Flower Show to Have Poster Contest For Children of Schools

A National Flower and Garden Show Poster Contest open to the pupils in the public, private and parochial schools of nine New York State counties was announced yes-terday by George B. Hart, chairman of the local executive committee. The poster which shall be judged the best of all those submitted will be reproduced and displayed with the name of the artist in all sections of the country where the show is announced. Other selected posters will be displayed locally.

chial schools of the following coun- Feast of the Annunciation.)
Lies Montre: Orleans, Genesee, Wy OUR LADY OF PERPETUAL Service and Wayne.

Entrants will be divided into two ows were deftly stenling the gold classes. Class A will consist of con- and scarlet of the dying sun, robbing testants who are not less than fif the day of its glories. Tired eyes the and not more than twenty years were watching this outrage, yet of age. Class B will consist of con- were too languid to protest. Perinstants who are less than fifteen haps they deemed themselves amply

Prize-\$10,00, Second Prize-\$5,00, day they had been gazing at ver-\$1.00 for Honorable Mention.

Announcements of the contest. ingether with the rules and regulations apportaining thereto, have been sent to the schools in all of the nirse eligible counties," Mr. Hart said this week. If any school has been ovrlooked on our mailing list, a copy of the rules will be forwarded on request from the superintendent or

Disappointment, and discouragemont are two different things.

The **BUSINESS** REVIEW COLUMNS

to service and value

Barton & Coates Funarat Directors Complete Service Genesei 1111

127 Culy St. at Jefferson Ave.

Thos. E. Lyddon & Son Cutler Bldg. Stone 4239

Jack Parker's Garage SPECIALISTS IN General Auto Repairing and Aircraft

tal Genesse St., eer. Superler St.
Towing, Starter, Ignition and Generator
Work
New Parts for Cars
Wholesand & Retail
Welding and Battery Service
PHONE: GENESEE 4927

GENERAL INSURANCE Egbert F. Ashley Co. 212 Union Trust Bidg. Main 444 Bochester, N. Y. 22 Years

> les of the Better Kind" TAXI?

Main 1100 One or four passengers, 350 for 34 miles. for each additional 4 mile. GENESEE CABS, Inc.

Town Talk Bakery 601-607 Pullman Avenue INC.
"Alpuga Boosting Rechester"
"Bakel Goods" of Recty
"Description.
Byory Day We Go-Your Way

WARD, 38 Richmond St. Cleaners & Diere MEN'S 85 WOMEN'S 95 CALL STONE 1440

GET A BRICK OF Bartholomay lee Cream At Dealer Loday

Our Lady of Perpetual Help



QUEEN OF BEAUTY STATUE ON SAGUENAY



By REV, WILLIAM A. DOHERTY, C.SS.R.

(The following article has been written exclusively for the Catholic Courier, diocesan newspaper, by Futher Doherty, Redemptorist priest at St. This contest will be open to chil-loseph's Church, in connection with the Novena of Wednesdays in honor of dren in the public, private and paro Our Mother of Perpetual Help now being conducted in preparation for the

Day-time was serency changing fr. Rene Menard compensated for the loss, since the compensated for the loss, since the Prizes will be identical for both evening shared with them its delichases. They are as follows: First clous peace and tranquil hours. All

Third Prize \$3.00. There will be dant bounties and gorgeous landfive additional prizes in each class of scapes. Surfeited with the grandours of God's artistry they are willing, now, to forfeit the pleasures of sight for the enjoyment of wellearned repose. Those eyes that had watched the

advance of the evening shadows belonged to the passengers on board a gleamer. Now at twilight it was turning from the majestic waters of the St. Lawrence into the darkling in the new book. blue of the far-famed Saguenay. These passengers had settled down for a quiet chat on deck before re-They had been thrilled with tiring. all that had come forth, from the magic lap of Nature and were content to think that she had nothing more to display. They were mistaken. Their eyes were suddenly alive mgain burnting with unusual.expectancy. The sheen of the moon

edged this historic stream. Ever An inspiration The beauty of that scene was imbued with enchanting powers. Not a soul could have preserved a prosaic, unpractical calm under such a

