

**Society for the Propagation of the Faith**

**Foreign Missions** **Home Missions**

Diocese of Rochester, N. Y.

Stone 1492

**DIRECTOR**  
Rev. Leo C. Mooney

Stone 1492

**COLUMBUS CIVIC CENTER, 50 Chestnut Street**

Some of the hardships endured by Sisters of Charity in the mission fields in China are recounted in the following letter received from Sister Catherine O'Neill, who a short time ago was stationed at St. Mary's Hospital, this city, and who prior to that was one of the band of Sisters of Charity driven from China by bandits. Sister's letter comes from St. Louis Hospital, Nanchang, Kiang-Si, China. The letter states:

Reverend and dear Father Mooney: It is needless to tell you, I am as happy as it is possible to be on this side of Heaven. The last time I wrote I was not so well, but after a few weeks of rest, I was back again in the mission field in my beloved Kiang-Si, where so many have suffered and died for Our Holy Faith; indeed in this very house our Sisters had to give up their work for seven years for they burned down their place, but the Sisters had the courage to start over again. Here we have a large hospital for men and women, a dispensary here on the grounds, and two more in different parts of the city, namely De Marillac and St. Raphael. Every day one Sister goes to the pagan creche, where they receive the sick and dying babies. I am enclosing a card where you can see the Sisters. Last year the Sisters baptized 6,000 dying babies. We also visit the Lepor Lazaretto where the Sisters give aid and instruct those who are disposed toward our Holy Religion. I am also enclosing a photo. Notice some with their fingers all gone. The one that I marked was the first to receive baptism, and he was called Damien. He is now in Heaven. Our Sisters also visit the prison.

Sees Awful Sights  
Now for myself, I spend the morning here in the dispensary where we treat from 200 to 350, every kind of sickness from pulling teeth to imaginetist, and I tell you we see some awful sights. Some are so sick they are unable to walk and they either are carried here on somebody's back, sometimes in the bed, or a rickshaw, again in a Chinese wheelbarrow which differs very much from the ones in the U. S. It has one large wheel in the center and two side seats where one sits. We never have a spare bed in the hospital. Just as soon as one goes we have someone to take his or her place. After dinner I go to De Marillac dispensary where the work is the same, so I spend my whole day with the poor. Several times a week I go into the country villages and go from house to house and see if there are any sick, and at the same time look up dying babies. Last week I went on Thursday to three villages across the river with one of our Chinese Sisters. We left here right after Mass in the morning and went to the river front. We always take a man and woman with us, for we separate when we arrive at a village and each works at different parts. Well back to Thursday—we got into a small junk. There were three soldiers and two other men in the boat with all their belongings, etc. We had our baskets with medicines and some little gifts for the poor. I sat down and got ready to start, when the man of the boat said I am not going to sail today. We embarked on another small junk. Some of the soldiers gave the boatman a kick on the leg for revenge. About a half hour after sailing we arrived at the other side of the river. When we went to pay the boatman, he saw a foreign Sister and of course he wanted double the

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**Society for the Propagation of the Faith**

Inquiries cheerfully answered by  
**REV. LEO C. MOONEY**  
Diocesan Director

**Columbus Civic Center**  
50 Chestnut Street  
Stone 1492

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**COLUMBUS CIVIC CENTRE**

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**Prelates to Take Prominent Part In Charities Session**

(Continued from Page 1)  
the Catholic University of America, Washington, D. C.

Besides President Roosevelt, other nationally known figures on the program include former Governor Alfred E. Smith, Senator Robert F. Wagner, Postmaster-General James A. Farley, Secretary of Labor Francis Perkins, Governor Herbert H. Lehman, Mayor John P. O'Brien, Harry L. Hopkins, Federal Emergency Relief Administrator, Mrs. Nicholas F. Brady, chairman of the National Committee of Women of the Murphy Organization, and J. Prentiss Ruffly, president of the Child Welfare League of America.

