

from above, and let the clouds rain down the Just. One; let the earth be opened and bud forth a Saviour." While these solemn days of expectation are passing, the Church exhorts us to prepare our hearts by prayer, penance and a withdrawal from worldly pleasures, that the Christ-Child, when He comes, may find in them a dwelling-place, not repugnant to Him. He will then impart to us a peace which the world cannot give, the peace which passes all understanding. And it is only to "men of good-will," to those who have thus prepared the way of the Lord, that Christmas can be a day of gladness, a day of thanksgiving that Christ, the Sun of Justice, has come to enlighten the world.

## CATHOLICS IN CIVIC LIFE

We are quite interested in a statement recently made by a non-Catholic clergyman concerning the failure of Catholics in civic life to uphold and maintain decent civic government.

His statement was made relative to the government of one of our largest American cities. He was disturbed over the fact that, although Catholics were in the small minority in the city; most of the important city positions were held by "Catholics who, as he claims, have proved inefficient and unworthy of their trust.

He was disturbed to such a degree that he issued a call for Protestants to elect to these positions members of their own faith. Protestants, he asserts, should take civic affiairs into their own hands masmuch as they have a human interest in the welfare of civic government. He contends this interest would be less free from selfish motive than that of Catholics now holding the influential positions.

As for the contentions of this minister we have nothing to say. Nor do we care to enumerate the names of Catholic politicians who stand high in the regard of their fellow-citizens of all creeds for the work they have done in contributing to the progress of honorable civic, state and national government. We do ask that every Catholic now in public office face this issue-a verifable challenge,-fairly and squarely.

It is to Catholics now holding civic positions thereto elected by a people who have placed their faith and confidence in them, that we look for a fulfillment of their trust. There is notone, who should realize more the responsibility of public once and public trust with its many demands for their umbition and untiring effort than a Cath-His whole Catholic training in principles of social and communitive justice and moral-Whit here in an unique way to render a press by ond render (

One way for a Catholic of wealth to make his name immortal would be for him to bequeath a substantial sum to a Catholic newspaper. One hundred thousand dollars, for instance, the price of a moderate-sized school building or church. would insure the perpetuity of a publication like the Bulletin and send it into every Catholic home in this entire Southeastern section, defending the Church, instructing Catholics, quickening their faith and encouraging them to multiply the number of churches and schools now dotting the territory. Such a benefactor of the Catholic Press would be cited as an example wherever Catholie' publications are printed or read; he would be a sort of patron saint of the Catholic press. The influence of his benefaction would be felt not only in the territory chiefly served by the newspaper he assisted, but throughout the nation and the world through those who would be inspired to emulate his pioneering example. Thousands of men have given more for public purposes in the United States than the late Joseph Pulitzer, but not even Carnegie's benefactions are better known than those of Pulitzer, whose benefactions assisted newspapers and newspapermen. Bequests to parishes, to orphanages, to hospitals, to schools and colleges, to the diocese and to religious ortranizations are all too few, but they are most numerous where the Catholic press is flourishing, thus bringing Catholic activities to the attention of those able to assist them and willing if they become familiar enough with them and their needs."-(The Catholic Bulletin, Ga.)

## A DANGEROUS AGITATION

The vast saving to the taxpayer that Catholic institutions represent should be brought to the attention of the public.

Taxation at a certain height is destruction. That point has been reached in the case of many Catholic institutions. To tax them would be to destroy them and to rob the public of their prodigious saving to the over-burdened tax payer; it would be like killing the goose that laid the golden egg.

Taxation of Catholic schools and churches and charitable establishments is a stupidity, an injustice, an outrage that the American sense of fairness, decency and justice once awake will not tolerate. It ought to be awakened .- The Witness.

Happy is the youth because he has time before him to do good.

The cynic is one who knows the price of everything and the value of nothing. Oscar Wilde. The bert is the brite of those why are not int sor their portion. Berton Braley.

throughout the diocese will find in these films entertainment for the whole family and by witnessing them will show the producers that worthwhile films can have a big following. \* \* \*

While the professional motion pictures are turning out a picture now and then that deserves cooperation. the Catholic Dramatic Movement of Milwaukee has just released a parent drama of the Holy Sacrifice of the Mass, entitled "The Sacred Mysteries" which should get even greater cooperation from those interested in the drama. Ave Maria says of this drama prepared especially for Holy Year presentation that it is "an interesting and unlove drama which school and parish dramatic societies will welcome. It depicts the history and meaning or the Mass. and through one of its characters, Truth, explains all the symbolism of the Holy Sacrifice. It is a religious pageant that should be popular for parish entertainment." In order to make the study and staging of this drama from the pen of the Rev. Mathias Helfen, possible in all parts of the country, the Catholic Dramatic Movement calls attention of all to this exceptional work of Catholic liturgy and of the Catholic stage. Those who would be interested in staging this sacred drama in a fitting manner, either as a city-wide enterprise or exclusively on their own stage should write The Catholic Dramatic Movement, 1511 West Wisconsin Avenue, Milwaukee, Wis., for copies of the play. \* ........

