

Society for the Propagation of the Faith

Foreign Missions **Home Missions**

Diocese of Rochester, N. Y.

Stone 1492

DIRECTOR
Rev. Leo C. Mooney

Stone 1492

COLUMBUS CIVIC CENTER, 50 Chestnut Street

Another consideration advanced in the Mission Sunday message of Archbishop Salotti, Secretary of Propaganda, deals with the missions' contribution to human welfare.

"From the civil viewpoint, Mission Sunday is of incomparable value. We cannot deny that the achievement of human genius in the warring of distances and in the harnessing of the elements of the heavens and the earth are genuine gifts to civilization. Nevertheless, such gifts can be converted into instruments of oppression and of extermination, serving to perpetuate war and to turn back mankind towards barbarism.

"It is evident that the most noble form of civilization consists in bearing to all peoples the benefits of the Gospel, with its treasures of truth, goodness and grace, springing from the redemption wrought by Jesus Christ. The disinterested artificers of this elevated form of service to humanity are our missionaries. History identifies with Catholic missions the expansion of civilization through the centuries.

"And these generous apostles diffuse culture not by violence, capable of ruining in a brief moment the gains of centuries of labor and study, but by the peaceful arms of persuasion and love; they spread it not by killing, but by being killed, not by vengeance, but by forgiveness; they are dominated unreluctantly by the desire to awaken in all peoples a sense of dignity, a realization of their duty, to bind them by a pact of Christian and human brotherhood.

"All believers for all unbelievers—this is the great goal of Mission Sunday. Mobilize all to this happy end, this is the commission which I confide to the paternal solicitude of the Bishops, to the earnest zeal of the clergy, religious and secular, to the generosity of the laity in order that all may give themselves devotedly to the success of the day. May the great feast bring sweet comfort to the valiant pioneers who struggle in distant lands, into the first-line trenches, in silent sacrifice for the undying triumph of Christ the King.

Hedges & Hoffman
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Mission Sunday—October 22

A DAY OF PRAYER AND PROPAGANDA FOR THE MISSIONS

The Society for the Propagation of the Faith is the principal instrument for the support of missions throughout the world. It has 1,165,000 workers in mission fields.

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IN THE
Society for the Propagation of the Faith

Inquiries cheerfully answered by **REV. LEO C. MOONEY**
Diocesan Director

Columbus Civic Center
50 Chestnut Street
Stone 1492

INTENTION OF NEW BISHOP REMEMBERED

(Continued from Page 1)

Others in the party included Very Rev. Frederick Nastvogel, C.S.S.R.; the Revs. Edward T. Meagher, Thomas P. Connors, Victor Hurley, Francis J. Luddy, Henry Duerbecker, F. William Stauffer, Francis X. Kunz, Walter A. Foery, Charles J. Brunton, Joseph H. Gefell, J. Emil Gefell, John B. Sullivan.

The Revs. Leo C. Mooney, Daniel J. O'Rourke, Charles Muecke, Gabriel A. Van Der Meulen, C.S.S.R., Raymond Kirk of Los Angeles, William J. Naughton, Gerald T. Brennan, Alexander J. McCabe, John M. Duffy, Rafael Gadach and John F. Dowd.

Automobiles waited outside the station for the Archbishop and his escort of clergy. With the Rochester Regiment, Knights of St. John headed by Colonel Frank H. Blot, K.H.S., and the colors of the Regiment leading, the procession started down Clinton Avenue North Fourth Degree. Knights of Columbus walked beside the automobile carrying Archbishop Mooney and Monsignor Hart.

The procession proceeded down Main Street to State to Platt to the Chancery Office where Archbishop Mooney presented his credentials and the occasion was inscribed in the books of the Board of Consultors.

His Eminence, Patrick Cardinal Hayes was met later in the evening by an escort of clergy and litly, headed by Archbishop Mooney and taken to the episcopal residence, 947 East Avenue where the Archbishop will reside.

Fr. Coughlin Orders Special Shrine Organ

Detroit. — (NCWC) — The Rev. Charles E. Coughlin, noted radio speaker, has ordered a new organ to be built at his Shrine of the Little Flower now in process of erection at Royal Oak, Mich.

Several features found in only a few organs in the world will be built into the instrument, among them being a stop found in only one other organ in America and another stop invented by Charles Coughlin, former organist at the Antwerp Cathedral in Belgium, and also organist King Albert of Belgium. The instrument will be an important part in Father Coughlin's broadcasts.

dear departed by not having the Holy Sacrifice offered for the repose of their souls. Some of our good people have their Masses said weekly or monthly as per usual. There is nothing more fruitful than the Holy Sacrifice of the Mass, wherein Christ is offered up to His eternal Father.

