12035 a fear of the states and a second of the \*# # 11 1 1 TWO: 1 CATHOLIC COURIER, THURSDAY, SEPTEMBER 14, 1933 Rene Menard The . PERSONAL PORTRAITS By ALEXANDER M. STEWART (Continued from Last Week) **BUSINESS** Fr. Monard Recalls His Youth REVIEW QUESTION The Ottawa Indians went homeof Catholic Lay People in the Rochester Diocese Jesuit Historian In ward on the route now familiar to COLUMNS Montreal Lauds Series Fr. Menard; up the Ottawa River, BOX through the little lakes beyond Mat-**Rene Menard Articles** mide you tawa, in which at the mouth of THIS SLRIES officamera creeks, floated birch, alder and wild Commendation of the articles on studies is presented exclusively TET THE cherry poles, white and eaten clean by the CATHOLIC COUR. "Rene Menard" by Alexander M. of all bark by the beavers. At Lake Stewart appearing in the CATHO-Page POLLA II:R to familiarize our readers. Nipissing, sometimes called the LIC COURIER is contained in the with various interesting per-"Lake of the Castors" Fr. Menard following letter received by Mr. sonalities. Selection of subcame near to the scene of his early (Send questions you desire answered to the Question Box Editor, Catholic Courser, 50 Chestnut Street, Rochester, Stewart: iects is based on their personal hardships and triumphs. He was "Dear Mr. Stewart: "I have read your articles on New Location young then, but now he was old, and you with a young spirit defying his appeal rather than on any speoy's Funeral Directors cific connection with special Rene Menard and I do not know half sick old body to do its worst. At groups. Other portraits in the how to express my pleasure and ary D. Halloran & Sons the mouth of the French River, he "Why is our Church called Roman my complete satisfaction. They series will appear from time to PLYNOUTH AVE. SOUTH looked longingly to the south toward Catholic?" have adhered to the point of histime. un 127 the lost Huronia, and he remembered It is called Catholic because it is toric exactitude, and your descriphis many days of adventure, in passuniversal. It is called Roman because tions, reflections, and sympathetic ing that point. It is God's will that men grow old and maybe it is also the Pope, the successor of St. Peter, understanding of the situation, etc., have been followed with inhas his headquarters at Rome, fol-God's will that they look lovingly at Lepple's lowing the act of St. Peter who esterst. the days of their youth and long to My most sincere felicitations, tablished his bishoporic at Rome. We **O.K.** Bakery continue their life of service and high call ourselves Roman Catholic also Art Melancon, S.J." adventure. .Father Melancon is historian to leave no doubt that we are not CLINTON AVE. NORTH Perillous Trip to Lake Superior for the Jesuit Order in Canada. Anglican Catholics, or "Old" Cath-Rechester, N. T. Manitoulin Island, 75 miles long, and has the original letters of dics, or any of the other numerous protects the North Channel across many of the elsuit missionaries in sects who pretend to the name of the northern and of Lake Huron. his possession in the library of - Photo by Furlong Catholic. R. BARNES, Commis-Looking on the north side of this CHARLES Sant-Marie. sioner of Railways in the City of Rochester has held that position since 1920 He installed the Police HENRY D. HALLORAN is senior C. H. Morse & Sen channel he saw the old mission member of Henry D Halloran &-Sons, Funeral Directors, 195 Ply-mouth Ave. S Mr. Halloran has "Will you please advise me which Rubber Stamps country of St. Esprit and in the dis. left on shore while the rest of the s the proper method of making the tance across cold blue waters, Patrol Telegraph in the effy A proneer, in Columbianism, Mr. Barnes instituted most of the Neisry Corporation SEALS flotilla, now much scattered, strag. where the waves showed white in Sign of the Cross?" been in business for thirty three years. He is a member of the Nagled by for days. For slx days these The Sign of the Cross is made as the fall sunshind as they struck the 18 So. Water St. Main 1291 BOOHESTER, N.Y. four lived on the offal of an abanollows: "In the name of the Father" rocks and beaches, was the old way Knights of Columbus Councils in tional Funeral Directors Associadoned Indian hunting camp. They to the mission of St. Charles. The State; he was a delegate (right hand on forehead) "and of the tion, the State Funeral Directors Association, and the local organization, the lith District Functal Diversity Machine Andreastry, Mr. Hally, an's residence adjoins his place of long cascade at Sault Ste. Marie dug for bones and pounded them to the Supreme Convention in Chi-cago this year. He is a charter member, of both the Fourth Delong cascade at Sault Ste. Marie with stones until they were fine made some hard work in ascending enough to swallow. Abandoned Son" (right hand on breast) "and of the Holy" (right hand on left shouldup) "Ghost" (right hand on right storm-stayed on some bleak point blood were eagorly eaten. Some of gree, and the Rochester Council; Cigara -:- Tobacco -:- Candy shoulder) "Amen" (hands clasped). Kinghts of Columbus, and a life member of the Alhambra. His ofbusiness on Plymouth Ave. He is Wholerale the passing cancemon gave them a member of the Rochester Counon the boundless lake, which four "Will you please advise me which fice is at 91 State St. and he re C G. MAROUSIS cil, Knights of Columbus, and or men were paddling, so Fr. Menard slices of dried meat. At night sides at the Sagamore Hotel, Mr. Barnes is a parishoner of St. John Immaculate Conception Church," is the proper method of making the dreams of food in the rich market - Photo by Futiong was compelled to paddle all the way: Sign of the Cross?" COMPANY BENJAMIN B. CUNNINGHAM, SU The Sign of the Cross is made as The lake became stormy, the Indians