When the Archbishop of Liverpool, the Most Rev. Richard Downey attends large Catholic events in his neighborhood. His Excellency will not have to depend upon police motorcyclé escorts, for a patrol of motorcycling scouts, believed to be the first in England will act as emergency messengers. The Archbishop's chauffeur formed the patrol. 

Increasing of interest in the CATHOLIC COURIER is increasing the amount of news being sent into this office. We welcome the news and do everything that our limited facilities allow us in getting the news printed. Several times lately we have been told that it must be diffeult to fill, this, newspaper, :; factors, that go sinto making up a On the contrary, there is never a

S. Sector

appears to most men at present an unattainable Fata Morgana. In fact, world peace seems in

jeopardy Germany withdraws from the World Disarmament Conference and the League of Nations. David Liloyd George, former Prime Minister of Great Britain, contends that country had redeemed its pleiges regarding disarmament. and was warranted in demanding parity with other nations, urging that they likewise disarm. In the premises, with disarmament virtually an idle phrase "what else could any self-respecting nation do," he asks, "than what Germany did?" The Archbishop of Canterbury declares, in connection with the break at Génevá: "For the present temper of the German people other countries, including Great Britain, were not without responsibility; it was largely due to their delay in fulfilling the disarmament pledges of Versailles."

Comes now Arthur Henderson with a personal letter read to the British House of Commons, threatening to resign as President of the Disarmament Conference, declaring: "Unless there is a change in the present situation. I cannot continue as President of the Conference. No results are likely to be achieved by the attitude adopted by the delegates at a recent meet. ing, and it is useless for me to remain here for months unless the attitude changes." France, striving to sustain the hegemony over continental Europe, remains obdurate, refusing to grant an inch of her military and political advantages. In the meanwhile, propaganda is at work to lay the sole blame for the next war at the feet of Germany, or, for the sake of variety, of Hitler.

Despite the threatening signs in the sky, and the opinion of men

dearth of material and those who prepare copy properly and get it into us early naturally get consideration providing the news they send in has a general appeal for all readers. We are trying to judge the news fairly and to give all news full consideration for what it is worth. Because this week's issue goes to press a day shead of time, some news may be left out. That is momething over which we have no control. We ask all contributors of news to consider all newspaper.

We behold the condition of Europe. For many years past peace Let the just feast and rejoice has been rather a semblance than before God: and be delighted with a reality Possessed with mutual suspicions .almost all the nations are vying with one another in equipping themselves with military armaments Inexperienced youths are removed from parental direction and control, to be thrown amid the dangers of the soldier's life; robust young men are taken from agriculture-or-ennobling studies or trade or the arts to be put under arms, Hence the treasures of States are exhausted by the enormous expenditure, the national resources are frittered away, and private fortunes impaired; and this, as it were, armed peace, which now prevails, cannot last much longer. Can this be the normal condition of human society? Yet we cannot escape from the situation and obtain true peace except by the aid of Jesus Christ For to repress ambition and covet ousness and envy-the chief insti-

gators of war-nothing is, more

fitted than the Christian virtues

and, in particular, the virtue of

justice; for by its exercise, both

the law of nations and the faith of

treaties may be maintained invio-

late, and the bonds of brotherhood

continue unbroken, if men are but

convinced that justice malteth a

Present-day international rela-

tions, the ineffectiveness of the

League of Nations and the failure

of the World Disarmament Confer-

ence are a frightful confirmation of

the correctness of Leo's declara.

tions. That Plus X. and XI., and

Benedict XV. have repeated and

amplified his plea renders the guilt

of those responsible for the events

of the past few decades and for

the present situation all the great.

er. Leo's exhortation is forgotten;

even the comparatively recent En-

cyclical of the present Pontiff on

"The Peace of Christ in the Reign

of Christ" has been cast aside

practically unheeded. With what

results. the present dangerous con-

fusion and conflict prove clearly,

For these reasons, the Catholic

Peace Movement has a particular.

ly important mission in constantly

propagating the papal declarations

on conciliation, disarmament and

peace. The more critical condi-

tions become, and the more impos.

sible conversion of heart on the

part of the responsible leaders of

the nations seems, the more neces-

nation "

gladness. (Ps. lxvii.4). God refuses heither His holy love nor Himself to anyone who seeks Him with all his strength.

Ini

Let us serve God: He will most assuredly take care of us, and we shall be in want of nothing.

sary the efforts of this movement. To us the words of the Popes are. and to mankind in general they should be, as the teachings of Moses and the Prophets. Regarding them the Lord once said, in the narable of Dives and Lazarus, if they (Dives' kinfolk) would not hear Moses and the Prophets. neither would they hear an angel come from Heaven. And their fate bould be even as that of Dives Mankind is in the same evil way as was the family of the rich man. The Catholic movement must save It .--- C. V. Service.



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