was upon the waters,-its glint up-

on the high-hung tapestries that

spell. The scene was a poem of silvery splendor, irresistably enchanting. Perhaps many poems have been written about it, but the best could not compare with that which was writters on each soul that night. It is an immortal masterplece that will forever be an inspiration to the hearts that cherish it; an inspiration that will over urge them to the nobler ambitions of life and prompt

ate the yearning of their souls. There is another reason why the beauty of that delightful scene will be for them a cherished memory. They know that all created beauty is but the reflection of the Eternal Beauty whom we call God. The most perfect reflection of that Beau-

ty is God's own Mother. Pinnacled on one of the highest dict.
Tuilifs and surrounded by the entrance ing gradeur of the Saguenay River arine. ing gradeur or the Saguency Wednesd stands a manimoth statue of the Valentine. Queen of Beauty, Mary Immaculate. It is the history of this statue that Thursday, reorum, tempted me to write about it. It may inspire others as it inspired me. It may even urge all of us to repair the defects in our devotion to our an. promptness in fulfilling the promises we make to Her when the clutch of are seized with the intense desire of foundation of every virtue.

some favor from Her Hands.

gions in the past. en waters but there is one story in particular that concerns us now.

his toam of horses and cariole for a Bishop of Chicoutimi in 1881. There town called Chicoutami. After it stands today-a beautiful tribute "While Pius XI proclaimed anew travelling some miles he came in to our Blessed Mother for Her Per- these truths with a clarity and forcesight of a smaller town which was petual help in all our difficulties, fulness peculiar to himself, we can

ROTEBILESIONS

T. see Best When M. to the Adm. Diet. H. T.

ALTAR WINES NAPLES, N.Y. that we realize we were extravagant that destiny, and the spiritual gifts it is a grave responsibility.

and promised something beyond our already granted to them, he is solici"More Charity and more Prayer.

"The Life of Rene Menard" by A M. Stewart which appeared serially in the columns of the Catholic Courler, diocesan newspaper, will be pub ished in book form and is expected

Story To Appear

to be out about March 1. The new book will appear in cloth covered edition and will sell for \$1.00. Special care is being giv-

and permanent form. Preface to the new publication will describe the dedication of the Rene Menard Bridge near Auburn. Additional matter describing the Jesuit Martyrs Shrine and Fort St. Marie, Midland, Ontario, will appear

Catholic Civic Club To Have Try-Outs For Play To Be Presented

presented soon by the Catholic

director, Mrs. Paul Bailey or come for a tryout. The play is a romance of Civil War days depicting the conflict between the North and the South and requires a cast of 25

speaking parts. Players selected at a tryout Tues-

and Belle Otis:

Weekly Calendar

In Proneer Days

upon the mountain at whose foot he not be accomplished by the hand of eigher side did not understand the list difficult for us of this Mod- was now struggling for his life.

It is difficult for us of this Mod- was now struggling for his life.

In an.

"As any union of peoples and nabetween the two parts must be torn to realize the hazards that. With divine assistance he finally "As any union of peoples and nabetween the two parts must be torn the people of accompanied travellers of many succeeded in pulling himself out of tions would be incomplete, insuffic down. It is like the incredible ergenerations ago. In the far regions the river, and then miraculously lent and liable to destruction, were rors and equivocations which are of Canada the only way to reach a liberated the horses and carriage, it based only on agreements and sustained among the separated destination north of old Quebec was He then proceeded on his journey, pacts, and as there can be no true brethren of the Oriental churches

On one of his trips he set out with Cape Trinity and dedicated by the fixed, visible lines.

OF UNITY BY U. S. PAPAL DELEGATE COORDINATION CATHOLICS URGED TO GIVE EXAMPLE

(Continued from Page 1) of all Catholics Since "the eyes of show his paternal love. In the ecthose searching for the light are clesiastical colleges of Rome there fixed upon us as representatives of are students from many nations, also that Church." He declared: "We from those nations whose population

are the light-bearers; it is a grave is predominantly non-Catholic. In esponsibility." the College of the Propaganda His Excellency lauded the promo-alone, more than thirty nations are