follows: "In the name of the Father" (right hand on breast) "and of the Holy" (right hand on left left shoulder) "Ghost" (right hand on right shoulder) "Amen" (hands clasped ).

"Is it a sin for Catholics to study psychology or to take treatments in the form of psychoanalysis?"

Genuine psychology is a profound study. But there is so much fraud and humbug taught in the name of psychology and psychoanalysis that it is easy to be misled. It is wisest to pay no attention to advertisements offered by promoters, often calculated merely to separate people from their . money. The surest way to psychoan. alize-yoursetf is in your examination of conscience, and you may be sure your confessor will give you better advice than all the psychologists in the world.

"Can a non-Catholić, who has been divorced, join the Catholic Church?" One who for a good reason has obtained a separation and has not remarried during the lifetime of the other party, may join the Catholic Church. Whether a complete annulment of the first marriage can be obtained would depend upon circumstances-the religious status of the parties, whether both were baptized, whether a free consent was given



spruce and cedar and cedar boughs which was good until the wind blew it is necessary to wear warnier or until the rain or melted snow clothing which requires constant leaked through the roof. In his let. ter to Fr. Jerome Lalemant, from Kowanaw Bay, dated June, 1661,

Brownie Bros. Ready To **Clean** Clothes For Fall Cleaning time is here again.

With the advent of mappy weather Brownie Dros., of 500 Avis Str

the Evangelist Church,

preme Court Justice: 7th Judicial District, Court House, has served teen

as Supreme Court Justice for four years Judge Cummingham was tormerly Corporation Loun-set of Rochester, and tormerly Presulent of Rochester Bar Association. He is a member of the Rochester Bar Association, N.Y. State Bar Association, and Ameri tan Bar Association Judge Con-hingham resides at 380 Kalbourn he holds a membership, in the Rochester Council, Knights of Columbus, and he is a parishoner of Blessed Sacrament Church.



Dr. C. G. LYNCH, dentist, has had

his office and residence at 549

University Ave for thirty years. He is a graduate of the Universi-ty of Maryland Dr. Lynch is Past President of 7th District

Dental Society of N. Y., and he is a member of N. Y. State Dental

Society, National Dental Society,



- Photo by Moser

OTTO A SHLLTS Certified Public Accountant, is a partner of Wilson, Heye and Shults, C. P. A. 1121 Commerce Bldg., 119 Main E. Mr. Shults is Faithful Pilot of the Fourth Degree, Knights of tolumbus, and was recently elected President of the Corresus Lake Cot-tagers Association. He is a member of the Alhambra, Turn Verein, National Association of Cost Acct'ts, American Society of C. P. A's.; he is an officer and director of several companies in and around Rochester. Mr. Shults resides at 19 Westland Ave., and is a parishioner of Our Lady of Lourdes Parish.



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smariness. If you have your garments cleaned regularly by Brownie Bros. Cleaners, you will notice that the materials will last longer because of Indians. At this time, (1661) this their scientific process, it is kept allve. Prompt pick-up, delivery on time.

not only removes spots without dam-

age but their method actually re.

creates the style in all its original

sorcery. and threw it away.

erfect work, are the attributes of Brownie Bros. Cleaners and Dyers. His letter continues, "But I must-A phone call and a moderate expenditure are all you need to keep your clothes fresh and clean. Phone Glen. 5022.

Marousis Firm Wholesale **Dealers** In Fine Cigars

The C. G. Marousis Company 284 West Main St., are wholesale and of some of the tobacco Hurons distributors of the following cigars; Brooks, Coronas, Dan O'Brien Student Prince, Country Gentleman, Valetines, U. S. Bond, and Rocky Fords.

