

# Catholic Courier

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With the Approval of the  
Most Reverend John Francis O'Hara, D.D.,  
Bishop of Rochester

MEMBER CATHOLIC PRESS ASSOCIATION

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"I would make any sacrifice, even to the passing of my ring, pectoral cross and soutane, in order to support a Catholic newspaper."—Pope Pius X.

## Editorials

### AFTER ONE HUNDRED YEARS

One of the outstanding events that will be written into the history of this Catholic Diocese is the celebration this week of the centenary of St. Patrick's Cathedral School. Such an anniversary fully deserves the celebration with which the Cathedral School Centenary is being marked.

The Cathedral School has been serving the cause of Catholic parochial school education for one hundred years. Throughout the history of the diocese the parochial school has ever been the pride of our Catholic people. The pride that the pastor and parishioners of the Cathedral Parish justly feel during this centenary is shared by a vast number of people all over the diocese who rejoice in the fact that they are alumni of old St. Patrick's.

We would fain miserably in our tribute to St. Patrick's School if we did not include the great army of teachers, religious and lay, who labored so arduously within its walls. Dedicating their lives to the Cause of Christ, these valiant teachers have instilled a knowledge and a love of religion as well as a knowledge of secular subjects in minds and hearts all too numerous to count or record.

The good, not alone to individual souls, but to the community at large that has come through the medium of the Catholic School can hardly be weighed here on earth. That the Cathedral School, during its one hundred years existence, has a large claim on this service to humanity cannot be doubted or questioned.

The Catholic Courier is glad to extend congratulations to Priests, Sisters and People of the Cathedral Parish in the centenary anniversary of the founding of their school; to congratulate its many alumni now living in all parts of the diocese. Also, we feel privileged to pay your tribute to those who are now gone but whose love of their faith and desire to spread it urged them to build and serve St. Patrick's School through the long period of one hundred years.

### BISHOP DUNN

It is with deep regret that we learned of the death of the Most Rev. John J. Dunn, D. D., Auxiliary Bishop of New York. Bishop Dunn also served the archdiocese of New York as Vicar General and was pastor of Church of the Annunciation. Although not very strong in health, he was one of the country's most energetic prelates.

Most beautiful in his life was his deep religious faith. His remarkable trust in God was translated into action when the physicians told him he was no longer fitted for work. He hastened to Lourdes and there prayerfully begged God to give him strength to carry on his labors. His faith was crowned with reward and he was cured.

The Society of the Propagation of the Faith, in Bishop Dunn's death, has lost one who has fostered its interest for thirty years. During this time he had proven himself its inspiring leader and served the society in the capacity of chairman. Many a missionary priest and sister will mourn the passing of the man who, in his great zeal to spread the True Faith, was the one who supplied the necessary funds to carry on their missionary work. From his seminary days, his interest in missionary work can be described as a burning desire to further the work of bringing souls into the Fold of Christ.

We feel that the Church in this archdiocese has suffered a real loss in the death of Bishop Dunn. We know that his place will be hard to fill. We know also that his memory will always be an inspiration in the days to come to those who will carry on his great work, just as he has been an inspiration to his associates during his life.

### CONGRATULATIONS, FATHER LORD

New York City was host last week to seven hundred zealous students and promoters of Sodality work who attended the Summer School of Catholic Action, conducted by the Rev. Daniel A. Lord, S. J., at St. Francis Xavier College. The week of classes from August 28 to September 2 gave to the Sodalities of the East what had been previously given in Milwaukee for the Sodalists of the Middle West, and in New Orleans for the Southern group. Twenty-eight Rochester diocesan, including priests, sisters, students and parochial Sodality officers, formed a prominent and influential unit in the classes and deliberations of the various sessions.

In the United States, there is no Catholic movement that has even remotely compared in influence with the Sodality of Our Lady. It is the only fact that has been using itself for more than a century. It has been the development of an enlightened and working outward from

life stream of that holiness into remarkable action for the Catholic cause.

Although the Sodality goes back into centuries of Church history, the highly effective systematizing and organizing of its activity in this country has been accomplished only in the last ten years. To Father Lord and his capable staff must go the lion's share of whatever natural credit is due for this phenomenal success. To weld together 4,500 sodalities of this country; to vitalize them with the most energetic currents of Catholic doctrine and thought; and to incorporate them into unified effort in the promotion of Catholic Action on a national scale, and all in the span of a decade, has been a heroic triumph; and youth, loving the heroic "do and dare," has rallied enthusiastically to the Sodality.