The conference will be pointed toward co-ordinating national and state reconstruction programs with the highest expression of trained and organized Catholic relief activities. There will be special meetings of the diocesan directors of Catholic Charities, the Superior of religious orders, and representatives of local conferences of the St. Vincent de Paul Society.

**Conference of Religious**

The special care of mentally and physically handicapped children and the proper training of personnel in institutions for child care will occupy the deliberations of the Conference of Religious to be held in conjunction with the charities meeting. More than 400 nuns, representing 31 communities, will attend.

Mother Miriam Regina, Superior of the Sisters of Charity of St. Vincent de Paul and director of the Conference of Religious, has called a preliminary session to be held Saturday, at which the Rev. Dr. John O'Grady, Secretary of the National Conference of Catholic Charities, will deliver an address of welcome.

price for crossing, but the Chinese Sister said we will pay just what everyone else is paying. When Sister said he said the money was bad, and started walking after us saying your money is no good, but I said don't pay any attention, and he went about his business like a heeled dog. Travel is fun in China. Come over and get a taste. Well about 9 A. M. we arrived at our first village. Many of the adults had fever. We gave them a purge, left aspirin and quinine and a tonic after the fever is over. Many of the babies have diarrhoea, and poor little things are nothing but eyes and bones. We baptized 32 dying babies. We arrived home in the evening about 7:30 p. m., happy, for we had brought relief to many poor suffering souls and one can imagine Our Lord visiting village after village healing and comforting the sick and dying. The people in this part of the country are very poor and had to nourish and at present very few junks are running on account of bandits so the poor have no work. They are the beasts of burden that carry the loads from the junks.

Costs Great in China  
Well, Father, I guess I better come to a close. If you know of any kind of benefactors who would like to help us along we would be glad to hear from them, for it costs very much to keep our works going, or it may be somebody would like to name a baby. Now, Father, please pardon me for my begging, but it is for the poorest of God's children.

Assuring you of my daily remembrance in prayer and boxing you to please to pray for me.

Sincerely yours in Christ,  
Sister Catherine O'Neill,  
Sister of Charity.

**REMEMBER IN WILL**

If you are drawing up your will and you want to be gratefully remembered in prayer, put in a clause which will assign a part of your estate to The Society for the Propagation of the Faith, with diocesan office at Rochester, N. Y.

If you have a sum of money which you would like to invest safely during life and given to the Missions after your death, write to us about it and place it in our Annuity Fund. It will earn interest for you during life and after your death it will be used to help the missionaries who will remember you in their daily Masses.

**Fr. Cleary to Speak At St. Bernard's Mission Day, Oct. 5**

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**CLERGY MARCH IN MAMMOTH N.R.A. PARADE**

(Continued from Page 1)

Monica's, St. Andrew's, St. Ambrose, Blessed Sacrament, and St. Joseph's, Batavia. Members of the Alto Club, Holy Redeemer Church, marched beside an attractive float depicting the N. R. A. movement.

Representatives of the Rochester Council, Knights of Columbus, Knights of St. John, Fourth Degree, Order of the Alhambra, Ancient Order of Hibernians, passed the review standing wearing the insignia of their organizations. Hundreds of Catholic laymen and women were seen marching with the various business firms of the city and consequently the numbers parading with the Catholic societies were necessarily limited. An elaborate float bearing the emblem of the K. of C. heralded the arrival of the officials of the Council.

St. Boniface Auxiliary, Knights of St. John, immaculate in their blue and white uniforms impressed the crowds with their perfect marching, and were judged the best appearing ladies marching group. District Auxiliary of the Knights of St. John were also in the line-up of the parade. In the Ad Nations group, St. Joseph's Church (Kranonia) captured the trophy. A red, white and blue float carrying school children of St. John's school, Greece, was in formation with the Greek delegation.