OPEN NOVIATE

The Chinese Mission Society of St. Columban has leased a property in Bristol, R. I., for novitiate purposes. A comparatively new mission society, the Columban Fathers have a preparatory novitiate at Silver Creek, N. Y. and a major novitiate at St. Columban, Omaha, Neb. The Bristol site has been found desirable for an intermediate novitiate in the East. Some eight young men who have completed their studies will make the novitiate period at Bristol before entering the major novitiate. The Rev. Wm. Kelly, former vice-rector at Silver Creek, is superior of the new house. Assisting him will be the Rev. John Wain and probably another member of the Society.

LEAVES FOR WEST INDIES

Making a third group to set out for the missions this Holy Year Extraordinary, five Sisters of Charity from Convent Station, N. J., set out August 31 their destination being the island of St. Thomas, in the Virgin Islands group. Another sister accompanied them to add to the band now at Guayama, Puerto Rico.

The members of the Virgin Islands group were Sr. Mary Gertrude Pugh, Ins. Sister Joseph Mary Corrales, Sister Gertrude Agnes Goode, Sister Alice Martina Purze and Sister Benedict Marie Castagnette. Sister Vincent Farrell sailed with these nuns for Puerto Rico.

Radio Brings Priest, Nun from Far Posts To See Dying Father

Montreal. — (NCWC) — There has just been made public an interesting and affecting story of the role played by radio in the lives of missionaries in the far north.

As a result of a message broadcast from station CRAC, this city, the Rev. Arthur Thibert, O.M.I., of the St. Teresa Mission at Eskimo Point, Northwest Territory, reached Montreal in time to administer the Last Sacraments to his father while he still retained his faculties, while his sister, a religious at Akhvik in the northwestern extremity of Mackenzie, near the Yukon, reached her father's bedside before his death.

CONVERSIONS MANY

Kimberley, South Africa. (NCWC) — More than 100 natives—62 adults, 32 children, and 10 babies—were baptized at St. Teresa's Mission, Alexandria Township, Transvaal Vicariate, by the Rev. H. van Hommerich, O.M.I., assisted by the Rev. L. Muldoon, O.M.I.

SODALTALK

Recording the Activities of Rochester Parish Socialities Union

The Sodality of Rochester wish to extend a glacial welcome to Bishop Mooney on the occasion of his installation as Bishop of Rochester. To him the Sodality wish to offer their loyalty and service and their prayers that God may bless his work as Shepherd of the flock.

"Flashes" of this and that, is the title of the Blessed Sacrament Sodality newsheet. It is very fine and a great deal is compressed into the limited space. The article "Why a Sodality?" by the Director, Reverend William Ayers, should convince anyone that the Sodality is a necessary, interesting and worthwhile society.

St. Peter and Paul Sodality is planning a Communion breakfast on October 15. The Blessed Sacrament Glee Club is to sing at the Mass and will be the guests of the Sodality at the Communion breakfast.

The Bulletin Board at St. Peter and Paul has become most attractive with its color scheme of red, white and blue. The Rosary drive, card party and the study of Madonnas are particularly attractive.

St. Boniface Sodality held a meeting Sunday afternoon, October 8. Reverend G. Vogt, Director of the Sodality, spoke on the lives of saints and great men and women. He held up the life of the Blessed Virgin as the Sodality's model. Miss Anna Brennan, member of the National Parish Advisory Board spoke on committee work.

One hundred and seventy-five Holy Communion and attended a Communion breakfast on Sunday, October 8, when the whole parish celebrated its feast-day and honored the Blessed Virgin Queen of the Holy Rosary. Further tribute was given her by Father Hubert, C.P., guest speaker, at the Communion breakfast. Miss Mary Eva Henner was toastmistress. Appropriate holy cards with a prayer to Mary were given as souvenirs of the occasion.

St. Francis Sodality held a Canned Food Shower to obtain supplies for the grocery prizes to be given at the annual Parish Bazaar.

We wish to welcome into the Union the four new member Sodality, Corpus Christi, Annunciation, Holy Redeemer and Our Lady of Victory Sodality.

At Carmel Sodality announces its Sodality banquet to be held in the private dining room of the Columbus Civic Center, October 17. Reverend Benedict Ehmans is to be guest speaker.