The Catholic Action Summer School in New Orleans, Milwaukee and New York City gathered the representatives of these thousands of sodalities, and defined for them the guiding spirit and principles of the Sodality, as well as the best methods for its effective operation. Six sessions a day for six days might be expected to have presented a rather terrifying prospect to students and teachers during their normal vacation time; but the keenest observer might detect not the slightest trace of fatigue in the domgs of the classes.

The intelligent enthusiasm and delightful comradeship which seemed so characteristic of the entire group should certainly convince Father Lord and his associates that the Catholic Action Summer School must be sustained in future years as a very potent influence for Catholic progress in America. The future of enlightened and influential Catholicism in the United States must reckon the Sodality of Our Lady in its calculations. Congratulations, Father Lord!

### UNDER THE EAGLE'S WINGS

It seems to us, that paragraph eight of the copy of the President's Re-employment Agreement, sent to all employers, should be printed in capital letters.

This paragraph reads: "Not to use any subterfuge to frustrate the spirit and intent of this agreement which is, among other things, to increase employment by a universal covenant to remove obstruction to commerce and to shorten hours, to raise wages for the shorter week to living basis."

Employers who have sent their signed agreement back to Washington have bound themselves to adopt the spirit of the President's plan as well as the other demands in order to beat this depression.

They have agreed to employ more men and pay higher wages to put a sufficient buying power back in the hands of the people to again create a demand for goods that will continue to turn the wheels of the industry which have been started by the Re-employment Agreement.

To keep this pact in the generous spirit that is demanded, necessarily means that the employer will meet with results in his business that will not please him. He will find, for example, that his percentage of profit will be temporarily cut due to added overhead in employing more help to work for shorter hours. This overhead, according to the spirit of the Agreement, cannot be made up by raising prices to profiteering heights.

There is no question that many an employer has been dealt a heavy blow by this depression. The working class have not been alone in feeling the privation of depression. But, the employer is called upon now, by the spirit of the N. R. A., to make a greater sacrifice, for a little longer time, that both he and the people at large will eventually be placed in a position to enjoy a returned prosperity.

We have read of some employers who have failed in keeping the spirit of the Agreement. They have discharged men whom they were paying a high wage and re-employed others to take the positions at lower wages. They have added help, but have violated the spirit of the Agreement, because re-employment for them means a saving on wages paid to help. Such a method is actually putting less money into circulation and will, with no question of a doubt, defeat the end of the N. R. A. And all the while this type of employer is boldly flying the Blue Eagle.

Such conditions, we fear, will exist until literally ferreted out by investigators. To such employers, the N. R. A. only means a "big stick" method. It is something to agree with, but secretly to defeat for selfish gain.

The effective whip of the N. R. A. to keep employers in line is public opinion. But there is a danger that in many cases it will be helpless because the N. R. A. is violated secretly and under the very wings of the Blue Eagle itself.

In our judgment, if we are to obtain the permanent effects of what the N. R. A. is seeking to accomplish, a great campaign of education must be started. It must not be concerned with economic and social service principles alone. It must go deeper and cover all the principles of morality. It must include the knowledge and the adoption of the supreme laws of Justice and Charity, brotherly love and a sense of responsibility of class towards class.

Men cannot divorce morality from business and expect decent results. The laws of God must remain the solid and enduring foundation on which all dealing between men must be founded if we would have harmony and fair play between the classes.

We cannot legislate morality into anybody. Law can force certain regulations to be observed. But no law, nor "big stick" method, nor public opinion can bring men to catch and live the spirit of generosity and unselfishness. Only a higher motive, not founded in the things of earth, can instill such a spirit into the hearts of men. When this comes there will be no need for an N. R. A.

## Current Comment

### NO ONE USING THEM

A Western dean says that this country is suffering from an over-production of brains. This is the only fact that anybody has been using since the late years. —Boston Herald.

Those people who stay away from church because the pews are not inviting by their softness, may try kneeling for a change.