Prominent in arranging for the parade were Donald Bailey, general chairman of the N. R. A. Parade, and John A. Doyle, vice-chairman of the Fraternal Division.

**PUBLIC SCHOOL PUPILS TO GET SACRAMENTS**

(Continued from Page 1)

Thus the child will be eight years of age when receiving private or solemn Holy Communion. The child may, however, begin Sunday School earlier, but will receive credit for attendance from the seventh year on.

3. Special instructions are to be given to the child at the age of ten. These special instructions are to be given to the child for two years before the child is permitted to receive the Sacrament of Confirmation. Where there is a custom of private and solemn Holy Communion, both solemn Holy Communion and Confirmation may be received on the same day.

4. A child upon reaching the age of ten must attend Sunday School every Sunday morning or afternoon, according to local custom, for two years. In addition to this, the child must receive special instructions for six weeks, two or three times each week, in the church, school, or in any other place, at the pastor's discretion. This instruction is to precede Confirmation.

5. Children should be encouraged to attend Sunday School from the age of seven until Confirmation.

6. A credit card will be given each child at the beginning of every course, and credit will be given for each day of attendance. The School Board will supply these credit cards at a nominal cost.

7. The Sisters will conduct or supervise the Sunday School classes in accordance with the agreement contained in their contract with the pastor.

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9. The Course of Study in Religion used in our parochial schools is to be followed.

**FILM CLAUSE PROTESTED BY N. C. C. W. HEAD**

(Continued from Page 1)

refers to the maintenance of moral standards in the production of motion pictures. Under this article there would be established within the Motion Picture Industry an authority to act as the arbiter with power to determine whether a particular motion picture is of moral standard.

"We submit that this is unsatisfactory and ridiculous. It is not within the competency of such a self-constituted body either to state moral standards or to define their application. The provisions of this article make of this body, formed by the very persons interested in the industry, a god of morality unto themselves.

"For our government through its appointed Administrator of the NRA to approve such provisions is not only against the Constitution of the United States and all our traditions, but it is granting with the approval of our government's representatives the right to this self-constituted body to act as arbiter of morals in the Motion Picture Industry and of the application of moral standards to motion pictures. We respectfully submit that these provisions to which we refer vitiate the code and we ask that our government act at once to the end that it be rewritten and re-submitted with these provisions eliminated.

"Moral principles are from God and are unchangeable; their application can only be made by the religious conscience of the individual and, with regard to the vast Catholic body of our citizens, by the teachings of the Church.

**Government Approval**

"Further evil of a code which carries such provisions as we have mentioned or which seeks our government's approval thereof, is that the impression is given to our citizens that their duty with regard to the morality and decency of motion pictures, may be guided by what the government has approved. Legislation may often produce morality, nor free the individual from his own direct responsibility to God, to his neighbor and to his country.

"We respectfully submit that it is the duty, code or no code, of the motion picture producers to free motion pictures from the indecencies, the salaciousness, the false principles of life which at present characterize many of them. We submit that this is the duty of the producers as citizens, just as it is the duty of every citizen to seek, first, the well-being of his country, and secondly, material gain.

"We have for years as an organized body supported clean, decent motion pictures. We will continue to give our full support to such. We wish to be constructive in what concerns this great agency of public entertainment and public education.

"We have presented to you our protest against what is fundamentally wrong in Article V of this code. We repeat again that no code of itself will insure the observance of moral standards in our motion pictures.

"Taken merely as an industrial agreement and with the provisions to which we have referred omitted, we wish to state that as a possible aid to the exercise of right moral principles with regard to motion pictures, a code ought to wipe out or diminish as far as possible the evil of blind and block booking. As this presented code reads it permits the exhibitor to reject 15 per cent of the producers' offerings without financial loss.

**Menace To Morals**

"We sincerely trust that the code may provide a far more drastic remedy for this unpardonable system which is a strangle hold on the exhibitor and robs the public of all power to select or control the type of entertainment offered in their local Motion Picture Theaters.

