## Our Lady of Perpetual Help Devotions



THE FEAST OF THE MOTHER AND CHILD



A group of men were surrounding one of the most gorgeous Cribs in the country. Their amazement was supreme. Such a tain dedicated to St. Bernadette, who spectacle none of them had ever gazed upon. The sight of that was canonized December 8, was be-Crib was the crown of their Christmas joy. Before it they stood. Their enraptured eyes were bursting with the fulness of the vision. "Oh look!" cried each one after another as they pointed out some fanciful detail or ornament. It seems they missed not tingham. a single thing but soon their eyes became weary from following the shifting, pointing fingers that hurried their gaze all over the spacious crib.

rst thought was to offer a little herds and the herds. Then came the rayer a word of welcome and of moment that brought within his via

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incus Civic Centre

In that group was a youth whose Then his eyes went with the others, glance had fallen first of all on the tracing the beauties of the angels. entral figure of the Manger. His hovering above; the adoring shep in the heatification cause of this

> tures. All the representations that happy; he was more than filled with the cheerfulness of the Feast yet Newburgh Dominican Sisters. something had timged it all with just a little sadness. Could he explain

> > Soca Central Figure

his presence. All over the world the bility and purity." same thing would be happening. The eyes, the heart, the mind of men, women and children will be missing mas just as these companions of his others had looked at the object Indi-orners had looked the Babs in the straw. Astonished looks were now bent upon the youth. His companlong knew not what to say, nor what the wrong end. They noticed every-

men had not forgotten Christ. He

Christmas means to some of us anything and overything but the be so faded from our thoughts. Birthday of the Redeemer. The hearth of the world is cluttered with gifts and presents. The heart of the thoughts of happy reunious, of pleas-

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BILLIARD TABLES

GYMNASIUM

ROCHESTER, N. Y.

#### Catholic Women In the News

(NCWC News Service)

President Franklin D. Roosevelt and other friends, including many persons high in public life have sent messages of condolence to the family of the late Mrs. Josephine Mc-Gowan, prominent in social and political movements for a number of years, who died at Mt. Carmel Hospital in Columbus, Ohio, on Thanksgiving Day.

The first building in Great Brigun that day when the Bishop of Nottingham, the Most Rev. John F. McNulty, laid the first stone of a school-chapel at Sneinton Dale, Not-

The "Life of Louise Nicolle," by Father Constant, O.P., Paris, which will be soon off the press is anxiously awaited by all who are interested in the news.

Funeral services were recently lianks to the Visitor from Heaven, ion the silver thread of the little held for Sister Mary Alma Kitts in rivers winding in and out of the pas- the chapel of Mount St. Mary-onthe Hudson Academy, at Newburgh. recalled the everits of the midnight From 1927 to 1931, she was direc Birth of Christ were seen and scrutor of the teacher-training depart-tinised. This thoughtful youth was ment at the academy and for 18

> The newest member of the "Imit? Or would he even try? He did mortals", the Catholic fiction writer, however and the lesson may help us Francis Mauriac, in an article which to see the Injant first and then all appeared in Echo de Paris the week things else will be invested with a that he was formally received into greater splendor and more radiant the "Academie Francaise" paid tribute to the memory of his mother. He said in part, "for she had to die As he stood before that crib the in order for us to realize that that reality of a revolting thought burst heart, now freed from life, had upon him. 'Ah episode from the maintained in us, even to its last great drama of life was enacted in heat, all that we still preserve of no-

> > Would that we might match tho simplicity of children?

the all-important feature of Christ- ures and pastimes. Hardly a thought until later of the One that made had overlooked the central figure of Christmas. Their eyes, search the the crib. "Oh look!" He had said length and the breadth of the eafth before he had roalized it. His and come only finally, if at all to the inger was pointing, and when the fundamental reason of all their

Grace Would Tint Joy What new joys would be in store utes a lively paper to a recent issue all who supported the Propagation to think. They were surprised. Of friend did with the Infant? Grace thing else first then after they had be with Him in the fortifications of trate his point:

men had not forgotten Christ. He Christmas is the Feast of child-was nealing right then in their hood but how many of our little ones In every phase of our service, you how serving that Divine Child in the bringing happiness to the eager how priesthood in several pages of the world. They had overlooked not the world. They had overlooked not feet if Santa occupy the whole of the dignity and refine- that he will be pleased with the unfailing the world. They had overlooked not feet if Santa occupy the whole of the dignity and refine- that with the conduct only carefully trained upon the souls. of the world at large that had made only carefully trained upon the souls. Our methods reflect the respect the impression on the mind of the scenes made sacred by the earth's most astounding prodigy; the birth onles is distant lands, but how many of God in a manger, perhaps the know that the Sisters of Charity con-

story of a King born poor, placed in Not long ago, a young American bers of the Junior and Senior Draa stable and enthroned upon a Vir- priest, a Maryknoller, left for China world is filled with the its simple beauty has lost its fascin- that land. Edwin C. Hill, if he knew ation. We have outgrown it. Our this young priest's story, probably as follows: Shemuel, the inn-keepmodern minds grieve at the lack of would give a radio talk on him, but change. The ever-insisting urge for some other reporters would pass up something different crowds out of our the story. Gray was right when he souls the inborn longing for eternal wrote the Elegy Written in a Counresilties, no matter how grand they try Churchyard - Full many a gem a merchant. Anna Mae Foley, Joah are, regardless that our very being of purest ray serene," etc."