They also carry a complete line of pipes, ice cream cones and all Monard, that these distant people kinds of razor blades. For your confectionery needs, go to the C. G.' Marcusis Company.

tempted to dissuade him. At last They have everything in the whole

one young man was persuaded to knew the Huron language). With one cance they started at Keewenaw Bay which is connected at L'Anse, Michigan, by a canoe route with a

large area of small lake country in northern Wisconsin, part of which drains into the Wisconsin River.

Refugees from the old Huron coun. try had found in this new land Jean Guerin, the veteran helper of help, an Indian was found with Fr. among the Ottawas, in a white birch the old Huron mission. The voice and beaver country, a maxe of lakes and rivers, which as yet the Iro- young man can almost be heard sayquois had not explored and which formed, for these Hurons, a safe hurry the canoe across the portage dodging place from the guns and and then I will come and help you tomahawks of their old relentless with your pack." He then tied the crossed his last portage near a pair of paddles lengthwise with the rapids in the Wisconsin River July

Brilliant Speaker-Jealous Sorcerer The old urge of finding something the canoe and whirled it upside lost beyond the mountains, some. down, so that it came down with the body lost, go forth and find them, paddles resting on his shoulders 143, Thwaites.)

was still stirring in the heart of the and with his head between the padveleran missionary. Were these two, dies, in the center of the cance, fac. Quebec wrote "Whatever may have victories and produced some results. Fr. Menard and his insperienced ing forward. Except for what he been the nature of his death, we But in proportion to men and cost young man who was so easer to could perceive from the trail ahead doubt not that it was God's will to the greatest victory is that produced tollowed by an Indian with a of him, he was cut off from sight use it as the means of crowning a by not over 350 Jesuit missionaries solater purpose? The evidence and sound. Thoughtless of how the life of 57 years, the greater part of during the same period. For today leaves a mystery to be unravelled. wilderness can awallow up one of which was spent in the Huron, Al. at Caughnawaga, a suburb of Mon-Could some old sorcerer of the In- two long travelers who get separ- gonguin and Iroquois missions. He treat, there are 2,200 Christian In-

cil, Knights of Columbus, Order of Althambra, National Ice Associa-tion, Turn Verein, and Leider-krantz Mr. Hetzler is a membér (Thwaites Jes. Rels. XLVI, 11-13) he notes that the winter was mild of Holy Apostles Parish, and his -"the savages are living on moose home is located at 276 Santee St nicat-the supply of fish has failed."

LEO G HETZLER is President and Treasurer of Hetzler Brothers

Ice Company, which was estab-

here to injury, which was been the here to injury and the same the to the same to the same

other organizations Mr. Hetzler is

a member of the Rochester Coun-

-Photo by Morrall

Goes to Hurons in Wisconsin Forest dians have been jealous of Fr. Men-Mastering almost overwhelming ard's wonderful power? He was a difficulties he converted 50 adult brilliant and fascinating speaker. Among the French he could move was Christianity's farthest west in people to tears; among the Indiana the northern portion of this contihe was followed from cabin to nent. He was the first to preach the cabin and from village to village, to Gospel in the Lake Superior region. hear the same story over and over again.

push on to the last post, the Bay of Well might some old Indian ask St. Esprit, 100 leagues from here. what was the secret of his power It is to be noticed that the refugee maybe it was his black robe or some Indians from the old Huron mission magic fetish be carried in his pack carried the religious names of their which gave him this surpassing missions with them, so that names mysterious power, which possibly, which first were given to places in set the old sorcerer aside and into Huronia became scattered widely the background. Imagine that some

over a large portion of this conti-Indian, then, filled with jealous and nent. News had reached Fr. Menevil intent, saw these two travelers of his companion, the slightly worn set forth on the dangerous enter. path was much longer than he exwho, fleeing from the terror of the prise of going alone through the Iroquois, had laken refuge in the wilderness forests of Wisconsin. He must go

He saw Fr. Menard with his magic and see them. Some of the young black robe and his pack of power, leading path. The young man hav. Frenchmen made the round trip and came back and reported to Fr. ful sorcery and trailed them into the wilderness, watching for a time ry longer than he had counted on, when he could attack Fr. Menard hurried back on the trail. were starving and urged him not to unobserved. Camping at night by a Fr. Menard Gone. What Happened? attempt the trip-it was too hard. But he must go. His friends ata hollow in the rock in the bed of accompany Fr. Menard who could time heard the intonations of a forests and streams were old to him the Huron language, he made signs from his boyhood home.