tion of the Converts' League as "the prepresented. The parents, friends, inspiration of a noble and a religious fellow-countrymen, Catholic and charity," dedicated as it is "to the non-Catholic alike, of these students phies, this was declared to be a assistance of those who have been are received in audience by the Holy pressing need. The Director of the for and worker in boys' welfare converted to the Catholic Faith; to ather, and always by his paternal Bureau, the Rev Vincent Mooney Ralph Schoette, of Philadelphia instruct them, to encourage them; words he shows his appreciation and C.S.C., was asked by the leaders to prominent boy worker and an actiand to afford them companionship love for those outside the fold. both before and after their entry in . "The words he utters are not mere book and to submit it to prominent Director of Boys' work of the Christ to the Church; to interest by this conventional phrases of interest and workers in the movement for sugges. Child Society, Washington D. C. program fallen-away Catholics; to compliment, but are prompted by tions as to final form and content, and Henry I. Catavatt. business

Soon in Book Form to be productive of much good, es those who think of the Pope merely the National Council of Catholic pecially here in a land where, as a captain of a vast army, in re- Women. through necessity, Catholics and non-ality he is a Father, feling the same Catholics, bound by the same cus affection and love for all his children. Church's concern for the weifare of toms and by the same traditions, are both within and, without the fold, youth, it was pointed out that in his nation," said His Excellency.

gether, there is a deep objective Church. division between Catholic and nor- More Charity and More Prayer Catholic. It is apparent that the "The thought of the Holy Father en to produce the book in heautiful Catholic Church cannot den the in regard to those outside the Church truths she has been divinely cominis may be summed up in two points: sioned to teach, that she can admit more Charity and more Prayer. no compromise, that she must proclaim faithfully and in its entirety, these unfortunate children who are now, as she has down through the struggling to attain their end, de-ages, the deposit of faith entrusted private of the same ages, the deposit of faith entrusted prived of that richness of the Sacrato her by Jesus Christ. This is not ments and of those strong aids conblind wilfulness, a stubborn disre- tained in the full deposit of faith. gard for the exigencies of the time, Often they make sublime sacrifices, but a rightful and necessary profes- generous renunciations of affection, ision of faith.

Principles Underlying Unity

of friends, sometimes even of par-

ents, in order to enter the Church.

study, adding:

ternal rock remains in the boulders

which have detached themselves from

Mutual Understanding Necessary

"'Catholics sometimes fail in a

right appreciation of those groping

times in fraternal charity because we

fail to understand the other side.

Fragments of a gold-bearing rock

program which he who has the

spread of religion at heart, must

make his own. By delving directly

into the souls of our separated

brethren, souls redeemed by the

blood of Jesus Christ, we shall dis-

"When non-Catholics of various, "More prayer on their part, and nations, attempting to interpret the also on ours, that they may soon at-Destiny" by Lindsay Barbee to be Saulain II. Savlour. Ut unum sint (that they all towards which they are groping. may be one), invoked an assembly of "Conversion is the result of the Civic Club will take place at Hotel may be one), invoked an assembly of Cod in the soul and is ef-Members interested and those not gress, a fusion of the multiple and and man, it is a miracle of grace yet assigned are asked to call the variant speets who entitle themselves and he who desires it for himself or variant sects who entitle themselves and he who desires it for himself or Christian, and imagined possible, by for others must above all call upon a revision of the diverse creeds pro- the help of Almighty God. We must fessed by the diverse sects and fac- appreciate this fact here in this tions, a species of compromise in country where such miracles of grace which Catholic and Protestant Lu- are of daily experience, half a miltheran and Episcopalian, Baptist and lion of the Catholics now in the Presbyterian, etc., would unite in a United States having received this day evening include Kay Hanley, modus vivendi of a nature to satisfy grace, and every year witnessing nuMae Southworth, Mrs. John Otto, all and to fuse them into one reli merous repetitions.