> New to Him the family holding their breath lest Our Lord's special sympathy when He Grant; Shepherds, Mildred McMashe lose a single word of this extra- trod the earth. ordinary number. At the finish of the little talk, the man said in an ecstatic way that he had never becherishes some fragments of the most tion. beautiful story that ever will be told "If every Catholic in the country

this side of Heaven.

Ohrist that is responsible for His be- all the work they do hereafter to ing there and will be responsible for help the missions. our being there too if we but allow Her to bring us with Her. Mary can-lack of interest toward our missions not be separated from the Child She of so many is not ill-will, but rather brought into the world and much less many distractions and a murtiplicity can we be separated from Him if we of other interests which tend to keep ists. Baskets of food, clothing, toys attach our hearts to that of His them from thinking much of mission are to be distributed on December Mother. Never try to find the Child work. Your influence and tactful rewas in Her arms that the shepherds to get them more interested in mistound Him. It will be Mary that will sion work."

# Under the Eagle's Wing



Henry Capineri, New York pastry cook-artist, has had an eventful career since entering the United States illegally in 1926 Subsequently, he exposed an ammigration blackmail plot and won the right to aspire to American-citizenship. His NRA model in sugar won first honors in a national prize with a design which he called "Altar of Sweets." He has just received word that his wife and children in Italy will be permitted to join him here. Inset is of the artist.

#### Society for the Propagation of the Faith

Foreign Missions 4 1 1

Diocese of Rochester, N. Y.



Home Missions DIRECTOR Rev. Leo C. Mooney

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IT ISN'T NEWS

Fitzpatrick, managing editor of the Baltimore Catholic Review, contrib- We wish to extend our thanks to

could there be a crib without the would become more manifold and crime with the silence meted our as a sacrifice to renew their membership cathlics, while the project was Christ-Child? And yet this young lasting; Heaven would be in our rule to lives of simple, though often in the Society this year. All who boy had noticed that all his compan- hearts and our smiles. Poverty heroic, beauty. Naturally the writer have offered their prayers or given

in the infant, sheltered from the harm and the immortal story on Father Damien. A missionary in a foreign field angers of the world.

Many know about the leper colimage of the Christ-child would not duct a leper colony in Louisiana and Bethlehem" produced by special ar that American Jesuits are in charge rangement with Walter H. Baker Perhaps the repetition of that of leper colonies in the Philippines?

was divinely attuned to such reali- At Christmas time, the Society for the Propagation of the Faith endeav- Three rich travelers, Janet Allen ors to assist all of the devoted mis-Helen Melsenzahl, Betty Mahoney; a One Christmas eve the story of the sionaries laboring for the welfare of Christ-Child was broadcasted from a the lepers. Your contribution, great lodgers of the lan. Virginia Schalrstation in a large city in the East or small, to the Christmas Lener Sitting coxily at his radio was a man Fund, will enable them to extend of Jewish persuasion. He insisted on Christ's charity to those who had

INTEREST IN THE MISSIONS The following article appeared in fore heard that story nor had he ever a recent issue of The Fraternal hell, Rosemary Burke, Mary Camerheard anything quite so beautiful. It Leader, the official organ of the on, Marjorie Chatterton, Jean Saal. was new to him and perhaps he still Ladies' Catholic Benevolent Associa-

become a member of the Society for The Feast of the Mother and the Propagation of the Faith, the in-Child will always be charming to the come of this great society for the Catholic heart. We may overlook help of the missions from the United the tiny statue in the crib but we States alone would increase by nearly cannot ignore the Christ in our twenty times. This means that while hearts for long. There comes a day many now give generously for the in every life when the significance work of the missions, others give of Christmas breaks upon us with nothing at all. Hence, pray that these overpowering force. Love cannot be careless and thoughtless Catholics resisted forever. But we can pro- may become aware of their duty and long the day of its victory and some opportunity to help the missions. people that have done so have re- and when you have a chance to do pented once they tasted and saw that so, talk with them about the missions or give them a mission maga-There is always one at the crib of zine to read, and you will share in

"The reasons for the apathy and unless you first seek His Mother. It marks to them may do a great deal dolls.

gracious expression of good will Under this caption Vincent de Paul towards the cause of the Missions.

for them if they began as cur young of America. It contrasts the glaring of the Fatth Society on Mission Sun-

would be turned to riches and sor-edrew in part on the missions to illus-laims according to their means will phen Sector and John Nicholas, of share in the good works the mission- the Church of the Immaculate Conseen the novelles they came down the rosks where the highness dwells. "Robert Louis tevenson wrote an mission fields far and near,

