heart figures. The retreats open on Fri-

> For Catholic Action The conference and meditation "Reports already reaching me indi- cover not only all the fundamental

t San Alfonso.

Treatants was 1018, of whom fifty-firmly established, and all signs point.

In 1926 the retreats ran from the two made a second retreat during to continued success.

Interest the children in the Cath-

## MADE PREPARATORY SCHOOL

Claymont, Del., - (NCWC) -Archmers School for Boys has been collency the Most Rev. Arth designated a preparatory school of legs Apostolle Delegate in in Washington, D. C., it was an phus several works are in removed by the Very Rev. M. J. Mc lug steadily, according to Keough, O. Praem, the headmaster, celved from Mondais. ment. Word has just reached here of The course at Archmere is being by suffered a slight release cart to successful close of a retreat con-planned to meet the requirements for hebruary but is responding well to

RELEGATE RECEIVE Rone, (NOWC.Place) the Catholic University of America ca, who was reported Ill was to treatment.

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