

Society for the Propagation of the Faith

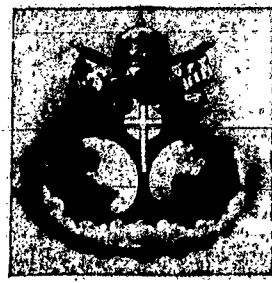
Foreign Missions

Home Missions

Diocese of Rochester, N. Y. Stone 1492

DIRECTOR Rev. Leo C. Mooney Stone 1492

COLUMBUS CIVIC CENTER, 50 Chestnut Street



FATHER RYK'S APPEAL Reverend and dear Father: Again a letter from Father Ryk asking a little help for the Fathers in the Philippines...

en us before, and hope and pray the good Lord that you will be able to do something for us again this month. Do not take my constant begging aming. It is for the good cause and your help will not only keep our Fathers from starvation but will enable them to keep up their missions amongst the Philippines.

Father Ryk will receive your donation most safely if you will mention his name and send your letter to the Propagation of the Faith, Rev. Leo C. Mooney, 50 Chestnut St., Rochester, N. Y.

Chapel Car from the Southland



Interior of St. Peter's Chapel Car, owned by the Diocese of Raleigh, N. C., and used to bring the Catholic Church to remote sections in North Carolina, where no Church exists. The Rev. Cornelius E. Murphy, Superior of the Diocesan Mission Band, is in charge of the Chapel, and extends a cordial invitation to all to visit the Chapel while in Rochester.

ST. PETER'S CATHOLIC CHAPEL CAR VISITS ROCHESTER NEXT SUNDAY

(Continued from Page 1) on down there to propagate the faith. North Carolina, Father Murphy said, "has one hundred and fifty towns or cities ranging from one to eighty thousand in population. In six only is there any evidence of a Catholic chapel and school for the people of the colored race. These primitive beginnings are blessed with the presence of two Jesuit Fathers who are the pioneers. Three Fathers of the Passionist Order have in recent years entered this most inviting vineyard and the sons of St. Alphonsus the Reclusians, are actively in the field. An average of a hundred converts a year during the past five years speaks eloquently of the devoted service of these whole-souled priests and the good Sisters of St. Francis, of the Sisters of Mercy, the Sisters of Charity of St. Vincent de Paul, and the Immaculate Heart Sisters from the Seranton Motherhouse."

When word was received of Father Murphy's coming to Rochester, arrangements were made by the American Missionary Month to give a reception in his honor during his stay here. It will be also interesting to know that Father Murphy is state chaplain of the Catholic Daughters of America in North Carolina under his Bishop, the Most Rev. William J. Harty, Bishop of Raleigh, and supreme chaplain, Father Murphy is state chaplain of the Knights of Columbus.

Seen this week in the diocesan offices, Society for the Propagation of the Faith, Father Murphy expressed great enthusiasm for the future of the Catholic Church in North Carolina, which has in 7 years made Bishop Harty increase its 2,500 souls. He said that the number of children receiving a Catholic education has tripled and the number of priests and sisters has been doubled. There are four new parishes in the state due to the chapel car.

While North Carolina is declared to be the most un-Catholic state in the United States, it is not because the people there are averse to the Catholic religion but simply that there have not been sufficient priests and churches to bring the message to them. Everywhere he goes, Father Murphy receives a courteous and respectful hearing. He and his associate of North Carolina as his mission band is called go throughout the State holding meetings on the streets in parks, and halls, carrying on their apostolic work. Answering questions is a feature of the meetings. The chapel car when it returns to the State will be started on a daily schedule to various points in the State.

PERKING U. CHANCELLOR Rome.—(NCWC Files) — By decree of the Congregation for the Propagation of the Faith the Holy See has named the Very Rev. Father Grendel, S.V.D., Superior General, Chancellor of the Catholic University of Peking, which, on June 20, passed formally into the hands of the Society of the Divine Word. The Society named the Rev. Joseph Murphy, S.V.D., Rector of the University.

MEMBERSHIP IN UNION DUTY SAYS DR. HAAS

(Continued from Page 1) His social responsibility was almost zero. He could go to law and be upheld even in the most arbitrary and inhumane demands. He was the owner of property.

