## NUN 60-YEARS IN RELIGION

St. Albans, VE-(NCWC)-The Rev. Mother St. Dunstan, Superlor of Villa Barlow Convent of the Congregation of Notre Dame, here, has just s observed the sixtleth anniversary of her profession as a religious

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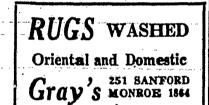
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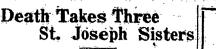
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"It is good to eat, you can ge



SISTER MARY LOUISE Funeral services were held at St. Frances De Sales Convent, Geneva, for Sister Mary Louise, member of the Sisters of St. Joseph for 48 years, who died unexpectedly Saturday af. ternoon December 30 at the home of her niece, Mrs. Louis Taylor, 16 North Street, Geneva. Burial took place at Holy Sepulchre Cemetery. Sister Mary Louise had been visiting the St. Frances de Sales Convent

ister Miss Mary O'Connor.

SISTER M. IMELDA

Geneva.

Hall.

Albright, a cousin.

Cathedral Auxiliary

Sister Imelda Foley died- at St

Jack glanced up at his mother in Geneva, and was returning to her His brow was furrowed with thought nieces's home when she was stricken He was making up his New Year's with a heart attack. Before her death Sister Mary Resolution.

Their Interests

Before her death Sister Mary "Here is my resolution, mother! Louise was teaching at St Stanislaus See if it is all right. I am not go School, here; for several years she ing to swear adymore, nor gamble. was at Our Lady of Victory and oth-1 an going to say my prayers every er Rochester schools, and at Ithaca, morning and night, and on my Auburn, and Lima. Sister Mary Louise was Miss Cath.

knees; I am not going with 'Tuffy' McCann's gang...." "But. Jack," his mother saughed, rine O Connor, before entering religious life. She is survived by i "You must be sprouting wings No brother Michael of Detroit, and boy can keep ten resolutions at once. Have just one and keep-it, Supposing I make your resolution

SISTER M. MICHAEL for you?' "O.K., mother, But go easy:"I'l Funeral rites were conducted in e Convent Chapel for Sister Michtell you whether or not I shall keep it." "I am going to ask you to do act Fitzgeraid, who died Wednesday, December 27, at the Mother House something that will seem hard al first; but when you get used to it, it will be easy. Both your Dad and of the Sisters of St. Joseph. Solemn High Mass of Requiem ras celebrated by the Rev. James I would like you to make a resolution to stop going to the movies." Fitzgerald, Wyoming, Ill., ncphew of the deceased; deacon, the Rev. "What," cried Jack in horror, George Vogt; sub-deacon, the Rev. | "not go to the -movies at all - Why Howard Geck. Final blessing was 

given by Father Fitzgerald; at Holy been thinking of this fora long time, Sepulchre Cemetery the Rev. John Hogan conducted the last rites. But we want you to give your word Sister Michael, & domestic, died in on it. Movies and not good for the 49th year of her religious life; growing boys and girls. And these she had been at St. Bernard's Semi- days there are so many bad movies nary, Auburn and Canandaigua. that parents are thoroughly frigh-

tened. As we would guard your body from typhus germs; we must guard your mind and soul from a worse ruin. Do you promise, Jack?" Jack foseph's Hospital, Elmira, Friday, thought a litle. He did not like that

December 39, in the 35th year of her religious life. Funeral services were promise. It was too pointed; it meant business. Finally, he replied conducted in the Convent Chapel, at that because his mother and father. the Mother House of the Sisters of wished it he would promise. His

St. Joseph. The Rey John O'Conmöther was happy nor, S.J., former pupil of Sister Imeida, was celebrant; the Rev. "When very good movies come, Jack, we shall take you ourselves to Frank Mason; deacon; the Rev. -Emil see them. You will not lose out. Esser, sub-deacon. The Reverends And, Jack, father and I promise to homas Connors, William Ayers, and take more excursions this summer. Louis Edelman were in the sanctu-We promise to buy you a tent and ary. Final blessing was given by let you' go canaping with your pais. Father O'Connor: services at Holy You ought to get out more and Sepulchro cemetery were conducted tramp through the woods instead of by the Rev. John Hogan. moping in the house or theatre." . Sister Imelda had taught in sev-Have you made your New Year's

eral Rochester schools; during the Resolution yet. boys? How about last few years, at Blessed Sacrament making the one that Jack made? Rochester and St. Frances DeSales Under two-such excellent organ-Besides relatives in Ireland, Sister izers as John Russer and Martin lmelda is survived by Mrs. Neil Raoney, a group of boys from Foley, Rochester, an aunt; and Frank

Anninas Institute are organizing to join the Columbian Squires. 'An informal meeting was held the other night and plans were discussed, AT were enthusiastic and rarin' to go.