Two Lone Travelers Get Separated Fr. Menard's companion was not of the generous, over-confident ing "Take your time Father, I'll

The other and the transfer to the second of the

cance, on the middle thwarts, lifted 8 or 9, 1661.

Zealous Missionary Life Esteemed (Jesuit Relations XLVIII, 139.

A member of the Jesuit Order in against the Indians. They had some

whether they lived together as man and wife, when the marriage took place. All this would be investigated by the matrimonial court.

"Why is our Church called Roman Catholic?"

was full of a flery zeal; he had great It is called Catholic because it is tonderness for the poor savages, and universal. It is called Roman beyet few missionaries have been able. cause the Pope, the successor of St .... to master them better by love and Peter, has his headquarters at Rome. to bring them under authority. He following the act of St. Peter who gs was tireless in his work, but while tablished his bishopric at Rome. We accompanied by a weak and delicate call ourselves Roman Catholics also constitution. His spirit made him to leaveno doubl that we are not seem to possess a body of bronze. He Anglican Catholics, or "Old" Cathowas melaficholy only when he could lics, or any of the other numerous not work for the salvation of souls. sects who pretend to the name of An unutterable joy filled him when Catholic. he was among his savage neophytes.

N. Y.)

In the enjoyment of his work he dians, descendants of converts of would forget to take either rest or the 17th century missions. Most of food, which was a quality seen in their service including a large porhim as unusually characteristic. The tion of the Mass is in the Mohawk soul of his soul was the love of God. language translated in 1678 by Fr. Without trembling he has seen Iro-Fremin. Their pastor is a Jesuit quois tall upon him, knife in hand whose name is Father Menard. to cut his threat, when he was la-

boring for the conversion of the man. He had hope of converting the entire Iroquois canton among the Cayugas, when he was called

away. He had the consolation of dying in the quest for new sheep, little stream where the waters When he came to the point where having traveled 500 leagues of caused round stones to mill about in he thought he should meet Fr. Men- rapids and precipices in that work ard, he called, but there was no an- and being one of all our missionaries the stream. Fr. Menard, for the last swer. He went all the way back on to reach the people furthest to the necompany rr. menard who could time heard the intonations of a the trail and fired his gun, out no west. For the complete letter of the sys, not Jean Guerin, because Guerin was a boyhood days in France. In earlier wet to his cance, and pushed on to paraphrase. This letter contains the veteran of the Huron mission and the Indian village which they were quaint suggestion that Fr. Menard get up and see who was there, but heading for. Here, unacqualited in having reached so far West, had died now, so he fell asleep dreaming to the Indians. But the Indians who St. Francis Xavier, had labored so near the China Sea, where his hero, came back and followed him to successfully in a former century.

search, did not find Fr. Menard. Fr. Menard had assisted in open-When Jean Guerin and members of ing up vast stretches of the St. the party at Keewenaw Bay came to Lawrence and Great Lakes region. There was yet many years to elapse before the full significance of this Menard's pack and some say, his black robe was found in an Indian vast continent had dawned on the cabin. But no words of explanation minds of European men. But let us of just what happened to Fr. Menard hope that not many more years need were forthcoming from the Indian. elapse before the full significance of What happened? Fr. Menard had the transcending spiritual qualities of Fr. Menard and his fellow Jesuit missionaries is recognized by all men on this continent and elsewhere.

During the Colonial period in America a total of more than 10,000 soldiers went on military expeditions Catholic Courier Published every Thursday in the Year by the CATHOLIC COURIER and JOURNAL, Inc. 50 Chestnut St. Rochester, N. X. Telephone, Stone 1492

1 A.

(The End)

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art, '30 Audubon Street, Rochester,

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If the return of manuscripts or pictures is desired, they must be accompanied by a stamped, selfaddressed envelope, but the Editor does not hold himself responsible for such communications.

Business communications of whatsoever nature should be addreined to the Catholic Courier and Journal, Inc., to the attention of the Manager.

MECHANICAL REQUIREMENTS Width of column: 13 ems (2% inches).

Depth of column: 2014 Inches (full length).

Size of page: 142% column inches (7 full columns); 15% inches by 25% inches. DEADLINE

Forms close poon of Wednesday preceding publication date.

1100 CLIPTORD AVENUE

pected. A moose which can tramp a big soft old log flat, makes a much more distinct and much more mis-

ing set the canoe down, after a car-

--- Photo by Morrall

and 7th District Dental Society of N. Y. Dr. Lych holds memberships in several other local organizations. He is a member of the Holy Name Society of Corpus Christi Church and is a parishioner of Corpus Christi Church. ated, and heedless of what became