Dr. Haas declared that it was only after four years of depression that the general public rejected the "monstrous position" that treated the labor of the overhauling number of wage earners as a chaotic article of commerce. Continuing, he said: "Absolute ownership reached down into the lives of working people. Mill and mine owners, often in shameless disregard of the law, and always in opposition to the dictates of elementary justice, spent money to keep workers disorganized and to hold their wages down at the level of the poorest competitor. What the unemployed man was willing to take, the man perhaps with hungry wife and children, gradually became the standard for the rest."

"But during these years," Dr. Haas said, "the spirit of liberty burst into flames of action. There was a labor movement. Valiant and devoted men, against disheartening odds, rose up to free themselves and their fellowmen. They were idealists. They could have earned more money than they received as labor leaders; had better homes, better education for their children, eaten better food, and worn better clothes. They were the men who struggled and fought and did without. The Gompers, the Greens, the Mitchels, the Lawless and the splendid body of your state and local officials."

"But let us turn to the present," Dr. Haas continued. "In all truth, we are entering a new age. The N. R. A. brings the idea of economics back to its original meaning. Economics to the Greeks, who first used the word, meant managing a household. It did not mean giving preferred treatment to one child to the neglect of the rest. It means seeing that the entire family lives properly and well. This is the underlying idea of the N. R. A. Its purpose is not only to meet the present emergency but to plan so that all the people, considered as the family of the nation, can enjoy freedom and peace and life."

"The N. R. A. rejects the old idea of property that the owner could do what he wanted with it, regardless of the public interest. It obliges him to assume social responsibility. He must come to the Government and agree to do certain things and to stop doing certain things with his property. The mere fact that he owns a shop or mine or mill, no longer gives him the right to say that he will not deal collectively with workers, when they insist on the collective wage contract."

Monthly meetings of the Mercy Hospital Guild will be resumed with the first fall session on Friday evening. The meeting will be called at 8 o'clock in the Hospital building in southwest Auburn and will be presided over by Miss Isabel T. Goss, president.

Activities in Auburn

By PAUL W. PINNEY Rev. Donald M. Charv, assistant pastor at Holy Family Church, who has just received the appointment as Chaplain of the Auburn Council No. 207 of the Knights of Columbus, blessed the graves at St. Bernard's Cemetery, Sepia Center, Sunday afternoon.

Our Lady of the Lake Church annual picnic and field day was held Labor Day at King Ferry. The general committee comprised George Tierney, Daniel Brennan, Edward Nolan, James Sullivan, Edward McCarthy, William Burns, Mrs. Joseph McDonagh, Mrs. John P. Fallon, Mrs. John Butt, Mrs. Jeremiah Mahoney, Mrs. Joseph Rafferty and Mrs. Ellen Murray.

All interested Auburnians have been requested to assemble at 8 o'clock Friday evening at the Auburn Lodge of Elks, corner of Genesee and Green Streets, for a special meeting of the Mercy Hospital campaign committee. Dr. Louis F. O'Neill will preside.

The gala lawn fete, held Tuesday, Wednesday and Thursday evenings at the St. Aloysius Church grounds, under the direction of Rev. John B. Crowley, pastor, was a huge success. The committee in charge was composed of Mrs. James H. Lawler, Mrs. Charles Sweet, Mrs. John Russell, Mrs. Frederick Kreuger, Mrs. John Dougherty, Mrs. Clarence Kelly, Mrs. Alfred Davis, Miss Irene Reisdorf, Michael P. Nolan, Michael Costello, Louis V. Donnelly, Frank Nagle, James Conhills, William Aubin, Nicholas Mazzeo and Francis Hoster.

Fr. Rene Menard's Deeds Recalled At Bridge Dedication

(Continued from Page 1) der of the Great King, goes forward to be the first to raise the banner of Christ in the territory of the Cayugas. The victories he won in his little chapel on the shore of Lake Cayuga are written down in letters of gold in heavens' own book of valorous deeds. When the Iroquois missions were interrupted by wars and persecutions, and when the missionaries were forcibly driven out of the country, they did not rest from their labors, but went right on to another territory to start anew the foundations that had been torn down and with their converts made gains far more in excess of the losses they had suffered."