"It is the consensus of public opinion that this form of popular entertainment which might be of the highest educational and recreational value has become, by means of blind and block booking, a serious menace to public health and morals.

"The evils of this system are further aggravated by the double feature program which leaves little alternative to intelligent and decent people than to forego for themselves and their children, the Motion Pictures entirely.

"The people, we represent have no desire to ask the impossible or to work under hardship, but we believe that the 'standard contract' now imposed upon the exhibitor by the producer is neither necessary nor legitimate, nor do we believe that the mitigation now suggested in the code is in any sense adequate.

"We earnestly hope it may be found possible through the code to secure to the public and the exhibitor such measures of freedom from the control of the producers as is befitting a supposedly free people.

"We are grateful to you for your consideration of this, our protest."

Unless you are deliberately kind to every creature you will be cruel to many.

**Archbishop Mooney Due to Arrive Here Wednesday, Oct. 11th**

(Continued from Page 1)

Archbishop Mooney will be met at the door of the Cathedral by Monsignor Hart who will, with the prescribed prayers and ceremonies bid him welcome to his Cathedral. Church Monsignor Hart will present Holy Water to the Archbishop who will sprinkle himself and the people with it. The procession will then proceed to the aisle to the sanctuary, the Monsignor taking places in the side chapels, the priests in the sanctuary stalls, the priests in the pews reserved for them. The students of St. Bernard's Seminary will be in the sanctuary choir and in the body of the church as a

**To Occupy Thrones**

The Cardinal will take the throne on the Gospel side, the Archbishop on the Epistle side of the altar. The Most Rev. Joseph H. Conroy, D.D., Bishop of Ogdensburg, and senior suffragan Bishop of the Province after Cardinal Hayes, who will celebrate the Solemn Pontifical Mass will vest for the Mass and will officiate at the Eucharist. The ordinary of the Mass will be sung by the Cathedral Choir under the leadership of Professor F. Eugene Hony; the proper of the Mass will be sung by the St. Bernard's Seminary Choir under the direction of the Rev. John M. Petter. The Mass of the Installation will be in charge of St. Patrick, titular Saint of the Cathedral.

After the Mass the ceremony of Installation begins; the Chancellor of the Diocese, the Rt. Rev. John F. Ruppel will read the Papal Bulls appointing Archbishop Mooney to the See of Rochester; the Choir will sing the hymn of Thanksgiving, the Te Deum the Vicar Capitular will then sing the antiphon in honor of St. Patrick, Patron of the Cathedral, and Archbishop Mooney will sing the prayer.

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The ceremony will be broadcast over Station WHAM and loud speakers will be placed outside the church for the benefit of those unable to enter. The Rev. Leo C. Mooney and the Rev. Benedict C. Edmund will be in charge.

The large number of clergy and religious with officials and members of societies will take up practically all the seating capacity of the Cathedral, it is expected.

Archbishop Hickey Speaker immediately after the ceremonies

the priests of the diocese will attend a dinner for the new Archbishop on the occasion of his installation; the only speakers at the dinner, which is limited to the clergy, will be Archbishop Thomas E. Hickey, D.D., to speak on "The Occasion," and Archbishop Mooney responding on the thought expressed in his motto "Domino Servientes," "Serving the Lord."

The reception to be held in the evening will begin at 8:15 p. m. in the Columbus Civic Center Auditorium. It is expected that His Honor, Mayor Perival D. Oviatt will address the Archbishop and the audience; Eugene J. Dwyer, K.S.G., will speak for the Catholic laity and the Rt. Rev. Joseph S. Cameron for the Clergy of the Diocese. A general invitation to this reception is extended to all. There will be no personal meeting between the people and Archbishop Mooney, the reception to consist of seeing the Archbishop and hearing the greetings he extends to the assembled group. There will be a musical program.

**Public School Pupils to Get Sacraments**

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