Apostle to the Lepers of Molokai, but writes: "God has taken the sacrithere have been hundreds of others, fices you made for the missions and warm hearts. They had just come realize why? How many elders think priests, Brothers and Sisters, who ments over here." We shall never to tell them? Santa Claus is the have labored as heroically as Father know in this world how much has munion. Their souls were spottes, name held in benediction and Christ. Damien. Their deeds have not been been done for souls through our praynow serving that Divine Child in the bringing handings to the enger chronicled. They wanted no publicities and sacrifices. So "let us not be

#### Nazareth Academy

A Christmas playlet "Once it matic classes in the auditorium er. Marguerite Fuehrer: Nathan, stable boy, Claire Sigl; Jeriah, a blind man, Margaret Volpe; Marah, his daughter. Dorothy Long: Zimri, a poor traveler, Margaret Habalou; Esther, his sister, Mary Leene; beggar, Dorothy McMahon; three er, Frances Richuisa, Eleanor Gano; St. Joseph, Anne Marie Doyle; Blessed Virgin Mary, Margaret ter, Ethel Meyer, Margaret Burgett; Angel Chorus, Lillian LeRoy, Dominica Occhino, Nazzarrine Ranalletti, Ruth Weber, Margaret O'Conwachter, Martha Jane Burns, Elinor Deegan, Ruth Page, Ruth Walsh Dorothea Kline, Bernadette Welch, Helen Hendricks, Catherine Long.

The sannual reception of candidates into Our Lady's Sodality took place Thursday, December 14, at Nazareth Academy, 124 members were resolved. The Rev. John Keefe addressed the Sodality on "Personal Holiness." Benediction followed.

The following members of the Junior class of Nazareth Academy have volunteered to enter the Short-Story Contest sponsored by the "Extension Magazine"; Nona Whalen, Ruth Roy Margaret O'Connell, Claire Sigl, Ruth Raysor, Margaret Murphy, Betty Ruth Kraft, Hannah Silberstein and Geraldine Ernst.

Christmas cheer is being prepared for poor families by Nazareth Sodal-23. 155 girls volunteered to dress

present us to Christ at Mis crib and We extend our thanks to the edi- ends by torgetting itself and at Mis throne in the skies. tor of the Fraternal Leader for this other creatures.

#### Corpus Christi Church Christmas Music Program

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BEER

The program of Christmas music t Corpus Christi Church for Midnight Mass, Christmas Eve and for the 11.00 o'clock High Mass Christmas morning will be as fol

Christmas Carols \_\_\_\_ Helen Ankner (a) "Silent Night" \_\_\_\_ Gruber (b) "Emanuel" -----Rev. Carlo Rosini Introit \_\_\_\_\_\_Tozer Kyerie - (Mass in honor of St. Gregory) \_\_\_\_\_ J. Singenberger

Gloria - (Mass in honor of St. Gregory) \_\_\_\_ J. Singenberger Graduale Tozer Credo Missa B. Matris Dei ... Tappert Offertorie \_\_\_\_\_ Tozer Supplementory -- "Adestes Fidelis" Pidro Ribauldo- Quartet and Male

Sanctus-(Mass in honor of St. Gregory) \_\_\_\_J Singenberger Benedictus—(Mass in honor of St. Gregory') J Singenherger Agnus Dei— (Mass in honor of St. Gregory i \_\_\_\_\_ J Singenberger Post Communion ..... Tozer Male Choir-(at Benediction after 11:00 o'clock Mass)

Ohoir.

Panis Angelicus" -----Claude Consler Ed Finein Caesar Frank

Tantum Ergo"-Male Choir \_ Trevis 'Holy God"--Congregation ---- Traditional

Members of the Quartet are: 1st Fenor, Geo. Taliente; 2nd Tenor, Al. Bayer; Baritone, Ed. Pinein; Bass. Frank Dietrich. The following are members of the Male Choir: 1st tenors, Geo, Tallenti, Claude Consler, Pidro Ribando, Math. Rechenwald; 2nd Tenors, Al. Bayer, J. Flanagan, Pat. McCracken, Al. Shields, Robt. McDonald, John O'Brien; Baritone, Ed. Finein, Frank Vetter, Ralph Cook, Joe Mangione; Basses, Frank Dietrich, John Dirringer, Thomas Driscoll, Geo. Ruedenauer, Harold Shardlow, Al. Henry. Miss Helen Ankner is the Organ-

ist and Miss Dorothy Leisle, the Assistant Organist. Herman J. Pohl is the Director.

Hospice for Homeless Women New York-(NCWC) - A-hospice for homeless women has been established in this city under the name of "Teresa Joseph Cooperative." Peter Maurin, of The Catholic brought to fruition by Fathers Steception. In which parish the new

hospice is located.

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