The Mission Committee of Immaculate Conception Sodality is forming something novel for Mission Sunday, October 22. They are writing the Mission groups from all the other Sodality to participate in a Silver Tea with an address on "Medical Missions" by the noted missionary, Reverend John Lynch, C.S.S.R. Anyone interested will be invited to attend. Just call Mary McCarthy, chairman of the committee, Genesee 2933.

We really cannot miss that occasion and may we add that we are anxious to see the newsheet of the Immaculate Conception Sodality are editing.

The Catholic Evidence Guild held a convention October 7, 8 in Washington, D. C. The report and work accomplished at this convention should be of especial interest to Catholic study groups and the members of the Catholic Truth committees.

Population of Poland 75 Per Cent. Catholic

Warsaw. — (NCWC) — According to the latest statistics, 75 per cent of the population of Poland is Catholic. Of this Catholics of the Greek Rite total 11.2 per cent. Schismatics rank next with 10.6 per cent. The number of Jews in Poland, according to the figures, makes a percentage of 10.5, or only one-tenth of a point behind the Schismatics. It is notable that Protestants count only 3.8 per cent, while other sects represent merely one per cent.

The figures further show that there are 5,241 Catholic parishes, of these the Latin Rite, 83.5 per cent of these churches being located in country districts, Catholics of the Greek Rite, according to the statistics, have 1,974 parishes with 3,151 churches and chapels, practically all of them—83.8 per cent—also being located in the country. Mohammedans have 13 communities in Poland and 16 prayer houses, while the Jews have 1,067 congregational communities and 2,041 synagogues. Protestants have 70 parishes.

The figures list 63 Bishops in the country, 41 of them being of the Catholic Latin Rite, five of the Catholic Greek Rite, and seven of the Schismatic group. Catholic priests and monks comprise 61.6 per cent of the total number of clergy in the country.

BISHOP HICKEY OF PROVIDENCE FUNERAL HELD

(Continued from Page 1)

The lines of the Papal Encyclicals. The Providence prelate long had interested himself in industrial problems and only two weeks ago had delivered an address, broadcast by radio, in which he praised the work being done by the National Recovery Administration. He was an ardent apostle of the Catholic Press and took a personal and constant interest in his diocesan organ, The Providence Visitor.

Born at Worcester, Mass., May 17, 1867, Bishop Hickey attended Holy Cross College and was graduated with highest honors in 1890. He then became a student at the Grand Seminary of St. Sulpice, in Paris, returning to the United States, he was ordained to the priesthood at the Cathedral of the Holy Cross, Boston, December 22, 1893. He did parish work until April 10, 1919, when he was consecrated Bishop, becoming Coadjutor with right of succession to the late Bishop Harkins and Administrator of the Diocese during Bishop Harkins' illness.

In 1925, Bishop Hickey was made a Knight Commander of the Crown of Italy as a mark of recognition by the King of Italy of the sagacity he showed for the Italians in his diocese. In the same year, he was appointed an Assistant to the Pontifical Throne by His Holiness Pope Pius XI.

QUESTION BOX

"My sister-in-law's first husband was my brother. Could I marry her second husband now that he is a widower?"

Since you are not related in any way to your sister in law's second husband you could marry him if he were otherwise free.

"If a girl is passing a church, harked, is it proper to make a visit to the Blessed Sacrament?"

The Church requires that a girl or woman have her head covered in church. She should place a handkerchief over her head. But if she has no head covering, she should not go in.

"A non-Catholic woman civilly divorced from her non-Catholic husband has subsequently gone through a marriage ceremony with a Catholic man before a Protestant minister and now wishes to know whether there is a possibility of the Catholic Church sanctioning the second contract?"

Please do not submit individual cases to us, as we have no authority to declare a marriage valid or invalid. The proper procedure is to present the case to a priest. The application of the Church's laws to individual cases sometimes calls for careful study of many circumstances, after an investigation of which the priest may deem it proper to refer the case to the Bishop's matrimonial court for decision.

All we can do in this column is to set down some general principles of the Church's legislation regarding the marriages of non-Catholics.

1. If two non-Catholics are validly baptized, their marriage contract is a sacramental marriage and after they have lived together as husband and wife, it can never be dissolved except by death.

2. If two non-Catholics have never been baptized, their marriage contract is a valid contract. No civil authority can loosen the bond. It can, however, be dissolved by the use of the Pastoral privilege.

3. A marriage between a baptized non-Catholic and an unbaptized non-Catholic is a valid contract since May 19, 1918, provided the baptized person never belonged to the Catholic Church. Before the date mentioned, on which the Code of Canon Law came into effect, such a marriage contract was invalid.