Thomas Slowe, Mrs. Leon Cecil, gious whole the Holy Father Pius, "The mind of the Holy Father Beatrice Soehner, Mrs. Herbert XI. by his Encyclical Mortalium toward non-Catholics was revealed card party at the home of Mrs. Herthe Churches.

less effected, by a federation which Tuesday, February 13.—St. Cath- is the column and foundation of less, of the doctrine of Christ in the Stamford, Conn. prominent educatruth,' and would destroy the 'house situation created after their separa-Wednesday, February 14. St. of truth and unity, the Church tion, even as something of the ma-founded by Jesus Christ. ternal rock remains in the boulders

Thursday, February 15. - Sts. "An anialgamation into any such federation is not unity, and much the eternal Alps. Friday, February 16. St. Onesin-less is it a safeguard of Christian Saturday. February 17.—St. Flavi- Church, adorned it with and distin- ated groups into one Church, we guished it by the note of unity, of must first have mutual understandoneness. In all these attempts out ing and love. We must have mutual Indolence is a stream that flows side that one true Church, there ex- understanding, for it is safe to say we make to ner when the clutch of sluggishly, but yet undermines the last a fundamental theological error that if the work of reunion has concerning that note of unity. This failed so many times in the past, it unity is divinely established and can is due in great part to the fact that upon the mountain at whose foot he not be accomplished by the hand of eigher side did not understand the

to trayel on snow-shoes over the Truly it seems impossible, but such union of the whole human family and which they set up against the mountain or else drive a sleigh over is the authentic story.

unless it be founded on the natural Catholic Church, the frozen St. Lawrence and up the Upon his return to his native law and upon the full observance and "Catholics son Saguenay. Marry tales are told of Quebec he fell ill from the effect of acknowledgment of that law and its adventurers who travelled these re- his trying experience. Pneumonia exigencies, so, likewise, the union of outside the Church. We fail somethreatened life this time- and emi-, the great family of Christians can-One of the eminent pioneers of nont physicians abandoned hope of not be established unless, beside frathe old days was a certain Charles saving him. He had an intense de- ternal love, it he erected upon the Robbitable, a representative of a sire to live in order to fulfill the strong foundation of divine law, and, always remain golden. The venera-Quebec business house. His life was vow he had made. Again he prayed, therefore, upon the dogmatical ble Oriental churches conserve many replete with adventures on the froz- Again he vowed. And he got well, truths taught by Josus Christ. He ancient holy practices so as to merit Most Prominent Statue alone is the Founder of the one, not only respect but the sympathy of in 1880 he began to redeem his holy, Catholic, Apostolic Church; all.'

promise. The statue was erected on and He has bound it together by "The words of Pius XI constitute a

Holy Father's Attitude

one of his stopping places. Warmth, High above the crystal waters of the not fail to note how tender, consolone of his stopping places. Warmth, High above the crystal waters of the not fail to note how tender, consolous of Jesus Christ, we shall use their. Eagerly he pushed on, but perpetual watch, perpetuating on suddenly his progress was halted. Saguenay River Mary keeps Her ing and generous is his attitude, cover spiritual treasures which the borne out by word and action, to divine hand has freely lavished. His horses had disappeared from us in Heaven. This statue is perhaps the most "conspicuously loint the icy waters. Miraculously haps the most "conspicuously loint to the icy waters. Miraculously haps the most "conspicuously loint to the icy waters. Miraculously haps the most "conspicuously loint to the icy waters. Miraculously haps the most "conspicuously loint to the icy waters. Miraculously haps the most "conspicuously loint to the icy waters. Miraculously haps the most "conspicuously loint to the icy also are included in that spiritual treasures which the ward all non-Catholics and how his These treasures but await to be locat is that of a father and neigh brought to the light, to the supernasitual plenitude which was long ago of the ice. His Robitaille. He prayed and he expressed by calling every soul of God, of the faith of our fathers, which also means Gatho building of a lost faith, are valuable Not a soul was near him, not a sorts of things until we receive the christian), which also means Catho-building of a lost faith, are valuable being within the range of his bitiful largest of Mary's love and mercy, lic, and he realized that only in the aids, but of themselves are insuf-cries. Without hope of human as and then we somehow forget. We doctrines of the Catohlic Church ficient. In order that these souls sistance his heart cried out in unison forget the promises we have made, shall they find an answer adequate searching for the light may find the with his lips for Divine help. Min- Memory proves fickle. The outcome to the doubts which now torment true Church and that unity and sancgled with those fervent prayers is that our lives course on unchanged them. He realizes likewise that the tity with which Jesus Christ endowed were yows that he intended despite those promises we made to anxious and the troubled will be re- her as her mark, it is most necesto keep. He vowed that if he were change them to give up that which garded with comfort and joy and, sary that that unity and that sanctipared that awful death that was displeasing to Her. The lesson will find in the Church that which tity shine refulgent in the lives of assemed imminerat he would erect a we can easily learn is this. Be mod- they have so eagerly sought. He calls her members. The unity and sancstatue of the Virgin Mother of God erate in our promises so that we and considers them 'most beloved tity of the Church must be reflected shall not fail to fulfill them. When children'; he admits them continual in our lives, for the eyes of those We are anxiously praying for some ly into his presence; he proclaims searching for the light are fixed upfavor nothing looks too big. It is his paternal interest by every argu- on us as representatives of that only after our fervor has cooled ment and, knowing well their spiri- Church. We are the light-bearers: and promised something beyond our already granted to them, he is solicipower to fulfill. But we can always tous to encourage them publicly and Let us strive to bind ourselves more fulfill the promise to forego ain for wishes them spiritual benefits. Her Sake. ... He frequently seeks occasion to charity; let us pray more incessant.