## Diocesan Recordings

Can it be that the persons so concerned about the stranded deer at Watkins Glen are the same ones who in the fall will go forth unconcernedly to shoot the deer's brothers and sisters?

A man has asked \$100,000 damages for being hit by a golf ball. Men hit by the golf bug feel that it has cost them nearly that amount.

Recently a colored man came to our door soliciting funds for his mission. It was on a Sunday. How many of our Catholic laymen feel like giving up a Sunday to go from door to door soliciting for the Church? We admired the zeal of the caller for sacrificing time off in the cause in which he was interested.

We visited the Hall of Religion at the Chicago Century of Progress and like others wondered where the Catholic exhibit might be. In the Fraternal Leader, official organ of the Ladies Catholic Benevolent Association there is an explanation that we think answers the question. The Leader states: "Many visitors to the Hall of Religion ask 'Where is the Catholic exhibit?' No doubt it is disappointing for them to learn: 'There is no Catholic exhibit.' The reason is consistency to principle. The principle involved is Unity of the Catholic Church. Namely, that she is the only True Church. If she were to place herself on an equality with other religions in a common exhibit, she would appear to many people, non-Catholic as well as Catholic, to be approving the 'modern dogma.' 'All religions are equal. One religion is as good as another.'"

Although we deplore the sensational and materialistic tendencies of the daily press, we would not be fair if we did not mention articles in the dailies that are commendable. On Tuesday evening in the Rochester Journal appeared under the heading "Human Side of the News" by Edwin C. Hill, a description of Lourdes that could appear in any Catholic newspaper. We think Mr. Hill has brought forth the true story of the shrine at Lourdes. In his article copyright by the King Features Syndicate, Inc. Mr. Hill states: "There is something wonderfully sacred about Lourdes. It is a place for the poor, for the unfortunate, for the victims of life. It is the least commercial of places. Dollars, pounds, sterlings and francs are brought down to dimes, shillings and centimes. There is nothing for sale, but everything to give."

One of the important matters outlined for local Councils of the Knights of Columbus at the Supreme Council meeting in Chicago was that the membership be placed at the disposal of the hierarchy, pledging the fullest measure of cooperation and assistance to such plan and program as may be adopted by the hierarchy for the protection of the youth of our country from vile, offensive and degrading pictures that are the present-day products of the motion picture industry. Joseph Scott, Past State Deputy of California, brought the matter before the Supreme Convention and outlined what is being done by the Most Rev. Bishop Cantwell of the Diocese of Los Angeles to bring to the motion picture producers in Hollywood a realization of their responsibility to God and country in protecting the youth of the nation from the corrupting influence of many of the productions of the moving picture industry. At a recent conference with leading producers and Will H. Hays, Chairman of the Motion Picture Producers, Mr. Scott told the producers that if they forgot the Mosaic Law and the Ten Commandments, degraded womanhood, and portrayed types characteristic of the downward trend of present-day pictures, then the consequence can only be the degradation of the morals of the people in every community, particularly of the young men and young women who patronize motion picture theaters. He further stated that Bishop Cantwell will bring the matter to the attention of the Catholic hierarchy at their meeting in Washington, next October. Leaders of local Councils of the Knights in the diocese should be alert to the hierarchy's disposition in the matter and be ready to co-operate.

There should be much Catholic Action in the diocese during the fall and winter following the attendance at the Summer School by such a large representation from the diocese.

Do your part in the annual collections for St. Andrew's and St. Bernard's Seminaries.

We should always be prepared for death; though there is no one who would not prefer being warned rather than surprised. However, God knows best, and we should always be ready to receive Him. No guest comes unwelcome or unawares to one who keeps a plentiful and well-set table.

Learning to read and to love Catholic literature is a big start towards learning how to live. —Catholic Columbian.

# STRANGE BUT TRUE

## Catholic Facts But Little Known

By M. J. MURRAY

## A North American College Alumnus Writes of Archbishop-Mooney

The Editor, Catholic Courier, 80 Chestnut St., N. Y. Dear Sir: The return of His Excellency, Archbishop Mooney to America will be a great joy to the members of the Order who he has fostered in Christ since 1925. As Apostolic Delegate to India and later to Japan he interpreted the paternal heart of the Vicar of Christ to these peoples. Submerging his own national bias, he made it his mission to let the people know the Catholic faith for all the Churches which so characterize the Pope of the Missions. In detail the directives of the Holy See regarding the furtherance and training of the native clergy, their preparation for even the highest posts were upheld both for admiration and for realization. Under his auspices both India and Japan were given Bishops of their own blood. Their consecration and installation in independent sees marked an era in the evangelization of those countries. The import of such a step, its heightening effect upon the morale of the native Christians and upon the esteem of the native parans as well is inestimable.