1934 Officers Named The only thing that seemed to tame the-crowd-was- the news-that there Officers of the Knights of St. John is an elaborate initiation and that 3 Auxiliary No. 262 for the year 1934 team is coming up from Elmira to conduct the initiation. Nor were

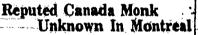
were elected at the December meeting of the organization at Cathedral they comforted when told that two priests would be present at the cere-

## CATHOLIC COURIER. THURSDAY, JANUARY 4 1994

in a second a strategy of the se



Most Rev. Bernard John Kevenhoerster, O. S. B., Prefect Apostolic of the Bahamas, recently appointed titular Bishop by His Holiness Pope Pius XI, was consecrated, December 21, by His Eminence Patrick Cardinal Hayes, in St. Patrick's Cathedral. New York. Bishop Kevenligerster was for 21 years prior and rector of the Benedictine parish of St. Anselm in the Bronx, In December, 1929, he went to the islands as Vicar Forane and in May, 1931, when the territory was erected a Prefecture Apostolic, Monsignor Bernard was named Prefect and was so installed on Feb 7, 1932. He was at one time stationed at St. John's Abbey, Collegeville, Minn. (Mueller photo.)



Washington.-(NCWC) - A man vho recently made his appearance in

this city and asserted himself to be "Father Fidelis" of the Order of Friars Minim of Montreal is unknown to ecclesiastical authorities of

"How shall I amover those who and Montreal and there is no establish. sert that the Onurith about in the when deciding in her matringe coults that a instructor is valid or inment there of the Order to which he. says he belongs, inquiries made there have revealed. To some residents near the Catho. valid?

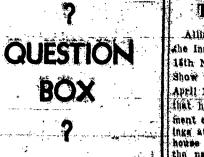
lic University of America liere upon This charge has been repeatedly whom the man called, he assorted shown to be false by the printed avi-that he was a United States Naval dence of the trials. The fact is that, aviator during the World War, and in niany of these cases, in which prior to entering religious life. The marriages have been declared inman's conversations, with several per-

valid, the persons concerned could sons here have brought to light a not even pay the necessary expanse number of palpable = contradictions, of the investigations. while addresses he has given also have been shown to be fictiligue. So

Me far as is known here, the man has made no solicitation of funds.

## St. Joseph's Society -Names New Officers

St Joseph's Benevolent Society of St. Boniface Church held election of



"Is there a difference between ing through a marriage ceremon fore a minister and a justice of the ne**nc**e?

If either the man or woman is, or ever was, a Catholic, either ceremony can make them man and with, It is a sin, a mockery of marriage to go mace still remains available in buildthrough it. When it is done before a minister, the sin is greater, because it implies the recognition of a false religion and that is punished by excommunication.

"What answer shall I make to those who cite the staring conduct of ioine Catholics an Argument

against our holy religion?" Point out that this argument would his feligion, he would be a saint. That he is inconsistent of sinful is

due either to weakness of to inor-ance or to his bad will. The Church is in no way featible for that.

"What is required that may nony receive Holy Communication daily?" It is required that one be in the

state of grace and receive with the proper intention, namely, not from mere habit, nor from vanity, nor from human motives, but to, units auraelves more intimately with. Christ and to receive the grace and strength to remain pure and pleasing to Him. Every Catholic can eas-

"Should we place creatures in the prophecies of St. Madachy?\*\* These so-called "propheciek' have been proved to be forgeries.

the Courter to Adultitions

among the first to be completely raserved. "Arrangements for the bollege sat-tion are no woomplute," said Mr. Do. Forest. "This Bection will contain have force only it those Catholics exhibits of foundation planting were bad because of their fidelity to which will demonstrate how to attach their religion. The truth is that, it altractive arrangements at reasonable every Catholic lived up faithfully to cost. There will also be addeational

73rd

## NATIONAL REDUCTION OF THE REDUCTION

Alling S. De, Forest, chairmin of anti-lis in this states the installation committee for the inamity investee of the installation committee for the inamity investee of the installation of the second device is the interval of the second device is the second device device is the second device device device is the second device device device device is the second device thanks for his skillful annual of the dis-Mr. De Porent said that the dis- is similar play space in building No. I is come dist. pletely reserved and but very little

ing No. 4. The latter building will house many beautiful blacking and follage arrangements and Mr. De-Forest said that what little space remains will doubtless be spoken for soon --- The garden club section was