OF BOY WORK EFFORT SOUGHT

(Continued from Page 1)

aration of a Catholic Youth Leaders' Handbook, with suitable bibliograbreak down misunderstanding and to that spiritual generosity which The leaders also urged that discussions secretary of the National Council abilidup good will and mutual re- waives aside all barriers and bursts slop of the youth movement be made Catholic Men. spect between non-Catholics and forth in terms of comfort and help a prominent part of conventions of in the difficulties by which they are Catholic organizations, especially the "This Apostolic spirit cannot fail beset. How far from the truth are National Council of Catholic Men and

thrown together, laboring for the showing, perhaps, more anxiety for Encyclical Letter on the Christian common good and the welfare of the the latter because of his longing to Education of Youth. His Holiness provide them with all the means of Pope Pius XI complay zed the meed of "But, while all are thus bound to sanctity given by Christ to His guarding the youth not only through the development of the schools, but also "in whatever other environment he may happen to be ! It was also -recalled that His Excellency the Most Rev. Amleto Giovanni Cicognani, Apostolic Delegate to the United States, addressing the convention of "More charity on our part towards the National Council of Catholic Women in St. Paul. Tast. October, urged that organization to make the youth movement one of its principal concerns. The address delivered by the Most Rev. Samuel A Stritch trephishop of Milwaukee, at the same meeting, urging "the need of the youth Apostolate," the address of the Most Rev. Bernard J. Schill Auxiliary Bishop of Chicago, to the convention of the National Council of Catholic Men, explaining the organization and work of the CYO, and other pronouncements of members of the Hierarchy were recalled

Those present at this week's conference felt that much good could be views regarding matters presented for discussion, and agreed to reassemble here on Maich 9 for another meet

Father Mooney presided at this week's meeting, and the Rev. Michael J Ready, Assistant General Secretary of the National Catholic Welfare Conference, was present

Noted Leaders Attend

Leis, Leon Cecil, Mrs. Alice De Si-nion, Herbert Leis, Norman Tracy and precisely pointed out the imposement of a group of lay students OM Cap. Director General of the Among those present were The club is planning a bowling ous predecessor, Pius IX, had indiprogram of studies to be undertaken Tantol a tord of the Rev of Our Lady, the Rev Louis Vaeth. time of Pusey, there was founded at and at which it was my good fortune, Director of the Propagation of the them slways to gaze upward to the bert Leis. 57 Electric Avenue on London a Society for the Union of to be present. Part of the program Faith in the Archdiocese of Balti. "The unum ovile et unus pastor tory in relation to the reunion of the Catholic University of the Catho (one flock and one Shepherd) of separated Christianity. The Holy ica, the Rev Thomas Carey, O.P. of Of Feast Days Christ will not be promoted, much Father warmly recommended this the Holy Name Society, Victor Rid-Sunday. February 11.—St. Sever- fications, or silence on points divine- shows that those who have separated ber of the Catholic Committee on der president of the New York State neations, or sheller on points divined themselves from the Church, remain-ly fixed, tampers with the truths of themselves from the Church, remain-Monday, February 12.—St. Bene- faith and would render impossible ing as though fragments of Christi-the Boy Life Bureau of the Knights the unique office of the Church which anity, conserve something, more or of Columbus, Gegald O'Nell, of

ly that God by His grace may complete the work we have cooperated to begin, and that He may infuse into these select souls the light of His Divine Truth.