Like Xavier So great were the results of Father Menard's labors, the speaker said, that he was called by his Superiors "Father Frustrer," the father whose work was fruitful. "Xavier was lonely in death on the Island of Sancian," Father Thibbets continued, "with China, the land of his missionary ambition, only a short distance away. Menard, the Xavier of America, followed his great prototype in the manner of his death, just as he had imitated him in his long journeys to reclaim the lost sheep of the flock of the Good Shepherd. Left alone by his guide, who was making a portage over the rapids of the Wisconsin River, Rene Menard lost the trail and was never seen again. It is most probable that he was the first martyr of the Ottawa country, meeting his death, 1661, on August 6 or 7, after twenty years of missionary labors, only a comparatively short distance from the land of the Dakotas, whose salvation he was so eager to accomplish."

Leads to Sanctify "It is the memory of this great missionary priest that we are honoring today. Through the great Le Moyne, Onondaga is linked to Auriesville. Onondaga is likewise linked to the Seneca and Cayuga country through the apostolic Rene Menard. In Rene Menard himself, we have a majestic, long-enduring bridge between the East and the West—a span over waters that must have seemed unnavigable, and across a country that must have seemed impassable, a viaduct whose piers were sunk deeply in the bed-rock of his unshaken faith and boundless zeal in bringing the gleaming light of faith to a people that were then living in the shadow of self-sacrifice, were led forth into the bright daylight of Christian civilization, and set firmly on the road that led in many cases to personal sanctity."

Presiding as chairman of the program of dedication was Dr. Louis F. O'Neill, Auburn physician. The Rev. Mr. Stewart whose articles on "Rene Menard" are a feature of the CATHOLIC COURIER, pronounced the invocation. Leonard H. Scaring, of Auburn, president of the Cayuga County Historical Society spoke of the first bridge which spanned the Seneca River where the new structure now stands and paid high tribute to the achievements of Father Menard. Judge Richard S. Drummond of Auburn also described the sufferings and hardships of Father Menard.

The program was brought to a close by Dr. Byrne who extended the appreciation of the committee to the

Catholic Daughters of Geneva Hold Outing

Geneva. Members of Court Geneva, Catholic Daughters of America, held their regular business meeting Wednesday, September 6. It was in the form of a picnic and was held at the cottage of Mrs. Catherine Parnett on Seneca Lake.

thousands of persons who had signed the petitions asking that the bridge be named after Rene Menard and to the various committees and organizations which had aided in making the project a success. Prominent residents of this section in attendance were Representative John Taber, Supreme Court Justice Ben Kenyon, the Rev. Dr. William Cowen, all of Auburn; the Rev. D. L. Quirk, pastor of St. Patrick's Church, Seneca Falls and E. D. Butler of Ithaca, president of the Finger Lakes Association.

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The House With Nobody In It Kilmer might have written this of thousands of churches throughout the mission world. These churches are without the Blessed Sacrament because funds are wanting to maintain a resident priest there. You can help make these churches centers of Eucharistic fervor and missionary zeal by donations (stringless or conditional gifts), bequests or membership contributions to Society for the Propagation of the Faith. Inquiries cheerfully answered by REV. LEO C. MOONEY Diocesan Director Columbus Civic Center 50 Chestnut Street Stone 1492

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OUR PART Every day many touching letters arrive from missionary priests, Brothers and Sisters all begging for help. We are powerless to respond without the charity of our good Catholic people. You are asked to give \$1 a year for membership in the Society for the Propagation of the Faith. We assure you that you will never miss that \$1. The one reason why you are not joining our society is that you do not understand or realize how great the value of \$1 is to the missions. Consider this question as a Catholic enjoying the blessings of our holy faith. Can you in justice refuse to help? If you are already enrolled, induce one more relative or friend. One dollar is the aim for an ordinary membership in the Society for the Propagation of the Faith. In return you will have a share in all the good works of thousands of missionaries.

WANTED SACRAMENTS Obligated to drag himself alone on his hands because of a deformity by which both legs were doubled under him, a Christian of Kavirondo, Kenya Colony, East Africa, would go from his home to the mission, 26 miles away, every four weeks to receive the Sacraments. When the missionary in charge learned of the distance he had to come and the manner, he told him that he might remain at home and await the periodical visits of the priest to receive the Sacraments.

Weekly Calendar of Feast Days Sunday, September 10.—St. Nicholas of Tolentino. Monday, September 11.—St. Paphnuty. Tuesday, September 12.—St. Guy of Anderlecht. Wednesday, September 13.—St. Eulogius. Thursday, September 14.—The Exaltation of the Holy Cross. Friday, September 15.—St. Catherine of Geneva. Saturday, September 16.—St. Cyprian.

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