The mere presence of Archbishop Mooney in India and Japan was a tangible proof of the much denied existence of the Catholic Church in America. It gave an earnest hope to those peoples of a rapprochement in the unity of faith and hope and charity, which the cleavage of caste and chauvinism seemed to render quite impossible. In his person he typified those sanguine, yet conservative forces in the Church of America which, cooperating with the Churches in the other parts of the Far East, are the sole remaining spiritual bulwark against the forces of invading Bolshevism. His latest gesta as Apostolic Delegate was to arrange for the entrance of the Catholic Foreign Mission Society of America into the mission field of Japan. Such moves carry with them the promise of true international cooperation under the banner of Christ. They are the paragraphs in the Supernatural Recovery Act of the Church of God.

### Back Through the Years

(A Glimpse through the files of the Catholic Courier and Journal)

October 13, 1891  
The Cathedral Calendar published the following figures on attendance in parochial schools of the city:  
Cathedral School ..... 867  
Cathedral School Branch ..... 55  
St. Joseph's School ..... 364  
St. Mary's School ..... 411  
Our Lady of Victory School ..... 100  
Immaculate Conception School ..... 791  
St. Peter and Paul's School ..... 500  
St. Bridget's School ..... 366  
Holy Family School ..... 910  
St. Boniface School ..... 325  
St. Andrew's College ..... 56  
Holy Redeemer School ..... 576  
St. Michael's School ..... 843  
Holy Apostles School ..... 322  
Corpus Christi School ..... 287  
St. Francis Xavier School ..... 235  
Holy Rosary School ..... 98  
St. Stanislaus School ..... 53  
Sacred Heart Academy ..... 70  
Sacred Heart Parish School ..... 105  
Nazareth Academy ..... 142  
Nazareth Hall ..... 31

child in the public schools (\$2.17), the parochial schools represented an actual saving to the City of \$173,127.45 annually and that this did not include the interest on the investment (street building, etc.)

October 20, 1891  
Bishop McQuaid was a co-consecrator with Archbishop Corrigan and Bishop McDonnell of the Rt. Rev. James A. McFaul, as Bishop of the Diocese of Trenton, N. J. Twelve Bishops and 300 priests were present for the ceremony.

October 27, 1894  
A sum of \$2,400 was bequeathed to St. Bernard's Seminary in the will of Edward Sabins.  
A successful festival was held in Macedon for the benefit of St. Patrick's Church and the net receipts were \$731.00.

November 3, 1894  
The Rev. Fidelis C. Oberholzer, pastor of Holy Redeemer Church, celebrated his silver jubilee as pastor. The celebration included a parade, a program at Germania Hall and closed on the third day with solemn high Mass at which Bishop McQuaid spoke lauding the pastor for his long years of service and praying for him many more years in the pastorate.

Mr. and Mrs. Peter Savard celebrated the fiftieth anniversary of their wedding at the Church of Our Lady of Victory by attendance at Mass celebrated by the Rev. Fathers DeRege, Libert and Debe. A reception was held in the evening at which Jerome Koesterer's orchestra played.

### Spiritual Thoughts

Religion stands today unafraid of truth; for she knows that the truth must lead us to God.—Bede Jarrett, O.P.

To have a knowledge of the Creator is incalculably a more noble thing than to have a knowledge of His creation.—Father Benson.

Do not be astonished to find yourself overwhelmed by evil inclinations. God permits them in order to make you humble.—Saint Francis de Sales.

To know ourselves with regard to God is the first step in the science of life, and to know ourselves with regard to creatures is the second.—A. Tesnière, S.S.S.

He who has more humility will longer retain the Son of God within him; and he who has less will enjoy less of His divine company.

Paint the window of door screens on the outside with a thin coat of white paint, and the inside with green paint. This blocks the view from the outside, yet permits a clear view from within.