MARYKNOLL IN ORIENT

New York (NCWC) Statistic compiled at Maryknoll. N. Y., moth erhouse of the Catholic Foreign Mis sion Society of America, show that in some or the great decrease in m. sion funds owing to the depression in the United States, and of the nin settled conditions in leveral of Society a Asiatic massion fields, Mary knollers in 1935 in South China Manchuria, and Korea were able t register 6 165 Baptisms

draft a brief outline of such a hand, leader in Scouting, Martin O Phetas.

Chas. I. Kennedy FUNERAL DIRECTOR

Service and Quality Unexcelled

George W. Mumbach

Imported and Domestic WINES and LIQUORS Clinton A.ve. No. Rochester, N. Y. In the Heart of Downtows

Vext to the Century Theatre We Deliver

Two Phones for Your Convenience Main 7526 JOHN MORIARITY, MET.

U. S. Bonded Winery No. 19 N. Y. State License No. L'L 46

FEE **BROTHERS** INC.

Wholesale Wines and Liquors 21 North Water Street Rochester, New York

To TEACHERS

We Have the Art Materials

Our department of Artists' Ma-terials is kept on a plane of ex-cellence and service which makes for the continual satisfaction of its patrons.

Its patrons.

COMPLETE: ASSORTMENTS
IN MATERIALS FOR
Life Drawing—Free-hand Drawing
Bluetation—Easel Painting
Oil Color Painting—Water Color
Painting—Mechanical Drafting
Architectural Drafting
Show-Card Writing—Modeling We Give Prompt Attention to Mail Orders

Barnard, Porter & Remington 9, 11, 12 NORTH WATER ST. MAIN 8146

Buy Rochester Products

796 DEWEY AVE.

It Guarantees Superior Quality THE NATIONAL HOME-MADE EGG NOODLES Are the best on the market. Make a trial and be convinced Ask your grocer or butcher for the NATIONAL when buying noodles. Made by THE NATIONAL EGG-NOODLE COMPANY 685 Joseph Ave., Rochester, N. Y. Phone, STORES 1866

JOS. J. BUCKLEY

FUNERAL DIRECTOR

Phone---GLENWOOD 4906

"A complete file of your publication should be kept in every porish rectory".

- Liturgical Arts

A QUARTERLY DEVOTED TO THE ARTS OF THE CATHOLIC CHURCH

SURELY you must know some priest or sister or seminarian to whom Liturgical Arts would be an inspiration! And it is about as inexpensive, and yet appropriate, a token of your esteem as you can find in these hard times. Only two dollars a year for this splendid and beautiful publication! Just dip the coupon and send it in.

Last fall the Libergical Arts Society—a actional, non-profit making, Carbolic society of America's leading church artists, sixchitects, and decoration—published the fast number of Litergical Arts, a quarterly which has been welcomed fast and wide as the most beautifully princed and illustrated periodical in America. Clergy and lady Neve hastened to acclaim each succeeding number of a magazine whose sale purpose is to retrore to the Catholic Church in America that heritage of beauty which has been been for society twenty contained. Praise from the secondar press has been been for society twenty contained. Praise from the secondar press has been been for society twenty contained, and the secondar press has been been for society and the universal feeling, identical with their quested at the head of this advertisement from the letter of a Catholic paster.

LITURGICAL ARTS SOCIETY, Inc. do Bast 42nd Street New York City

"Director: The Most Reverend James E. Comidy The Reverend T. Lawreson Rages Basil Hartis Bascol La Farge Charles D. Maginais Hildreth Meiere Engente Savage Augustus Vincent Tach Michael Williams

S. If you, poirielf, are interested in art, on't fail to give yourself the real pleasant of a shortiption. Every issue contains descriptions for the property erected in merica under Catholic auspines; richly interiting historical insterial, which will reveal to up the wealth of articlent Catholic act; with accusion of attatic problems; book awaren; alterials, etc.

The Livenser Society 60 East Alaid Street New York City Please notify the recipient of my gift. I It is understood that if the receptors is al-ready a subscriber, you will extend his sub-scription for one year. You may likewise enter my subscription.