4. No non-Catholic can be validly married to one who is, or ever was, a Catholic, unless the contract is witnessed as the Church prescribes, ordinarily by an authorized priest and two other witnesses.

"Can a divorced man become a Catholic and then marry a Catholic girl?"

A divorced man, as any one else, may be received into the Catholic Church, if sincerely converted to the Catholic Faith. Whether or not he could then marry a Catholic girl depends on the validity and circumstances of his former marriage. In individual cases a priest should be consulted who can investigate all the circumstances, tell whether another marriage is possible, and submit the case to the Bishop's marriage court.

Mention the Courier to Advertisers

NEW ORDINARY OCCUPIES THRONE AMID ECCLESIASTICAL SPLENDOR

(Continued from Page 1)

church a procession was held from the Cathedral rectory to the Cathedral. Cardinal Hayes blessed the bystanders as he passed along in procession.

With the Cathedral choir singing the "Ecce Sacerdos" sung upon the entrance of a Bishop, the procession after the ceremony at the door in which the Rt. Rev. Msgr. William M. Hart, Vicar Capitular, presented Holy Water to the Archbishop who sprinkled himself and the people with it, proceeded into the sanctuary.

Msgr. Boppel Reads Bulls

After the celebration of the always deeply impressive Solemn Pontifical Mass, which Bishop Conroy celebrated at the Faldstool, the ceremony of installation began with Monsignor Boppel reading the Papal Bulls. The beautiful chant of the choir singing, the hymn of Thanksgiving, the Te Deum was followed by the Vicar Capitular intoning the anathema in honor of the Octave of the dedication of the Cathedral.

The simple but deeply significant ceremony in which the Cardinal descended from his throne and Archbishop Mooney in the center of the sanctuary and led him to the throne on the Gospel side, where His Excellency, Archbishop Mooney will preside as Ordinary of the diocese, following formal possession of the See, followed by the placing of the episcopal side, Cardinal Hayes addressed the congregation, the clergy and the new Bishop of the Diocese asking God's blessing upon all of his effort towards progress of the diocese.

One by one the priests of the Rochester diocese then came forward to give the Episcopal Ring of their new leader in Christ in token of reverence, loyalty and obedience. Monsignor Hart in the name of the clergy spoke of a message of welcome to their new Bishop and promised loyal support in caring for the spiritual and temporal needs of the diocese.

Archbishop Mooney in his response spoke of the great responsibilities placed upon him, stated the requirements that have always been necessary for those who take the episcopal office, paid tribute to his three great predecessors and asked prayers of priests and laypeople for strength in the performance of the obligation the Bishopric places upon him.

Ceremonies Broadcast

For those unable to be present in the Cathedral the significance of the ceremonies was brought to them over the air by Station WHAM and amplifiers outside the Cathedral with the Rev. Leo C. Mooney, the Rev. Benedict C. Ehmans at the microphones.

Following the ceremonies in the Cathedral the Bishops, and priests went to Columbus Civic Center for dinner where Archbishop Hickey was the principal speaker and Archbishop Mooney responded with a talk on his motto "Dominus Servientes."

A sincere welcome to the new Bishop of the diocese accorded Archbishop Mooney on Wednesday. His Excellency was met at Buffalo by a party of priests headed by Messrs. Hart and accompanied to the New York Central Station in Rochester. With an escort of Knights of St. John and Fourth Degree Knights of Columbus the Bishop was escorted through downtown streets to the Chancery office. Cardinal Hayes was also met by a special delegation of priests and knights and escorted to the Episcopal Residence, 947 East Avenue, later in the evening.

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HERE are the DETAILS!

In each space below we're printing a phrase from one of the ads in this issue of the CATHOLIC COURIER. The ads from which these phrases are selected are scattered through this issue—you'll have to look to find 'em—and each phrase here printed is taken from a different ad. All you have to do is write, print or draw the names of the firms in whose ads the phrases appear—writing each firm's name in the correct space. The best or being this column to the office of this newspaper. The best entry will be awarded first prize, a year's subscription to the CATHOLIC COURIER; the second best a 6-month subscription. Entries will be judged by the most complete set of answers, neatness and originality. Be sure to write your own name and address in the space provided. Answers may complete except employees of this paper at their families. There will be a contest each week. Entries for this week must be in by 8:00 A. M. Wednesday, October 18, 1933. Winners will be announced in the CATHOLIC COURIER of October 19.

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